

EVENT PERMIT



Ordinance 17-08

StoneCrab Fest

PERMIT NUMBER:

TMP2025-00243

Date(s) of Event:

November 9, 2025

Property Owner:

SES GROUP PACKWOOD PINE ISLAND

Applicant:

Cynthia Welch

239-283-0888

Description:

Fund raiser, music, food, alcohol and vendors November 9, 2025 from 11:00AM until

6:00PM at 9940 & 9920 Stringfellow Rd

Location of event:

9940 STRINGFELLOW RD, SAINT JAMES CITY, FL 33956

Will the event be attended by 1000 or more people?

Will the event be held on County Owned Property?

Will there be alcohol consumed or sold at the event?

Sold and Consumed

Will a bond be posted for this event?

No

Yes

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

Date



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

Stone Crab Fest

TMP2025-00243



Event Application

Check the	appropriate	box(es) below:
-----------	-------------	--------	----------

SPECIAL EVENT PERMIT	
USE OF COUNTY PROPERTY PERMIT	
PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIE	S
FILM PERMIT	

Section I - GENERAL INF	ORMATION (All Permit Types)
Title of Event / Name of Production	StoneCrab Fest
Date(s) of Event / Production:	November 9, 2025
Location(s) of Event:	9940 & 9920 Stringfellow Rd, St.James City, Fl 33956
Name of Applicant:	Greater Pine Island Chamber of Commerce
Applicant Address:	10530 Stringfellow Rd, Unit 3 Bokeelia, FL 33922
Applicant Phone Number:	239-283-0888
Contact Person: (If different from applicant)	Cynthia Welch
Contact Phone Number: (If different from applicant)	
Email Address:	Info@PineIslandChamber.org
Estimated Attendance:	1500
Event Description: Include each activity, when activities take place, etc.	Fund raiser, Live Music, Sale of Stone Crab, Food and Alcohol beverages, Crafts/ Business vendors
Hours of Operation:	11 to 6
STRAP # of Parcel:	33-44-22-00-00008-0030 & 33-44-22-00008-0050
Owner of Premises*:	SES Group Packwood Intermediary & Robert C Jones Family Trus

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



What is the Zoning Classification of the	premises? C-1A	
Are any temporary structures to be insta	alled for the event? Yes 🗷 No	Type:
Do you have the appropriate permits for	r the temporary structures?	Yes No
identified, including all parking areas.	y Property' permit, submit a site plan wi	th all proposed facilities and activities
Insurance Company Insuring the Event:	Lloyds Syndicate 2623	
Note: Certificate of Insurance must be submitted	at time of application	
Surety Company Bonding this Event (Na	me and Address):	
Will Vehicles be Used as Part of This Event?	Will Food be Available at this Event?	Will Alcoholic Beverages be served/consumed at this Event?
☐ Yes	X Yes No	▼ Yes
If yes, automobile coverage must be included on the certificate of insurance.	If yes, products liability coverage must be included on the certificate of insurance.	If yes, liquor liability coverage must be included on the certificate of insurance.
Name & Address of Organization Providing Food:	lue Dog Restaurant, Island (Crab Co, Jug Creek marina
Type of Food being Served: Stone	crab, burgers, hot dog	S,
Section II - USE OF COUNTY PE	ROPERTY PERMIT	
Organization Sponsoring the Event:	PICC, not on County prope	erty
Section III - SALE/CONSUMPT	ION OF ALCHOLIC BEVERAGES I	PERMIT
Is alcohol being sold/consumed on Cou	nty Property?	Yes X No
If Yes, then a "Lee County Alcohol Permit" is required.	Only non-profit organizations can sell alcohol on Count	
Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event)	ber:	
Please note: A permit from the State of Florida I further details	Division of Alcoholic Beverages and Tobacco may	also be required; please call (239) 344-0885 for



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

CHNTMIN WELCH, ADMIN

Print Name of Applicant and Title

B | 5 | 2025

B | 5 | 2025

SES Group Miami Springs, Ltd Oba Pine Island Shopping Center P O Box 463 Sanibel FL 33957

March 31, 2025

To Whom it May Concern:

This letter serves to notify Lee County Building and Permitting Services that the Greater Pine Island Chamber of Commerce has been given permission to use our property, including the sale of alcohol provided the appropriate licenses and insurance are obtained, at the Pine Island Shopping Center, aka the Winn Dixie Plaza, on Stringfellow Rd, St. James City, FL 33956 for the StoneCrab Festival on November 9, 2025.

