

EVENT PERMIT



Ordinance 14-15

FOOD TRUCK AND BEER FESTIVAL

PERMIT NUMBER:

TMP2015-00029

Date(s) of Event:

March 21, 2015 11am-5pm

Property Owner:

NESV FLORIDA REAL ESTATE LLC

Applicant:

ANNE-MARIE AIGNER

617-254-9500

Description:

Food truck and beer festival, Saturday, March 21, 2015, 11am-5pm.

Must meet requirements of all sign off agencies.

Location of event:

11501 FENWAY SOUTH DR FORT MYERS 33913

I-75 south. exit Daniels. east to Jet Blue stadium area. **617-254-9500

Will the event be attended by 1000 or more people?

Yes

Will the event be held on County Owned Property?

No

Will there be alchohol consumed or sold at the event?

Yes

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager Date

Ennis, Audra

From:

Paige Grinnell [paige@foodtruckfestivalsofamerica.com]

Sent:

Wednesday, February 18, 2015 2:37 PM

To:

Ennis, Audra

Cc:

Bri Tarpey; Anne Marie Aigner Special Event Permit

Subject:

Hi Audra,

Quick question! We would like to extend our event by one hour. So instead of our event ending at 4:00PM it would end at 5:00PM. What would we need to do in order to get these changes approved? Thanks!

Paige Grinnell

Food Truck Festivals of America 214 Lincoln St. Suite 300 Allston, MA 02134

O: 617-782-7117

C: 203-520-8110

paige@foodtruckfestivalsofamerica.com

Ennis, Audra

From:

Stewart, Kara

Sent:

Thursday, February 19, 2015 8:45 AM

To:

Ennis, Audra

Subject:

RE: TMP2015-00029, revised time

Yes thank you

Kara Lyn Stewart Lee County Community Development Manager, Permitting Systems 239-533-8373 239-461-4342 (fax) stewartk@leegov.com

From: Ennis, Audra

Sent: Thursday, February 19, 2015 8:44 AM

To: Stewart, Kara

Subject: TMP2015-00029, revised time

Hi Kara,

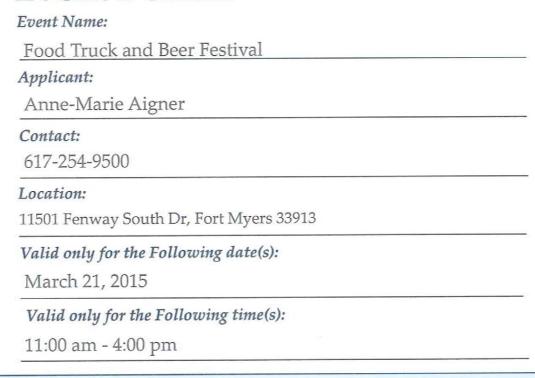
I sent notification to all approval agencies that the applicant has requested an extension of time from 11-4 to 11-5 for the Food Truck and Beer Festival on March 21, 2015. All agencies have responded that they have no objection to the change and Pete Winton has sent an email that he does not need to sign a new permit board. Is the revision okay to post? Thanks.

Audra Ennis
Supervisor, Permit Support
Lee County Permitting
AEnnis@leegov.com
(239)533-8327
(239)485-8340 (Fax)

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

Event Permit





Permit Number TMP2015-00029

Permit Type

- ☐ Use of County Property
- ☐ Sell & Consume Alcohol
- ☐ Consume Alcohol only
- ☐ Film Permit

Permit Conditions:

- Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- The premises is to be left in the same condition as it was prior to the event.
- This permit is to be readily available for inspection during the entire event.
- County-issued alcohol permits: Alcoholic beverages must not be sold/consumed 1½ hours prior to the conclusion of the event & vacating the facility.

