# LEE COUNTY ORDINANCE NO. 17-23 Timber Creek (CPA2016-00007)

AN ORDINANCE AMENDING THE LEE COUNTY COMPREHENSIVE PLAN. COMMONLY KNOWN AS THE "LEE PLAN," ADOPTED BY ORDINANCE NO. 89-02, AS AMENDED, SO AS TO ADOPT AMENDMENTS PERTAINING то THE TIMBER CREEK (CPA2016-00007) APPROVED DURING A PUBLIC HEARING; PROVIDING FOR PURPOSE, INTENT, AND SHORT TITLE: AMENDMENTS TO ADOPTED MAP AND TEXT: LEGAL EFFECT OF "THE LEE PLAN": PERTAINING TO MODIFICATIONS THAT MAY CONSIDERATION FROM AT PUBLIC **HEARING:** ARISE GEOGRAPHICAL APPLICABILITY; SEVERABILITY, CODIFICATION, SCRIVENER'S ERRORS, AND AN EFFECTIVE DATE.

WHEREAS, the Lee County Comprehensive Plan ("Lee Plan") Policy 2.4.1. and Chapter XIII, provides for adoption of amendments to the Plan in compliance with State statutes and in accordance with administrative procedures adopted by the Board of County Commissioners ("Board"); and,

WHEREAS, the Board, in accordance with Section 163.3181, Florida Statutes, and Lee County Administrative Code AC-13-6 provide an opportunity for the public to participate in the plan amendment public hearing process; and,

WHEREAS, the Lee County Local Planning Agency ("LPA") held a public hearing on the proposed amendment in accordance with Florida Statutes and the Lee County Administrative Code on March 27, 2017; and,

WHEREAS, the Board held a public hearing for the transmittal of the proposed amendment on August 2, 2017. At that hearing, the Board approved a motion to send, and did later send, proposed amendment pertaining to Timber Creek (CPA2016-00007) to the reviewing agencies set forth in Section 163.3184(1)(c), F.S. for review and comment; and,

WHEREAS, at the August 2, 2017 meeting, the Board announced its intention to hold a public hearing after the receipt of the reviewing agencies' written comments; and,

WHEREAS, on December 20, 2017, the Board held a public hearing, made a formal finding that the proposed amendment would not result in significant impacts to present or future water resources in accordance with Lee Plan Policy 2.4.2, and adopted the proposed amendment to the Lee Plan set forth herein.

# NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, THAT:

## SECTION ONE: PURPOSE, INTENT AND SHORT TITLE

The Board of County Commissioners of Lee County, Florida, in compliance with Chapter 163, Part II, Florida Statutes, and with Lee County Administrative Code AC-13-6, conducted public hearings to review proposed amendments to the Lee Plan. The purpose of this ordinance is to adopt map and text amendments to the Lee Plan discussed at those meetings and approved by a majority of the Board of County Commissioners. The short title and proper reference for the Lee County Comprehensive Land Use Plan, as hereby amended, will continue to be the "Lee Plan." This amending ordinance may be referred to as the "Timber Creek Ordinance (CPA2016-00007)."

### SECTION TWO: ADOPTION OF COMPREHENSIVE PLAN AMENDMENT

The Lee County Board of County Commissioners amends the existing Lee Plan, adopted by Ordinance Number 89-02, as amended, by adopting an amendment, which amends Table 1(b), Future Land Use Map 1, Pages 1, 2 and 4, Map 4, Map 6, Map 7, Map 14, Map 16, Map 17, ap 20 and Map 25, known as Timber Creek (CPA2016-00007).

The corresponding Staff Reports and Analysis, along with all attachments and application submittals for this amendment are adopted as "Support Documentation" for the Lee Plan. Proposed amendments adopted by this Ordinance are attached as Exhibit A.

### SECTION THREE: LEGAL EFFECT OF THE "LEE PLAN"

No public or private development will be permitted except in conformity with the Lee Plan. All land development regulations and land development orders must be consistent with the Lee Plan as amended.

### SECTION FOUR: MODIFICATION

It is the intent of the Board of County Commissioners that the provisions of this Ordinance may be modified as a result of consideration that may arise during Public Hearing(s). Such modifications shall be incorporated into the final version.

### SECTION FIVE: GEOGRAPHIC APPLICABILITY

The Lee Plan is applicable throughout the unincorporated area of Lee County, Florida, except in those unincorporated areas included in joint or interlocal agreements with other local governments that specifically provide otherwise.

# SECTION SIX: SEVERABILITY

The provisions of this ordinance are severable and it is the intention of the Board of County Commissioners of Lee County, Florida, to confer the whole or any part of the powers herein provided. If any of the provisions of this ordinance are held unconstitutional by a court of competent jurisdiction, the decision of that court will not affect or impair the remaining provisions of this ordinance. It is hereby declared to be the legislative intent of the Board that this ordinance would have been adopted had the unconstitutional provisions not been included therein.

