

EVENT PERMIT



Ordinance 14-15

SHRIMP FESTIVAL

PERMIT NUMBER:

TMP2015-00084

Date(s) of Event:

Saturday, March 13th, from 9am-6pm and Sunday March 14th from

9am-5pm

Property Owner:

LEE COUNTY

FT MYERS BEACH LIONS FOUNDAT'N

Contact: TED CLIFTON

Applicant:

239-848-6568

Description:

Fort Myers Beach Lions Foundation Shrimp Festival, including arts and craft

vendors, food vendors, 5K run, parade, queens contest. Permits have been obtained

for closure of bridge and State road for race and parade.

Location of event:

950 ESTERO BLVD

Ft Myers Beach, Lynn Hall Park

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? Yes

Will there be alchohol consumed or sold at the event? No

Will a bond be posted for this event? No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager

3-10-15



Event Application

Check the appropriate box(es) below:

- SPECIAL EVENT PERMIT
- IX USE OF COUNTY PROPERTY PERMIT
- PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
- FILM PERMIT

Title of Event / Name of Production	Ft. Myers Beach Lions Foundation Shrimp Festival
Date(s) of Event / Production:	March 14 & 15, 2015
Location(s) of Event:	Lynn Hall Park, 950 Estero Blvd., Ft. Myers Beach, FL 33931
Name of Applicant:	Ft. Myers Beach Lions Foundation, Inc.
Applicant Address:	PO Box 5019 Ft. Myers Beach, FL 33932
Applicant Phone Number:	239-848-6568 C (best #); 239-454-0043 H
Contact Person: (If different from applicant)	Ted Clifton
Contact Phone Number: (If different from applicant)	
Email Address:	cliftonted@hotmail.com
Estimated Attendance:	10,000 Saturday, 6,000 Sunday
Event Description: Include each activity, when activities take place, etc.	Shrimp Festival Expo: 3/14, & 3/15. 110 arts & craft vendors also food vendors, Lynn Hall Park 5 K run, 3/14, 9am-10am, Estero Blvd. Cypress Lake Athletics. Shrimp Festival Parade, 3/14, 10am-12pm. Estero Blvd. School Street to foot of Matanzas Bridge. Applied for State road and bridge closure permit. Queens contest, 3/14, 1pm-3pm, Lynn Hall Park.
Hours of Operation:	3/14, 9am-6pm; 3/15, 9am-5pm
STRAP # of Parcel:	24-46-W3-00023.000
Owner of Premises*:	Lee County

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for all permit types:

What is the Zoning Classification of the	e premises? County Park	
Are any temporary structures to be ins	talled for the event? Yes No	Type:
Do you have the appropriate permits for	or the temporary structures?	T Yes T No
* For a 'Special Event' and 'Use of Coun indentified, including all parking areas.	nty Property' permit่, subกำit a site plan พ	rith all proposed facilities and activities
Insurance Company Insuring the Event	: Ace American Insurance Company	
Note: Certificate of Insurance must be submitted	ed at time of application	
Surety Company Bonding this Event (N	ame and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes	X Yes No	⊤ Yes ▼ No
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
	t. Myers Beach Lions Foundation, Inc. O Box 5019, Ft. Myers Beach, FL 33932	*
Type of Food being Served: Shrimp, Co	leslaw, & Cocktail Sauce	
Section II - USE OF COUNTY P Organization Sponsoring the Event: Ft.	PROPERTY PERMIT	
constitute	r Solicitation in the County Rights-of-Wa	y;
Name of Charity:		•
Address of Charity:		
Phone Number:		
Non-profit certificate/registration num	nber:	
(Proof of registration with the Dept. of Agriculture &	Consumer Services §496.405 or proof the organization	is exempt from this requirement. §316.2045)
Section III - SALE/CONSUMPT	TION OF ALCHOLIC BEVERAGES F	PERMIT
Is alcohol being sold/consumed on Cou If Yes, then a "Lee County Alcohol Permit" is required.	inty Property? . Only non-profit organizations can sell alcohol on Count	Yes X No
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	
Please note: A permit from the State of Florida further details	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for .