Board of County Commissioners

Lee County, Florida

County Manager

Date

Lee County Community Development / Permitting · (239) 533-8329



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography



Event Application

| Check | the | appropriate | box | (es) | below: |
|-------|-----|-------------|-----|------|--------|
|-------|-----|-------------|-----|------|--------|

| USE OF COUNTY PROPERTY PERMIT | |
|--|-----|
| PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | . / |
| □ FILM PERMIT TMP 2015-000 Z | 4 |

| - 1 | 11.11 0013 0003 |
|--|--|
| Section I - GENERAL INFO | ORMATION (All Permit Types) |
| Title of Event / Name of Production | Spring Training Food Truck and Beer Festival |
| Date(s) of Event / Production: | Saturday, March 21st, 2015 |
| Location(s) of Event: | JetBlue Park, 11500 Fenway South Drive, Fort Myers, Florida 33913 |
| Name of Applicant: | Anne-Marie Aigner |
| Applicant Address: | 214 Lincoln Street, Suite 300 Allston MA, 02134 |
| Applicant Phone Number: | 617-254-9500 |
| Contact Person: (If different from applicant) | Bri Tarpey |
| Contact Phone Number: (If different from applicant) | Office: 617-254-9500 Cell: 608-807-9033 |
| Email Address: | bri@foodtruckfestivalsofne.com |
| Estimated Attendance: | 3,000 |
| Event Description: Include each activity, when activities take place, etc. | -Food Trucks to serve food from 11am-4pm -Beer/Wine -Local Music -Children's Activities -Sponsor Tents |
| Hours of Operation: | Event: 11:00AM - 4:00PM Set-Up/Clean-Up: 7:00AM-6:00PM |
| STRAP # of Parcel: | #24-45-25-02-00001.0000 #24-45-25-02-00002.0000 #24-45-25-02-00003.0000 #24-45-25-02-00004.0000 #24-45-25-02-00005.0000 |
| Owner of Premises*: | NESV Florida Real Estate/Boston Red Sox |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types:

| in out the jonowing questions for unpermit types. | |
|--|---|
| What is the Zoning Classification of the premises? Commercial | |
| Are any temporary structures to be installed for the event? Tyes 🔀 No | Type: |
| Do you have the appropriate permits for the temporary structures? | Yes No |
| * For a 'Special Event' and 'Use of County Property' permit, submit a site plan indentified, including all parking areas. | |
| Insurance Company Insuring the Event: Michals Insurance Company, 85 Main Str | eet, Watertown, MA 02472 |
| Note: Certificate of Insurance must be submitted at time of application | |
| Surety Company Bonding this Event (Name and Address): | |
| Will Vehicles be Used as Part of This Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| Yes | ⊠ Yes |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Individual Food Trucks Providing Food: | |
| Type of Food being Served: Variety | |
| Section II - USE OF COUNTY PROPERTY PERMIT | |
| Organization Sponsoring the Event: Food Truck Festivals of America | |
| Fill out this portion for applications for Solicitation in the County Rights-of-W | Vay: |
| Name of Charity: N/A | |
| Address of Charity: N/A | 3100400 |
| Phone Number: N/A | uti. |
| Non-profit certificate/registration number: N/A | |
| (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization | ion is exempt from this requirement. §316.2045) |
| Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES | PERMIT |
| Is alcohol being sold/consumed on County Property? If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on Co | ☐ Yes ☐ No ounty Property. |
| Non-profit certificate/registration number: (Required if alcohol is to be <u>SOLD</u> at the event) | |
| Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco multiple details | nay also be required; please call (239) 344-0885 f |

Applicant Agreement - Signature Required



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted permises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.

Applicant Agreement - Signature Required



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| nis/ner knowledge. | | |
|--------------------------|---------------------------------------|--|
| anna | palae gamell | |
| Signature of Applicant | Witness | |
| Anne-Marie Aigner, owner | Paige (271nnell Print Name of Witness | |
| 1 22 15 | 1 22 15 | |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