Said properties include the following three parcels:

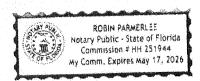
Strap: 33-44-22-00-00008-0060, located at 9830 – 9872 Stringfellow Road, St. James City, FL 33956, the owner is SES Group – Miami Springs, Ltd. and

Strap: 33-44-22-00-00008-0030, located at 9940 Stringfellow Road, St. James City, Ft. 33956, the owner is SES Group Packwood Intermediary and

Strap: 33-44-22-00-00008.0050, located at 9920 Stringfellow Road, St. James City, FL 33956, the owner is Robert C Jones Family Trust

It is agreed and understood by all parties that all permitting requirements, including sanitary facilities, public liability insurance of \$1,000,000/\$2,000,000 with an umbrella up to \$5,000,000, and site plans will be the responsibility of the Greater Pine Island Chamber of Commerce. Further it is agreed and understood that the Greater Pine Island Chamber of Commerce will list the property owners. M Rice Realty, LLC and all tenants as named insured on the liability policy for this event.

For Property Owner	For the Greater Pine Island Chamber of Commerce
Signature Medissa RG	Signature PAVID CONNER
Printed Name	Printed Name PAGSID ENT
Tide	Title Add for Don't Conner
	(Print, Type or Starry Commissioned Name of Notary Public) Personally Known Si On Produced identification Ci
	Typo of I.D. Produced approximation of the second control of the s