Section IV - FILM / VIDEO / PHOTOGRAPHY PERMIT

	ial TV S	Series / Pilot	TV Comme	rcial Stil	l Photos
Public Service Ann	nouncement Indu	strial / Documentary	Other: N/A		
ill any of the follow	ring be needed or inclu	ded*?	3		
Street (Yes	┌ No	
	/ Crowd Control		Yes	No	
	Burning	8	Yes	*	
	ives or Pyrotechnics		┌─ Yes	┌ No	
-	ls, Large or Small		Yes	┌ No	
	uction of Any Kind		Yes	T No	
	and/or Numerous Vehic	des	Yes	,	
	oters, Boats, etc.		Yes	,	
Stunts			Yes	*	
Other			Yes	T. No	
Special Parking Req	Juirements:				
City or County Serv	vices Required: (Persor	inel, equipment, facil	lities, etc.)		
City or County Serv	vices Required: (Persor	nnel, equipment, facil	lities, etc.)		
The following infor	vices Required: (Persor mation is required for l act figures are not availa	ocal and state record	ls on production in f		the economic impact
The following infor	mation is required for I	ocal and state record	ls on production in l as closely as possib		
The following inforthe industry. If exa	mation is required for I	ocal and state record	ls on production in least closely as possib	le.	

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

Dato

LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS, FLORIDA 33912 (239) 477-1000

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Deputies: One supervisor and five deputies. To be assigned by West District.

Fee:

Parking: In authorized parking areas only

Special Arrangements: At the request of the Ft. Myers Beach Lions Club, deputies assigned to West District will cover this event.

	Capt. Scott Lucia	
	PRINT NAME of PERSON SIGNING Copt. Soct K. Lucia	
***	SIGNATURE	
·:	Detail Unit Commander Lee County Sheriff's Office	inament.
	TITLE	
5 J	28 January 2015	
	DATE	

Mike Scott Office of the Sheriff



State of Florida County of Lee

Describe job duties of deputy/c	deputies:	ve
Detail filled thru West District. Traffic	c & security throughout parade route.	
98		
	Requested by	
I swear and affirm that the follow	ving information is a complete and	accurate reflection of the event
for which I am requesting assistan	nce from the Lee County Sheriff's	Office. I understand that my
this detail. I also understand that	l complete description is grounds for details cancelled with 24 hours or	less notice I will be charged
the minimum of 4 hours per Dej		report with an energe.
the analysis of the state of th		
Print Name	Signature	Date
Please e-mail your application	to <u>details@sheriffleefl.org</u> or fa	ax to 239-477-1177. Once
Please e-mail your application		ax to 239-477-1177. Once
Please e-mail your application the application is reviewed you	to details@sheriffleefl.org or fau will receive notification of the	ax to 239-477-1177. Once
Please e-mail your application the application is reviewed you	to <u>details@sheriffleefl.org</u> or fa	ax to 239-477-1177. Once
Please e-mail your application the application is reviewed you	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only	ax to 239-477-1177. Once
Please e-mail your application the application is reviewed you	to details@sheriffleefl.org or fau will receive notification of the	ax to 239-477-1177. Once
Please e-mail your application the application is reviewed your application. Total Deputy(s): 1 super/5 dep	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only	ax to 239-477-1177. Once
Please e-mail your application the application is reviewed your application the application is reviewed your application is reviewed.	to details@sheriffleefl.org or factor will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each	ax to 239-477-1177. Once
Please e-mail your application the application is reviewed your application. Total Deputy(s): 1 super/5 dep	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15	ax to 239-477-1177. Once
Please e-mail your application the application is reviewed your application the application is reviewed your application is reviewed your application the application is reviewed your applica	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15 Payment Information	total cost. Submit by Email
Please e-mail your application the application is reviewed your application the application is reviewed your application is reviewed your application the application is reviewed your applica	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15 Payment Information ash, money order, cashier's check, and busing Please mail payment to:	total cost. Submit by Email
Please e-mail your application the application is reviewed your application is reviewed.	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15 Payment Information ash, money order, cashier's check, and busing Please mail payment to: Lee County Sheriff's Office	total cost. Submit by Email
Please e-mail your application the application is reviewed your application is reviewed.	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15 Payment Information ash, money order, cashier's check, and busing Please mail payment to: Lee County Sheriff's Office	total cost. Submit by Email
Please e-mail your application the application is reviewed your application is reviewed.	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15 Payment Information ash, money order, cashier's check, and busing Please mail payment to: Lee County Sheriff's Office	total cost. Submit by Email
Please e-mail your application the application is reviewed your application is reviewed.	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15 Payment Information ash, money order, cashier's check, and busing Please mail payment to: Lee County Sheriff's Office	total cost. Submit by Email
Please e-mail your application the application is reviewed your application the application is reviewed your application is reviewed your application the application is reviewed your applica	to details@sheriffleefl.org or fau will receive notification of the Detail Coordinator Use Only Total Hours: 6 hours each Vehicle Rate per Deputy: \$15 Payment Information ash, money order, cashier's check, and busing Please mail payment to: Lee County Sheriff's Office	total cost. Submit by Email