| Check the appropria | ite box(es) belc | ow: | | |
|--|-----------------------------------|------------------------------------|---|----------------|
| · | JNTY PROPERTY I SELL AND CONSU | | ERAGES WITHIN LEE COUNTY FACI | LITIES |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PI | EASE INDICATE BELLY WITH FOR THEIR | OW WHAT ARRANGEMENTS YOU EVENT. | r organization |
| Parking: | Parking in authorize | ed parking areas only to | be handled by event staff. | |
| Deputies (How Many?): | Four deputies (4) fo | r traffic; two (2) at each | gate. | |
| Fee for Services: | | | | |
| Special Arrangements: | | | | |
| | Print Name: | Capt. Scott Lucia | | |
| | Signature: | Lucia, Scott | Digitally Especially Locks Scott Die Erweite Geberhalfflert auszt SCH bern, ein-Ludia, Scott, sowie-Gallaupie-veriffe Hopp Date 2814 0 7 24 212 3 9 00 00 | |
| | Title: | Detail Unit Commande | r | |
| | Date: | 28 January 2015 | | |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropri | ate box(es) belo | ow: | | |
|---|--|--|---|--|
| SPECIAL E | ENT PERMIT | | | |
| USE OF CO | UNTY PROPERTY | PERMIT | | |
| ☐ FILM PERM | /IIT | | | |
| FTER REVIEWING THE VILL REQUIRE THE APPL | APPLICATION, PLICANT TO COMPLY | EASE INDICATE BELOW WITH FOR THEIR EVEN | WHAT ARRANGEMENTS T. | YOUR ORGANIZATION |
| ire Guards (How Many?) | Need a minimum of | 2 Certified Crowd manager: | s www.crowdmanager.com | |
| ee for Services: | N/A | | 110, 1010 - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | |
| | Contract to the contract to th | | | |
| Flammable Vegetation: | Cleared away form t | ents | | |
| | | | | |
| First Aid Equipment: | Call 911 if needed | | W 100 100 100 100 100 100 100 100 100 10 | 14.14.0 |
| list Ald Equipment. | | | | |
| | | | | |
| Fire Extinguishing: | Minimum 2a 10bc at all tents, Food trucks must be NFPA 96 compliant. All propane used at tents must be 10 feet away from tent and tip proof. (secured) | | | |
| | be to leet away from | i tent and tip proof. (secure | u) | |
| | | | NAME AND DESCRIPTION OF THE OWNER OF THE OWNER OF THE OWNER, OR THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, | ******************************** |
| Special Arrangements: | road, this road must | e inspected prior to gate op : remain open and accessibl d to control traffic down thi | ening, On site map it shows fen e by the Fire Department for acc s road. | cing across the gravel cess. Cones or movable |
| | | | | |
| | Print Name: | James Tanner | | |
| | Signature: | James Tanner | Oligitally Alpred by James Nations Old Gradulants Tarrier, Authors Trial The District, devicted Marshal sensit, James agreed at Albred Sensit, James July 18 (1998) Olive 2015-013-1-14050-0-090-090 Olive 2015-013-1-14050-0 | |
| | Title: | Fire Marshal | | |
| | Date: | January 26, 2015 | | |
| | | | | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 14752 SIX MILE CYPRESS PARKWAY FORT MYERS, FL 33912 (239) 533-3911