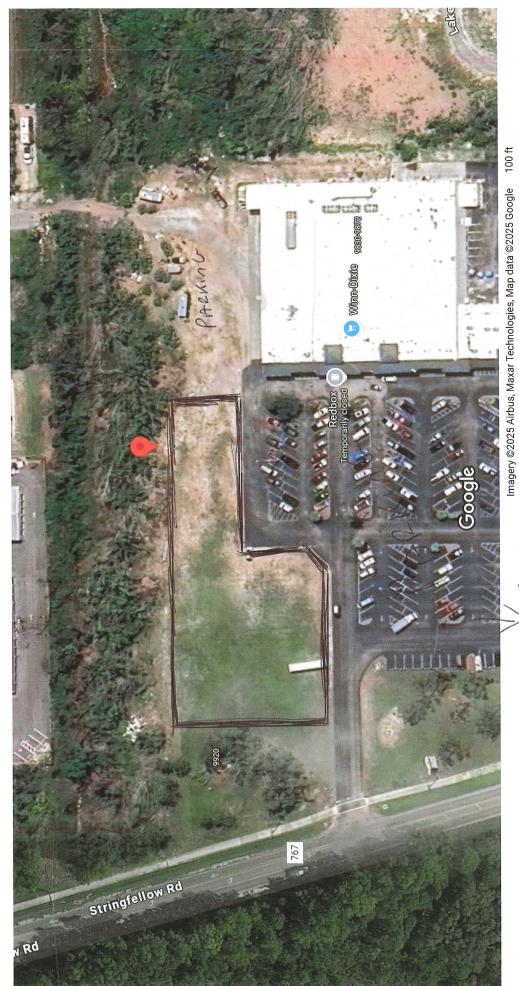


9940 Stringfellow Rd

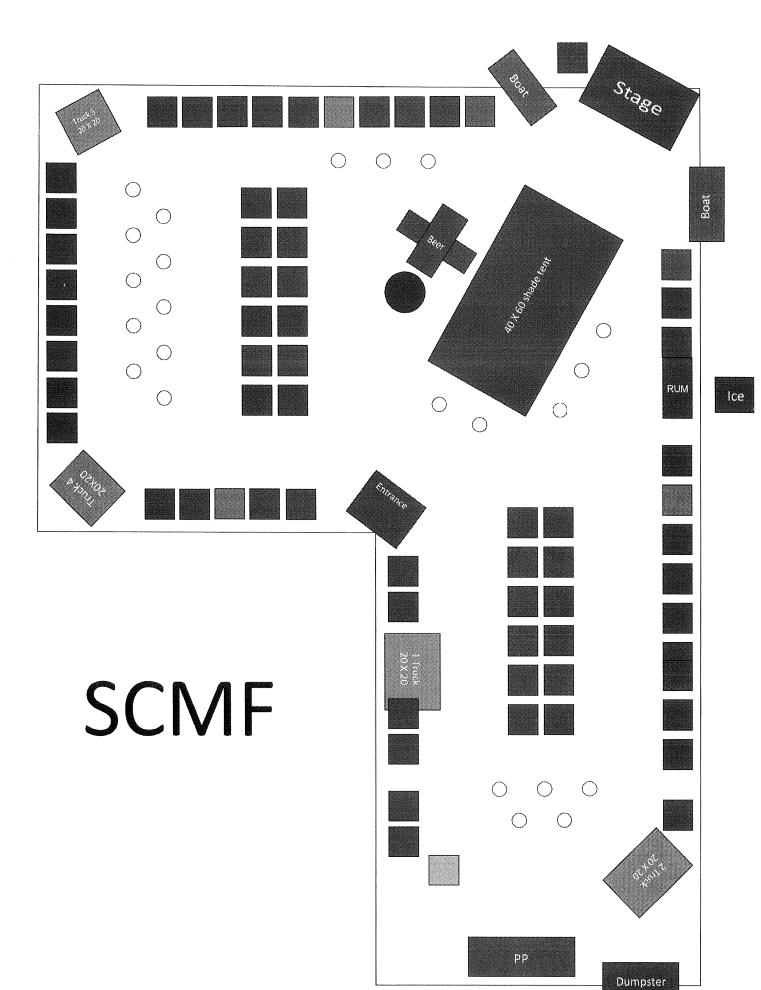
StoneCrab Fest, November 9, 2025







proce proving.





LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropri	ate box(es) below	
SPECIAL EV	ENT PERMIT	
USE OF CO	UNTY PROPERTY PER	RMIT
PERMIT TO	SELL AND CONSUM	E ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM		
AFTER REVIEWING THE WILL REQUIRE THE APPL	APPLICATION, PLEA	SE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT.
Parking:	Parking in authorized	d areas only. Right-of-way should not be blocked.
Deputies (How Many?):	2 deputies for securi traffic control at entre	ity and presence throughout the event area and 1 deputy to assist with ance on Stringfellow Rd.
Fee for Services:	Contact LCSO Detai	ls Unit
Special Arrangements:	Event should not impede the normal flow of traffic in any way. If it has been found to, vendor may be responsible for hiring an additional deputy for traffic control. Any amplified sounds should adhere to the Lee County Noise Ordinance. Vendor will be responsible for securing and placing barricades and cones at all points of access surrounding the event. Any alcohol must remain within the confines of the event area.	
ļ	Print Name:	Scott GRIFFITH Softe SAM Caltain 8/11/25
	Date:	0151 1 35



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

	UNTY PROPERTY SELL AND CONS	PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
		ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR CANT TO COMPLY WITH FOR THEIR EVENT.
Fire Guards (How Many?)	oog o annugunuwa an oo	
Fee for Services:		
Flammable Vegetation:		
First Aid Equipment:	the fire o With Stafi	tepartment will provide one apparatus f to provide EMS/ RESCUL Services.
Fire Extinguishing:	Firc extin tent exce	quishers will be required for any eeding 10 x 10 size.
Special Arrangements:		
	Print Name:	Courtney Mimbs
	Signature:	Cowhij Minhs
	Title:	File inspector
	Date:	08/05/2025