Vendor Signature

Date

Mike Scott Office of the Sheriff



State of Florida County of Lee

Extra Duty Detail Request Form

Business/C (Note: Failure to fully complete all ap	Company Information oplicable information may result in pr	rocessing delays)
Business Name: Ft Myers Beach Lions Clu	ub	
Street: PO Box 5019		
City: Ft Myers Beach	State: FL	Zip: 33932
Business Contact: Ted Clifton	Phone # :239-848-6568	8
Email Address: cliftonted@hotmail.com		
De	tail Information	
Location Name: Estero Blvd		
Address: Estero Blvd		
City: Ft Myers Beach	State: FL	Zip:33932
Contact Person: Ted Clifton	Phone # : 239848-656	8
Date of Event: 3/14/15	Time of Event: 0730)-1330
Type of Event: security & presence along	g parade route	
Which service(s) is needed:		
Security Traffic Control	Holiday	Last Minute
Other:		
Anticipated Crowd Size:	Number of deputies re	equested: 1 sup/4 dep
Marked Vehicle: Yes	No Unmarked Vehicle:	Yes No
Uniformed Deputy(s): Yes	No Plain Clothes Deputy(s):	Yes No
Any additional security working this det	ail? Yes No If yes,	how many?
	No Will alcohol be sold?	Yes No

FIRE DEPARTMENT (The Fire Department Serving The Area Where The Event Is To Be Held)

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Fire Guards (How Many?):
Fee:
Flammable Vegetation:
First Aid Equipment: See Suide (Mes
Fire Extinguishing: See Guide Wes
Special Arrangements:
PRINT NAME OF PERSON SIGNING SIGNATURE Fine May Sha TITLE 3/430/2 DATE



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

Check	the	appropriate	box(es)	below:
-------	-----	-------------	---------	--------

- SPECIAL EVENT PERMIT
- USE OF COUNTY PROPERTY PERMIT

2394631601

☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Treatment Facilities:		
Medical Personnel:		
Medical Supplies / Equipment:		
Safety Requirements:	6	
Fee for Services		- And Andrews
Special Arrangements:	co ordente matrial council win Ft. Myns Beach File Ble fortunal	
	Print Name: S CON TVACC Signature: AM S Title: Before Diverto Date: 2 (14(15)	
structures a grandinamentalization of the by furnamental prints and residence as in controller and the	7	



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the	e appropriate	box(es)	below:
-----------	---------------	---------	--------

X SPECIAL EVENT PERMIT

▼ USE OF COUNTY PROPERTY PERMIT

PERMIT TO		IME ALCOHOLIC BEVERA	GES WITHIN LEE COUNTY	FACILITIES
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLICANT TO COMPL	EASE INDICATE BELOW Y WITH FOR THEIR EVEN	WHAT ARRANGEMENTS NT.	YOUR ORGANIZATION
Parking:	No event parking or	n Lee County road right-of-w	ray.	
Ingress and Egress:	Use all established	means of ingress and egress.		
Special Arrangements:	and closures shall h	e done in accordance with b	ce with traffic control. Advance DOT permit and per FDOT 600 er the direction of the Lee Coul	Standard muex, and
	Print Name:	Bryan Miller		
	Signature:	Bryan D. Miller	Digitally signed by Bryan D. Miller Dit: cn::Blyan D. Miller, cn:LCDOT, ou=Yrdflc, email=millerbm@feegov.com, cnUS Date: 2015.02.16 1223:43-05'00'	
	Title:	Senior Project Manager		
	Date:	February 16, 2015		-