| Check the appropria | ite box(es) belov | v: | | |
|--|--|---|--|-----------------------------|
| SPECIAL EVID USE OF COL □ FILM PERM | JNTY PROPERTY PE | ERMIT | | |
| AFTER REVIEWING THE WILL REQUIRE THE APPL | APPLICATION, PLE | ASE INDICATE BELOW WITH FOR THEIR EVEN | WHAT ARRANGEMENTS ' | YOUR ORGANIZATION |
| Treatment Facilities: | None required. | 1 1 | | |
| Medical Personnel: | None required. The \$100 per hour if neces | county does offer EMS cove essary. Please contact us to | erage for events with an EMS tra make arrangements. | insport cart at the rate of |
| Medical Supplies / Equipment: | None required. | 1 V 2 S 2 C 1 | | |
| Safety Requirements: | If arrangements are remergency. | not made with EMS for spec | cial event coverage, please call 9 | 11 in the event of an |
| Fee for Services | Fees for ambulance s special event cart, wh | service are billed to the pat hich is paid by the applican | ient; special event coverage fee t if requested. | s are \$100 per hour for a |
| Special Arrangements: | None required. | | annum ele quint me me annum about the anti- and meter to a function and me | |
| | Print Name: | Benjamin Abes | | |
| | Signature: | Benjamin Abes | Digitally signed by Benjamin Alax. Discreditrigation Alax, coulant Country, count habits Selety, Discreditrigation Alax, coulant Country, country Discredits 2015/01-38 1038 304-50707 | _ |
| | Title: | Deputy Chief | | |
| | Date: | Jan 30, 2015 | | |
| | | | | |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the approprie | ate box(es) belo | low: | |
|--|--------------------|--|----|
| SPECIAL EV | ENT PERMIT | | |
| USE OF CO | UNTY PROPERTY | PERMIT | |
| PERMIT TO | SELL AND CONSU | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | |
| FILM PERM | IIT | | |
| FTER REVIEWING THE VILL REQUIRE THE APPL | APPLICATION, P | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION OF THEIR EVENT. | ON |
| Parking: | No Parking on or w | vithin ten (10) feet of Lee County maintained road rights-of-way. | |
| | | | |
| ngress and Egress: | Use established me | neans of ingress and egress. | |
| Special Arrangements: | Use Lee County Sh | neriff's Office for assistance with traffic control as needed. | |
| | Print Name: | Bryan Miller | |
| | Signature: | Bryan D. Miller Object Order Of the Confedence o | |
| | Title: | Senior Project Manager | |
| | Date: | January 30, 2015 | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) belo | ow: | | |
|---|--|--|--|---|
| SPECIAL EV | ENT PERMIT | | | |
| | UNTY PROPERTY | | | |
| PERMIT TO | SELL AND CONSU | JME ALCOHOLIC BEVE | RAGES WITHIN LEE COUNTY | / FACILITIES |
| ☐ FILM PERIV | шт | | | |
| AFTER REVIEWING THE WILL REQUIRE THE APP | APPLICATION, PILICANT TO COMP | LEASE INDICATE BELO LY WITH FOR THEIR EV | W WHAT ARRANGEMENTS /ENT. | YOUR ORGANIZATION |
| Illumination: | N/A | | | |
| Parking Areas: | Event organizer mu designated parking | | control devices are in place and | staff to direct traffic into |
| Special Arrangements: | | And the latest and th | | 100 1 100 100 100 100 100 100 100 100 1 |
| | Print Name: | Alise Flanjack | | |
| | Signature: | Alise Flanjack | Digitally igned by Assa' hierpad I'll gra-Mise Blaylock, or Lac Gessery Pada and Recurstion, ev- eral, knillage Benglacene, ICS Data 1015.01.12" (d. 3650-6709" | _ |
| | Title: | Deputy Director | | |
| | Date: | January 24, 2015 | | 7. |
| | | | | |



LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

| Check the appropriat | e box(es) below: |
|--|---|
| ☐ FILM PERMIT | ONLY |
| AFTER REVIEWING THE A WILL REQUIRE THE APPLIC | PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ANT TO COMPLY WITH FOR THEIR EVENT. |
| Special Arrangements: | Not needed |
| Other: | |
| Other: | |
| | Print Name: Signature: Title: Date: |
| | |



2007 1918 2004 1903 1912 1915

December 12th, 2014

To Whom It May Concern:

The Boston Red Sox and NESV Florida Real Estate hereby grant Food Truck Festivals of New England, LLC with a place of business at 214 Lincoln St Sulte 300 Allston, MA 02134, permission to host a food truck festival, on the land owned by NESV Florida Real Estate and surrounding parking lots located at 11500 Fenway South Drive on March 21st, 2015.

The parcels of land used for Local Roots LLC have the following strap numbers:

- #24-45-25-02-00001.0000
- #24-45-25-02-00002.0000
- #24-45-25-02-00003.0000
- #24-45-25-02-00004.0000
- #24-45-25-02-00005.0000

Please let us know if there is any additional information needed.

Thank you.