Page |7



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

check the appropria	te box(es) below	v.
SPECIAL EV		FDN 41T
Manuari .	JNTY PROPERTY PI	
***************************************		ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM		
		SE INDICATE BELOW WHAT ARRANGEMENTS YOUR ANT TO COMPLY WITH FOR THEIR EVENT.
Treatment Facilities:	None necessary.	
Medical Personnel:	None necessary.	
Medical Supplies / Equipment:	None necessary.	
Safety Requirements:	Applicants shall foll Orders concerning	low all CDC and FDOH directives, and the Florida Governor's Executive health and safety.
Fee for Services	Not applicable.	
Special Arrangements:	Please call 911 in the event of an emergency. To arrange special event emergency medical coverage (ambulance, cart, etc) or EMS participation, please fill out and submit the form at the following link: EMS Special Detail Request Form For questions, contact our office at EMSDetail@leegov.com.	
	Print Name:	Douglas B. Higgins
	Signature:	Douglas B. Higgins Date: 2025.08.18 11:46:06 -04'00'
	Title:	Captain, EMS Operations
	Date:	August 18, 2025



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

Check the appropri	ate box(es) be	low:	
	/ENT PERMIT		
USE OF CO	UNTY PROPERTY	PERMIT	
PERMIT TO	SELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY F	ACILITIES
FILM PERM	NIT		
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS Y PLY WITH FOR THEIR EVENT.	OUR ORGANIZATIOI
Parking:	No event parking i	s permitted in Lee County maintained road right of ways.	
Ingress and Egress:	Please use all established means of ingress and egress.		
Special Arrangements:		nty Sheriff's Office for assistance with traffic control as needed access and public vehicular access shall be maintained on all d roads.	
	Print Name: Signature: Title: Date:	Nathan Thoman Nathaniel C. Thoman Digitally signed by Nathaniel C. Thoman Date: 2025.08.05 12:52:53 -04'00' Project Manager 08/05/2025	



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

Cneck the appropri	iate box(es) below:
SPECIAL E	VENT PERMIT
☐ USE OF CO	DUNTY PROPERTY PERMIT
PERMIT TO	O SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
FILM PERM	MIT
	E APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLICANT TO COMPLY WITH FOR THEIR EVENT.
Illumination:	NA
Parking Areas:	NA
, , , , , , , , , , , , , , , , , , ,	
Special Arrangements:	NA - Event is not on Parks and Recreation property and will not affect county park operations or
	programs.
	Print Name: Trever Snearley
	Signature:
	Title: Countywide Services Manager
	Date: 8/5/2025
TON PARK PROP	STONE CRAB FEST
(1/9/2025	Page 10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

Check the appropria	te box(es) bel	ow:
SPECIAL EVE	NT PERMIT NTY PROPERTY	DEDMIT
Lonnoi .	ELL AND CONS	UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES
		PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATIOPLY WITH FOR THEIR EVENT.
Insurance Requirements:	occurrence to pr	eral liability insurance with minimum limits of One Million Dollars (\$1,000,000) per otect against bodily injury and/or property damage relative to applicants use of event within Lee County.
	Certificate Must	Read As:
	and public official with regard to ge	olitical subdivision and Charter County of the State of Florida, its agents, employees, als are automatic additional insureds and includes an automatic waiver of subrogation eneral liability. The certificate holder is an additional insured on a primary and basis with regards to general liability.
Special Arrangements:	political subdivis	nsurance shall be submitted as evidence of the required coverage listing Lee County, sion and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as older and as an additional insured as listed above.
	Subject to proof	of insurance.
	Print Name:	Mike Figueroa
	Signature:	Mike Jegin -
	Title:	Risk Program Manager
	Date:	August 6, 2025



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/05/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.