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Check the approprie	ite pox(es) below:			
And the second s	UNTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES			
AFTER REVIEWING THE WILL REQUIRE THE APPI	APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LICANT TO COMPLY WITH FOR THEIR EVENT.			
Illumination:	Follow all instructions in agreement.			
Parking Areas:	*The event will be located in the in the parking lot and Park at Lynn Hall Memorial Park on Saturday from 10:00 am – 6:00 pm and Sunday from 10:00 am – 5:00 pm. Lynn Hall Memorial Park will be open for public pedestrian participation at the event during the following hours 7:00 am – dusk. *There is no overnight camping or parking. *All equipment, including trailers, coolers, storage units, tents, etc. will be removed completely by 11:00			
Special Arrangements:	*Lions Foundation will provide 2 staff solely designated for litter/trash removal and park clean up from noon to close both Saturday and Sunday. The Lions Foundation will provide 1 staff solely designated to *clean and monitor the County bathrooms from noon until closing both Saturday and Sunday. *Two 20 yard dumpsters for the solid waste generated by the event from an approved Lee County Solid Waste vendor. The dumpsters will be placed at the North west side of the parking lot. The COUNTY will collect the waste generated throughout the festival and place it in the designated location. USER will secure at least 8 portable restrooms			
	Print Name: Dana Kasler Signature: Title: Parks & Recreation Director Date: 2/10/2015			



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check	the	appropriate	box(es)	below:
-------	-----	-------------	---------	--------

	NTY PROPERTY ELL AND CONS	PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
AFTER REVIEWING THE A	PPLICATION, P CANT TO COMP	PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pr	eral liability insurance with minimum limits of One Million Dollars \$1,000,000 per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
Special Arrangements:	A certificate of in Board of County additional insure	nsurance shall be submitted as evidence of the required coverage listing Lee County Commissioners, P.O. Box 398, Fort Myers, FI 33902 as the certificate holder and as an ed.
	Print Name: Signature: Title: Date:	Mike Figueroa Risk Program Manager February 11, 2015

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MANDONYYYY)

01/18/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

certificate holder in lieu of such endorsement(s). CONTACT John Adams PRODUCES FAX Hol: PHONE IAIC, No. Ext): E-NAIL ADDRESS: 1-888-467-2378 1-800-316-6705 Willis of Illinois, Inc. llonsclubs@wills.com 425 N. Martingale Road, Suite 1100 NAIGH insurer(s) affording coverage Schaumburg, IL 60173 INSURER A: ACE American Insurance Company 22687 MSURER B: HISURED INSURER C: Ft. Myers Beach Lions Foundation, 361 Ft. Myers Beach Florida INSURER D : INSURER E : REVISION NUMBER: CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, COVERAGES EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP ADDLISUOR LIMITS POLICY NUMBER TYPE OF INSURANCE s 1,000,000 EACH OCCURRENCE GENERAL LIABILITY A DANAGE TO RENTED PREMISES (Ea occurringe) 1,000,000 09/01/2014 09/01/2015 HDQG27336395 COMMERCIAL GENERAL LIABILITY \$ 5,000 MED EXP (Any one person) CLAIMS-MADE X OCCUR s 1,000,000 PERSONAL & ADVINURY Agg Per Named Insured X \$ 10,000,000 GENERAL AGGREGATE is \$2,000,000 s 2,000,000 PRODUCTS - COMPIOP AGG GENT, AGGREGATE LIMIT APPLIES PER: X POLICY JEST COMBINED SINGLE LIMIT (Ea accident) s 1,000,000 AUTOMOBILE LIABILITY A 09/01/2014 09/01/2015 BODILY INJURY (Per person) ISAH08827552 5 ANY AUTO S GODILY INJURY (Per accident) SCHEDULED AUTÓS NON-OWNED AUTÓS ALL OWNED AUTOS PROPERTY DAMAGE (Per accident) \$ X X HIRED AUTOS \$ EACH OCCURRENCE 5 UMBRELLA LIAB OCCUR 5 AGGREGATE EXCESS LIAB CLAMS-MADE \$ RETENTIONS DED TORY LIMITS WORKERS COMPENSATION AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT ANY PROPRIETOR/PARTMER/EXECUTIVE OFFICER/MEMBER EXCLUDED? NIA E.L. DISEASE - EA EMPLOYER 5 E.L. DISEASE - POLICY LIMIT IT YES, DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more apace is required) Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: Ft. Myers Beach Llons Lee County Board of County Commissioners is included as an Additional Insured(s), but only with respect to General Liability arising out of the issuance of permit (s) to the insured shown above and not out of the sole negligence of said additional insured.
PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES

CERTIFICATE HOLDER

Lee County Board of Commissioners PO Box 398 Ft. Myers Florida 33902 CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Oh Cally

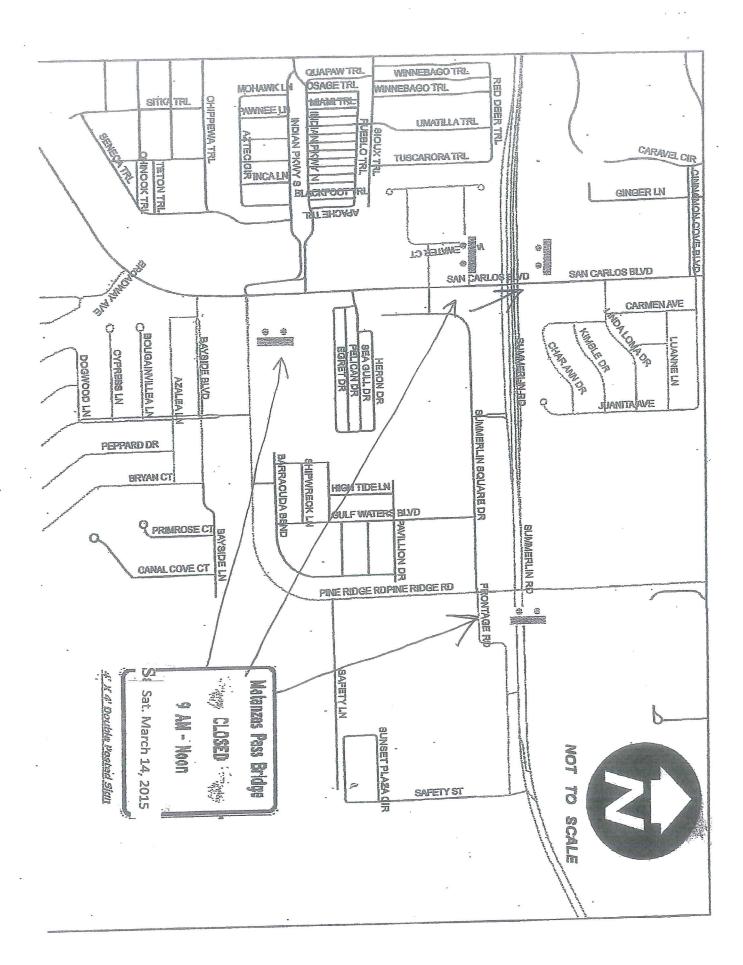
© 1998-2010 ACORD CORPORATION. All rights reserved.

Rule 14-65,0035(1)(c), F.A.C.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION TEMPORARY CLOSING OF STATE ROAD PERMIT

85	0-040-65
MAINTI	ENANCE
	12/11

Date: 1/6/2015	Permit No.				
Governmental Entity					
Approving Local Government Town of Ft. Myers Beach	Contact Person Donald Stillwell				
Address 2523 Estero Blvd., Ft. Myers Beach, FL 33931					
Telephone 239-765-0202 Email donald@fortmyersbe	achfl.gov				
Organization Requesting Specia	al Event				
Name of Organization Ft. Myers Beach Lions Foundation, Inc.	Contact Person Ted Clifton				
Address PO Box 5019, Ft. Myers Beach, FL 33932					
Telephone 239-848-6568 Email cliftonted@hotmail.co	m				
Description of Special Eve	ent				
Event Title Shrimp Festival Parade & 5K run	Date of Event March 14, 2015, Saturday				
Start Time 9:00AM End Time 12PM	-				
Event Route (attach map) 9AM-10AM,5 K race will run from Key Estero P					
Blvd. To 5 th St, to Crescent St., to First St (under bridge), to Old San Carlo					
San Carlos to Main St., Main to Fisherman's Warf (under bridge & back to					
ends at Key Eslero Blvd. Parade. 10AM 12PM, Start: Bay Rd. at Estero B					
Estero Blvd & San Carlos Blvd. Parade will pass the Southern end of Mata					
We request the bridge, race and parade route be closed during the events					
Detour Route (attach map) South bound traffic on San Carlos Blvd. (SR 8					
Wharf to Main Street, then over to North bound San Carlos Blvd. There wi					
Rd., San Carlos Blvd., and Pine Ridge Rd. that the bridge will be closed. T	raffic to go to US 41 South bound to Bonita				
Drive,					
Law Enforcement Agency Responsible for	or Traffic Control				
Name of Agency Lee County Sheriff, West District					
US Coast Guard Approval for Controlling	Movable Bridge				
Not Applicable ⊠					
Copy of USCG Approval Letter Attached					
Bridge Location					
The Permittee will assume all risk of and indemnify, defend and save harmless the State of Florida and the FDOT from and against any and all loss, damage, cost or expense arising in any manner on account of the exercise of this event.					
The Permittee shall be responsible to maintain the portion of the state road it occupies for the duration of this event, free of litter and providing a safe environment to the public.					
Signatures of Authorization					
Event Coordinator Ted Clifton Signature	Date 1/6/2015				
Name/Title Signature Signature	Extre Tures Dale 28 JAN 2015				
Government Official Name/Title	222 - 1/				



