



# APPLICATION FOR A TYPE A LIMITED REVIEW DEVELOPMENT ORDER IN UNINCORPORATED AREAS ONLY

Project Name: \_\_\_\_\_

Request: \_\_\_\_\_  
CIP Project:  No  Yes

This application will be processed electronically. I acknowledge that final plans and documents will only be available through Lee County's [ePlan](#) system.

1. **Name of Applicant:** \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

2. **Relationship of Applicant to owner (check one) and provide Affidavit of Authorization form [10-107; 10-153(1)]:**  
 Applicant is the sole owner of the property.  
 Applicant has been authorized by the owner(s) to represent them for this action.

3. **Authorized Agent: (If different than applicant) Name of the person who is to receive all County-initiated correspondence regarding this application. [10-153(a); 10-153(2)]**  
a. **Company Name:** \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

b. **Additional Agent(s):** Provide the names and contact information of other agents that the County may contact concerning this application. [10-153(2)f.]

4. **Single owner (if different than applicant): [10-153(2)d.]**  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. **STRAP Number(s):** [Attach extra sheets if additional space is needed.] [10-153(3)a.]  
\_\_\_\_\_

6. **Street Address of Property:** \_\_\_\_\_

7. **Planning Community or Community Plan Area\*:** \_\_\_\_\_  
\*Note: Additional requirements may apply. See LDC Chapter 33 for additional information.

8. **Current Use(s) of Property:** \_\_\_\_\_

9. **Lee Plan (Future Land Use) Designation:** \_\_\_\_\_

LEE COUNTY COMMUNITY DEVELOPMENT  
PO BOX 398 (1500 MONROE STREET), FORT MYERS, FL 33902  
PHONE (239) 533-8585

10. **Current Zoning of Property:** \_\_\_\_\_
11. **Property Dimensions [10-153(3)(c)]:**
- a. Width (average if irregular parcel): \_\_\_\_\_ Feet
  - b. Depth (average if irregular parcel): \_\_\_\_\_ Feet
  - c. Total area: \_\_\_\_\_ Acres or square feet
12. **Site Plan.** Submit a site plan on 36"x24" paper, to scale, illustrating at a minimum: existing and proposed lot lines; buildings and uses; streets; accessways; off-street parking; water management facilities; buffering; open space; and any structures on adjacent property which may be affected by the requested development. **[10-175(2)]**
13. **Commercial Building Design.** Is the proposed development within a commercial zoning district? **[10-600]**
- YES** – If **YES**, Commercial Architectural Design Standards apply (see LDC Section 10-600)
  - NO** – If **NO**, application items #14 through 16 do not apply.
14. **Commercial Architectural Design Applicability:** Which category best describes the proposed development? If the answer is anything other than "None of the above," then Commercial Architectural Compliance is required (see architectural review requirements in LDC Section 10-600, et al.). **[10-602]**
- New Building
  - Building Addition (>50% of square footage of existing building)
  - Renovation (>50% of square footage of existing building)
  - Redevelopment (>50% of square footage of existing building)
  - Discontinuance (use of building was discontinued for one year or more)
  - None of the above (If none of the above, application items #15 & 16 do not apply)
15. **Architect Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_
16. **Architectural Design Style:** Indicate the architectural design style proposed for this project. {Note: If the proposed development is within an individual Planning Community/Community Plan area (see application item #7), then refer to the specific Architectural style requirements outlined in LDC Chapter 33.}
- Mediterranean
  - Old Florida
  - Modern International
  - Main Street
  - Key West
  - Colonial
  - Contemporary
  - Caribbean
  - Spanish
  - Vernacular
  - Florida Vernacular
  - Other \_\_\_\_\_
17. **Other documentation:** Other relevant documentation such as copies of permit applications or other approvals applicable to the requested development. **[10-175(7)]**

<b>SUBMITTAL REQUIREMENTS</b>	
<i>Clearly label your attachments as noted in bold below.</i>	
<b>SUBMITTAL ITEMS</b>	
<input type="checkbox"/>	Completed <b>application</b> [10-175(1)]
<input type="checkbox"/>	Filing Fee - [10-108(a)]
<input type="checkbox"/>	<b>Affidavit of Authorization</b> [10-153] <i>Prior to approval, one signed &amp; notarized original must be submitted</i>
<input type="checkbox"/>	<b>Additional Agents</b> [10-153(2)(f)]
<input type="checkbox"/>	List of <b>STRAP Numbers</b> (if additional sheet is required) [10-153(3)a]
<input type="checkbox"/>	<b>Exotic Vegetation Removal Plan</b> [10-154(18)] (if applicable)
<input type="checkbox"/>	<b>State/Federal Permit Applications</b> [10-154(22)] (if applicable)
<input type="checkbox"/>	<b>Cost Opinion</b> [10-154(25)] (if applicable)
<input type="checkbox"/>	<b>Surety/Cash Bond</b> [10-154(26)] (if applicable)
<b>PLAN SETS</b>	
<input type="checkbox"/>	<b>Site Plan</b> [10-175(2)]
<input type="checkbox"/>	<b>Landscaping Plans</b> [10-154(7)(l)] (if applicable)
<input type="checkbox"/>	<b>Exterior Lighting Plan</b> [10-154(8)] (if applicable)
<input type="checkbox"/>	<b>Architectural Elevations</b> [10-604] (if applicable)