Sincerely,

Brennan Whitley

NESV Florida Real Estate / Boston Red Sox

11500 Fenway South Drive

Fort Myers, FL 33913

Phone: (239) 226-4755

Email: bwhitley@redsox.com

allong Turner

ALISON J. TRIMMER Notary Public, State of Florida Commission# EE 49692 My comm. expires Jan. 12, 2015



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | te box(es) below: |
|---|--|
| SPECIAL EVE | NT PERMIT |
| A STATE OF THE PROPERTY OF THE PARTY OF THE | NTY PROPERTY PERMIT |
| PERMIT TO S | ELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | |
| AFTER REVIEWING THE A | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION CANT TO COMPLY WITH FOR THEIR EVENT. |
| nsurance Requirements: | Commercial general liability with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County. |
| | |
| Special Arrangements: | A certificate of insurance shall be submitted as evidence of the required coverage listing Lee County Board of County Commissioners, P.O. Box 398, Fort Myers, Florida 33902 as the certificate holder and as an additional insured. |
| | |
| | Print Name: Mike Figueroa |
| | Signature: |
| | Title: Pisk Program Manager |
| | Date: January 23, 2015 |
| | |



CERTIFICATE OF LIABILITY INSURANCE

01/22/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Bradly S. I Agency, Ir 19 Main S | Michals insurance ic. ireot i, MA 02472 Michals insurance | CONTACT NAME: PHONE [A/C, No. Ext): E-MAIL ADDRESS: | o); |
|--|---|---|-------|
| Bradly S. | Michals Insurance | Insurer(8) Affording Coverage | NAIC# |
| DESCRIPTION | | INSURER A: Maxum Indomnity | |
| INSURED | Food Truck Festivals of New England 214 Lincoln Street Aliston, MA 02134 | INSURER B : AIM Mutual Ins., Inc. | |
| | | INSURER C : | |
| | | INSURER O': | |
| | | INSURER E: | |
| | <u> </u> | INSURER F : | |

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| GENT AG GENT AG X POLI AUTOMOT ALL HIRE | VAL CIABILITY OMMERCIAL GENERAL LIABILITY | INSR V | | (MM/DD/YYYY) | 2010/00/00/00/00 | | | |
|--|--|-------------|--|--|----------------------------|--|----|-----------|
| GENL AG X POLI AUTOMOI AUT ALL AUT HIRE UM8 | WMERCIAL GENERAL LIABILITY | 34 | | The Land Manager Control of the Cont | conscionation of the con- | EACH OCCURRENCE | 5 | 2,000,000 |
| GENLAG X POLI AUTOMOI AUT AUT HIRE UM8 | | X | BDG300232001 | 06/01/2014 | 06/01/2015 | DAMAGE TO RENTED PREMISES (Es occurrence) | \$ | 300,000 |
| X POLI AUTOMOS ANY ALL AUTO HIRE UMBI | CLAIMS-MADE X OCCUR | 72.0 | | | | MED EXP (Any one person) | s | 10,000 |
| X POLI AUTOMOS ANY ALL AUTO HIRE UMBI | | | Mary Mary | | 1 | PERSONAL & ADVINJURY | \$ | 1,000,000 |
| X POLI AUTOMOS ANY ALL AUTO HIRE UMBI | | 1. 1 | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| AUTOMOS ANY ALL AUTO HIRE C 'X exce | ENL AGGREGATE LIMIT APPLIES PER: | $T \perp T$ | * | 1 | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| AUTOMOS ANY ALL AUTO HIRE UMB | DLIGY PRO- | | | 1 | | | \$ | |
| HIRE UMB | MOBILE L'ABILITY | | | | | COMBINED SINGLE LIMIY (Ea accident) | s | |
| C X Exce | NY AUTO | | 1 | 1 / | 1 | BODILY INJURY (Per person) | \$ | |
| C X EXCE | ALLOWNED SCHEDULED. AUTOS AUTOS HIRED AUTOS AUTOS | | | 1 | 1 | BODILY INJURY (Per accident) | \$ | |
| C X exce | | | | | | PROPERTY DAMAGE (PER ACCIDENT) | \$ | |
| C X exce | | | | 1 | | Transmann. | \$ | |
| | MERELLA LIAB OCCUR | | | | 03/16/2016 | EACH OCCURRENCE | 5 | 2,000,000 |
| OBO. | CLAIMS-MADE | EX | TBD | 03/16/2015 | | AGGREGATE | S | 2,000,000 |
| | ED RETENTIONS | 2000 | | | | | 5 | |
| WORKERS | ERS COMPENSATION | | | A | | WCSTATU- OTH- | | |
| B ANY PROP | ANY PROPRIETOR/PARTNER/EXECUTIVE | | AWC-400-702-7457-2013A | 06/02/2014 | 06/02/2016 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| (Mandator | Mandatory in NHI | N/A | CST V 4504 CESTON ET 2006 Manus connoc 2 2009 de como en | N. W. | The Control of the Control | E.L. DISEASE - EA EMPLOYEE | 8 | 1,000,000 |
| DESCRIPT | yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | s | 1,000,000 |
| | | | | - | | | | |