. :

BUNCH BEACH RD BUNCHE BEACH RD P -OLD-PELICAN BAY DR DEEP PASSAGE LN SHSTA DR NOWE SAN CARLOS BLVD CUTLASS DR BUTTONWOOD DE SAN CARLOS BLVD JAIT O LASTAL OHIPPEWA TRL OAK ST OÁKST ISLE OF PALMS DR HANCY LN EMILY LIN BAYSIDE BLVD

BOUGANIVILLEA LIVE

CYPRESS LIVE

OF THE STATE OF THE ST BROADWAY AVE PINE RIDGE RDI 3' A A' Shoote Prested Sign Sat. March 14, 2015 Matanzas Pass Bridge TOS 0 SCALE

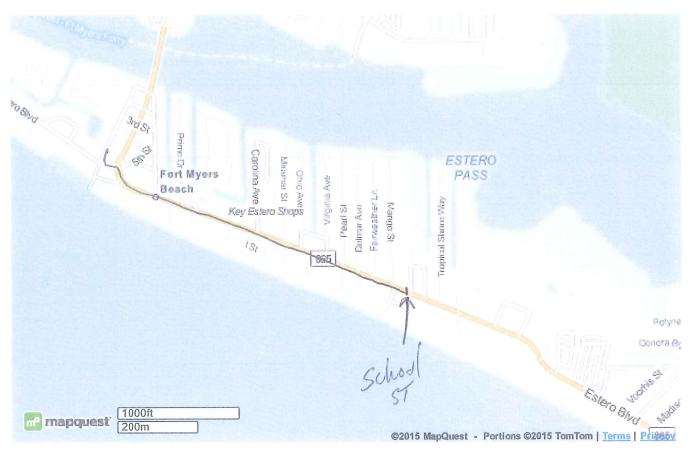
gF : A



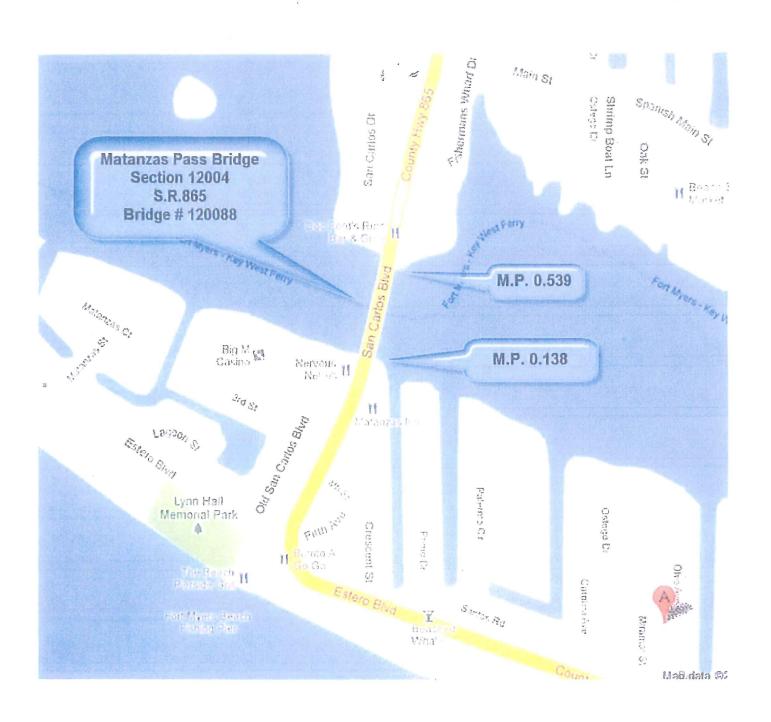
This map doesn't contain any items.