lf th	SUBROGATION IS WAIVED, subject is certificate does not confer rights to	to the	e tei cert	ms and conditions of the	e polic uch end	y, certain po iorsement(s)	ilicies may r	equire an endorsement. A s	tatement on			
	DUCER			·	CONTACT ADRI WUTKOWSKI							
Robertson Ryan & Associates, Inc.						MARIE FAX (A/C, No. Ext);						
	ADRI WUTKOWSKI				I E-MAIL		ski@robertso					
	7251 W Lake Mead Blvd #30	0			ADDRESS: awutkowski@robertsonryan.com INSURER(S) AFFORDING COVERAGE NAIC #							
Las Vegas NV 89128						INSURER A: Lloyds Syndicate 2623						
WSURED 147 63/20												
Greater Pine Island Chamber of Comm			erce			Jilalaala ozy		AA-1126623				
c/o Cynthia Welch					INSURE							
PO Box 325					INSURE							
Matiacha			FL 33993			INSURER E:						
CO	VERAGES CER	TIFIC	ΔTF	NUMBER:	INSURE	HP?	***************************************	REVISION NUMBER:	1			
TI	HIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE	OF 1	NSUF	RANCE LISTED BELOW HA	OF ANY	Y CONTRACT	THE INSURE	D NAMED ABOVE FOR THE PO	WHICH THIS			
C	ERTIFICATE MAY BE ISSUED OR MAY I	PERT	AIN.	THE INSURANCE AFFORD	FO BY	THE POLICIES	DESCRIBER	HEREIN IS SUBJECT TO ALL	THE TERMS,			
INSR LTR	CLUSIONS AND CONDITIONS OF SUCH	ADDL	SUBR		BEEN	EDUCED BY	POLICY EXP					
LTR	THE OF INSURANCE	INSD	WVD	POLICY NUMBER		POLICY EFF (MIM/DD/YYYY)	(YYYYOOMA)	LIMITS	***************************************			
	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE OCCUR							DANIAGE TO GENTED	000,000			
	Host Liquor Liability							MED EXP (Any one person) \$ 5,0	00			
Α	Retail Liquor Liability	Y	N	EH-771325-L4818966		11/07/2025	11/10/2025		000,000			
	GEN'L AGGREGATE LIMIT APPLIES PER:					12:01 AM	12:01 AM	GENERAL AGGREGATE \$ 5,0	00,000			
	POLICY PRO: LOC								00,000			
	OTHER:							Deductible \$ 1,0	100			
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident) \$	***************************************			
	ANY AUTO							BODILY INJURY (Per person) \$				
	OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident) \$				
	HIRED NON-OWNED AUTOS ONLY							PROPERTY DAMAGE \$	***************************************			
	AUGUSTAL,							(Per socident) 5				
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE \$				
	EXCESS LIAB CLAIMS-MADE							AGGREGATE \$				
	DED RETENTION\$							AGGREGATE \$				
	WORKERS COMPENSATION							PER OTH-	**************************************			
	AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE	OPRIETOR/PARTNER/EXECUTIVE (TAX						E.L. EACH ACCIDENT \$				
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A										
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE \$	······································			
	DESCRIPTION OF GPERONTIONA BRIDW							E.L. DISEASE - POLICY LIMIT \$				
		1										
		<u> </u>										
Certi Ride	CRIPTION OF OPERATIONS / LOCATIONS / VEHICI flicate holder listed below is named as a s. Policy includes a 36 month Extended	dditio	nal ir	sured per attached CG 20	26 04	13. Altendand	e: 1500. Eve	nt Type: Country Festivals and	airs - No it shown			
abov	· u .	\cap	, Vo	.06.2025								
		Or	113									
		,	M	for Jogian								
CEI	RTIFICATE HOLDER	***************************************			CANO	ELLATION						
				······································	T							
	Lee Country, A Political Subo	livisio	n an	d				ESCRIBED POLICIES BE CANCEL				
Charter County of the State of Florida, Its agents, employees and public						THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
												officials
2115 Second St					ADRI WUTKOWSKI							
Fort Myers FL 33901						1 mm 11 12 mm 1 1 mm 13						

Policy Number: EH-771325-L4818966 CG 20 26 (Ed. 04/13)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

Name of F	Additional	Insured	Person(s)	or	Organi	zation	(s):	

Lee Country, A Political Subdivision and Charter County of the State of Florida, its agents, employees and public officials 2115 Second St Fort Myers, FL 33901

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. SECTION II WHO IS AN INSURED is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - 1. in the performance of your ongoing operations; or
 - 2. In connection with your premises owned by or rented to you.

However:

- 1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
- if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these Additional Insureds, the following is added to SECTION III LIMITS OF INSURANCE:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

- 1. required by the contract or agreement; or
- 2. available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

© Insurance Services Office, Inc., 2012 (Page 1 of 1)

CG 20 26 (Ed. 04/13)