# SECTION SEVEN: INCLUSION IN CODE, CODIFICATION, SCRIVENERS' ERROR

It is the intention of the Board of County Commissioners that the provisions of this ordinance will become and be made a part of the Lee County Code. Sections of this ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," or other appropriate word or phrase in order to accomplish this intention; and regardless of whether inclusion in the code is accomplished, sections of this ordinance may be renumbered or relettered. The correction of typographical errors that do not affect the intent, may be authorized by the County Manager, or his designee, without need of public hearing, by filing a corrected or recodified copy with the Clerk of the Circuit Court.

# SECTION EIGHT: EFFECTIVE DATE

The plan amendments adopted herein are not effective until 31 days after the State Land Planning Agency notifies the County that the plan amendment package is complete. If timely challenged, an amendment does not become effective until the State Land Planning Agency or the Administrative Commission enters a final order determining the adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before the amendment has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status.

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THE FOREGOING ORDINANCE was offered by Commissioner Hamman, who moved its adoption. The motion was seconded by Commissioner Kiker. The vote was as follows:

John Manning Cecil Pendergrass Larry Kiker Brian Hamman Frank Mann Absent Aye Aye Aye Absent

DONE AND ADOPTED this 20<sup>th</sup> day of December, 2017.

ATTEST: LINDA DOGGETT, CLERK **Deputy Clerk** 

LEE COUNTY BOARD OF COUNTY COMMISSIONERS BY.\_\_\_\_\_\_ Cecil Pendergrass, Chair

DATE: December 20, 2017

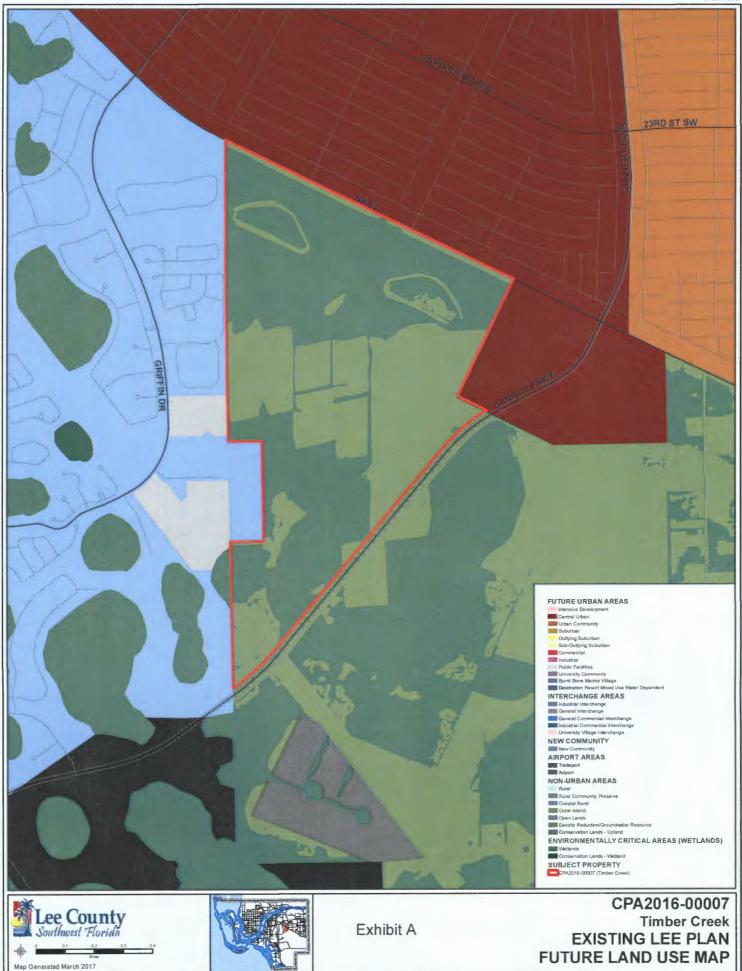
APPROVED AS TO FORM FOR THE RELIANCE OF LEE COUNTY ONLY