Notes

Parade route on Estero Blvd. CR 856



©2015 MapQuest, Inc. Use of directions and maps is subject to the MapQuest Terms of Use. We make no guarantee of the accuracy of their content, road conditions or route usability. You assume all risk of use. View Terms of Use



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



Detail by Entity Name

Florida Non Profit Corporation

THE FORT MYERS BEACH LIONS FOUNDATION, INC.

Filing Information

Document Number

N95000001153

FEI/EIN Number

650565642

Date Filed

03/10/1995

State

FL

Status

ACTIVE

Last Event

REINSTATEMENT

Event Date Filed

07/22/2011

Event Effective Date

NONE

Principal Address

5601 WILLIAMS DRIVE

FORT MYERS BEACH, FL 33931

Changed: 07/22/2011

Mailing Address

P.O. BOX 5019

FORT MYERS BEACH, FL 33932

Registered Agent Name & Address

CLIFTON, DIANE

1349 SAN SOUCI DRIVE

FORT MYERS, FL 33919

Name Changed: 07/22/2011

Address Changed: 07/22/2011

Officer/Director Detail

Name & Address

Title PRES

Doerzbacher, Darby 11270 Heidi Lee Lane FORT MYERS, FL 33908

Title TRES

Maxwell, Gregg 12457 McGregor Woods FORT MYERS, FL 33908

Title SEC

CLIFTON, DIANE L

January 19, 2015

To: Lee County Special Events Permitting

From: Ft. Myers Beach Lions Foundation

Ted Clifton, Permit Chairperson

Re: 57th Annual Ft. Myers Beach Lions Shrimp Festival, March 14 & 15, 2015

The FMB Lions want to hold our annual Shrimp Festival at Lynn Hall Park the weekend of March 14 & 15, 2015

We have already entered into a contract with the County Parks & Recreation Department for the use of Lynn Hall Park for the weekend of March. A copy March 14 & 15, 2015 is attached.

Permit applications have also been sent the State of Florida for the closing of the Matanzas Bridge for the 5K Race to be held from 9AM until 10AM and the Parade to be held from 10AM until 12PM on Saturday the 14th; Lee County, and the Town of Ft. Myers Beach for the entire weekend.

The Arts and Craft Expo is to be held at Lynn Hall Park, 950 Estero Blvd., Ft. Myers Beach, from 9am-6pm on Saturday the 14th and 9am-5pm on Sunday the 15th.

The 5 K race sponsored by Cypress Lake Athletics is to be held on Saturday the 14th from 10AM until 12PM. The race route is from Key Estero Plaza, North to 5th St, to Cescent, under bridge to Old San Carlos, over bridge to Main to Fisherman's Wharf under bridge back to San Carlos Blvd, over bridge to Estero Blvd ending at the Key Estero Plaza. Liam Farrel, Cypress Lake is the race chair. 239-481-2233

The Shrimp Parade is to be held on Saturday the 14th, from 10am until noon. The parade route runs from Bay Rd & Estero Blvd. to where Estero Blvd. runs into Old San Carlos Blvd.

The Queens contest is held at Lynn Hall Park on Saturday after the Shrimp Parade. Approximately from 1pm -3pm.

The required insurance is being covered by Lions Club International, with the appropriate departments and government agencies: Lee County BOCC: Risk Management, Town of Ft. Myers Beach, and the Fl Dept. of Transportation listed.

Port-A-Ports will be located at the start of the parade on Saturday and 8 units will be at Lynn Hall Park for the entire weekend. They will be delivered Friday morning and removed on Sunday morning along the parade route and Monday morning at Lynn Hall Park.

We also request that one banner be displayed at one of the town's locations if available. Should you have any questions, please contact me at 239-848-6568 or my e-mail, cliftonted@hotmail.com
Your efforts are greatly appreciated.