Spring Training & Beer Food Truck Festival, March 21, 2015
The Boston Red Sox Baseball Club LLC, New England Sports Ventures LLC,
N.E.S.V, I LLC, N.E.S.V. II LLC, N.E.S.V. IV LLC, NESV Florida Real Estate,
LLC, Lee County Board of County Commissioners are included as Additional
Insured's on the GL and Excess policies as required by contract.

01/23/15

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CANCELLATION

The Boston Red Sox Baseball Club LL Jet Blue Park 11500 Fenway South Drive Fort Myers, FL 33913 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

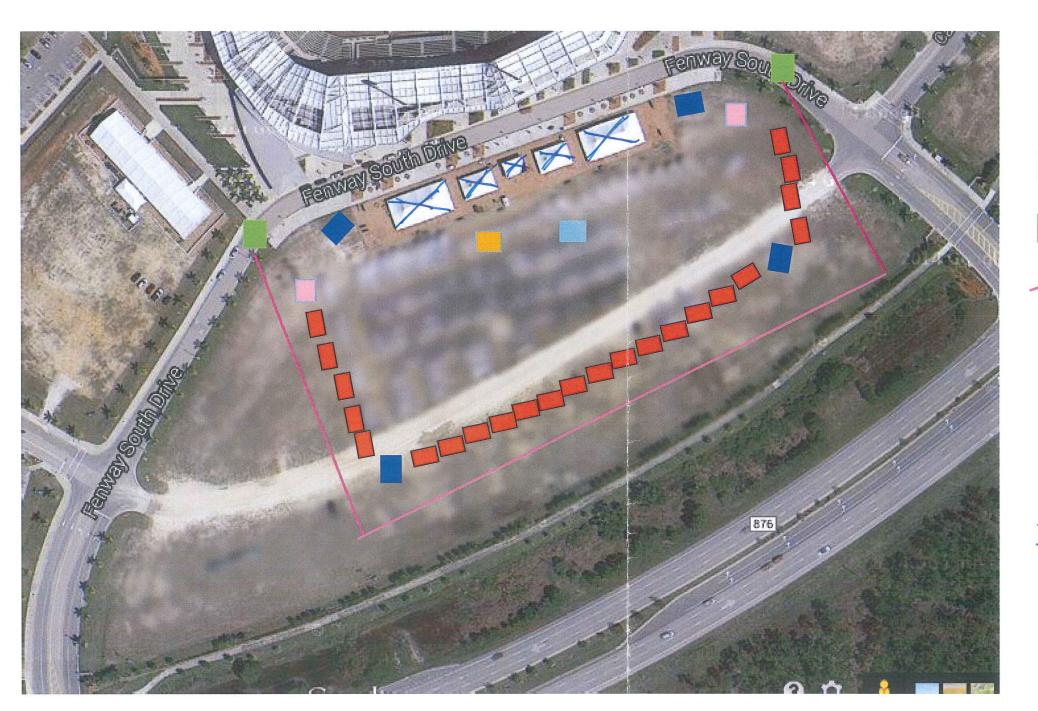
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ACORD 25 (2010/05)

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Food trucks 27x8

Bev carts 15x8

Ticketing turnstiles 10x10

Fencing

Band 10x10

> Radio 10x10

Facepainter 10x10

Info Tent 10x10

Tento shown on aerial photo used,

lut not on

property

currently

(Disregard on plan)