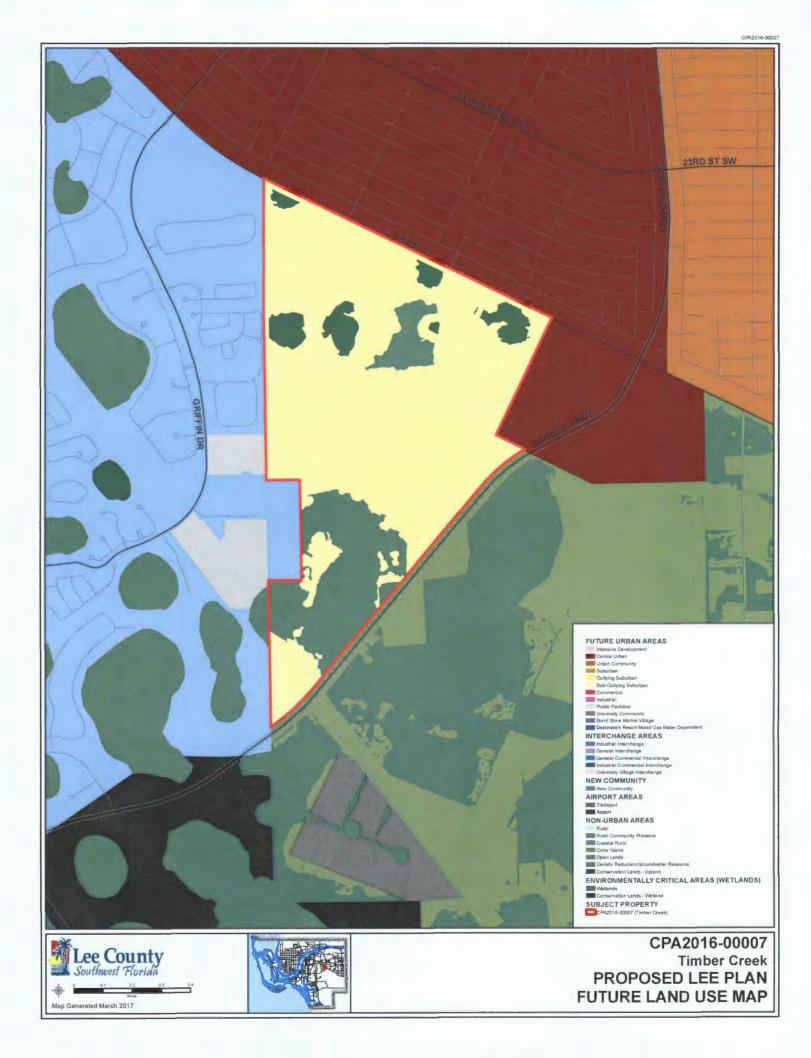
County Attorney's Office

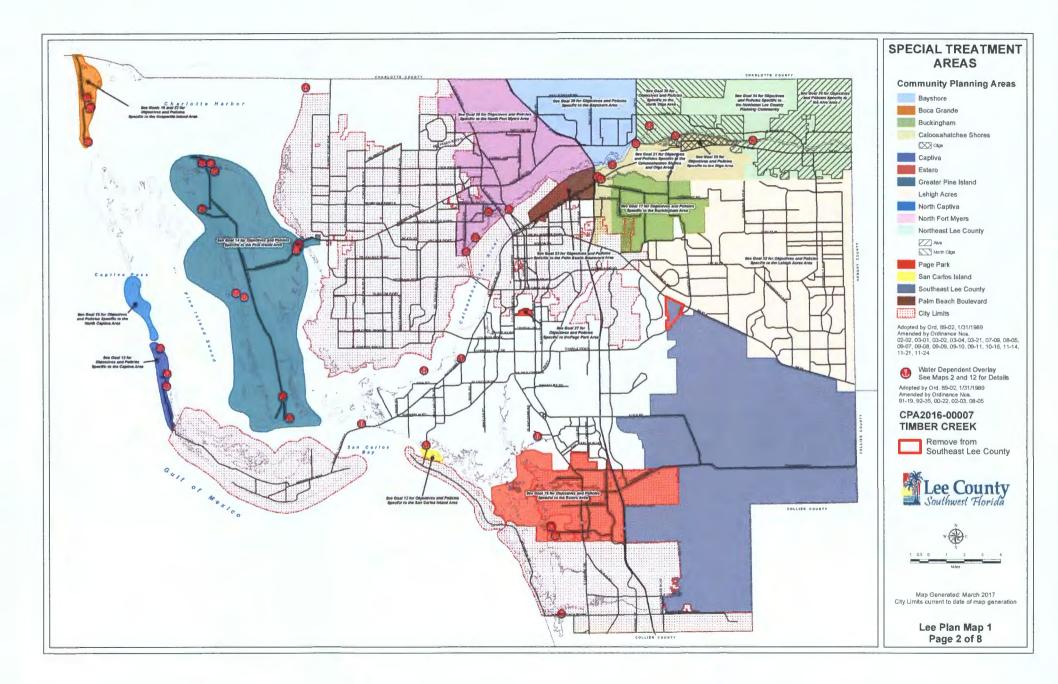
Exhibit A: Adopted revisions to Table 1(b), Future Land Use Map 1, Pages 1, 2 and 4, Map 4, Map 6, Map 7, Map 14, Map 16, Map 17, Map 20 and Map 25 (Adopted by BOCC December 20, 2017)

# EXHIBIT A

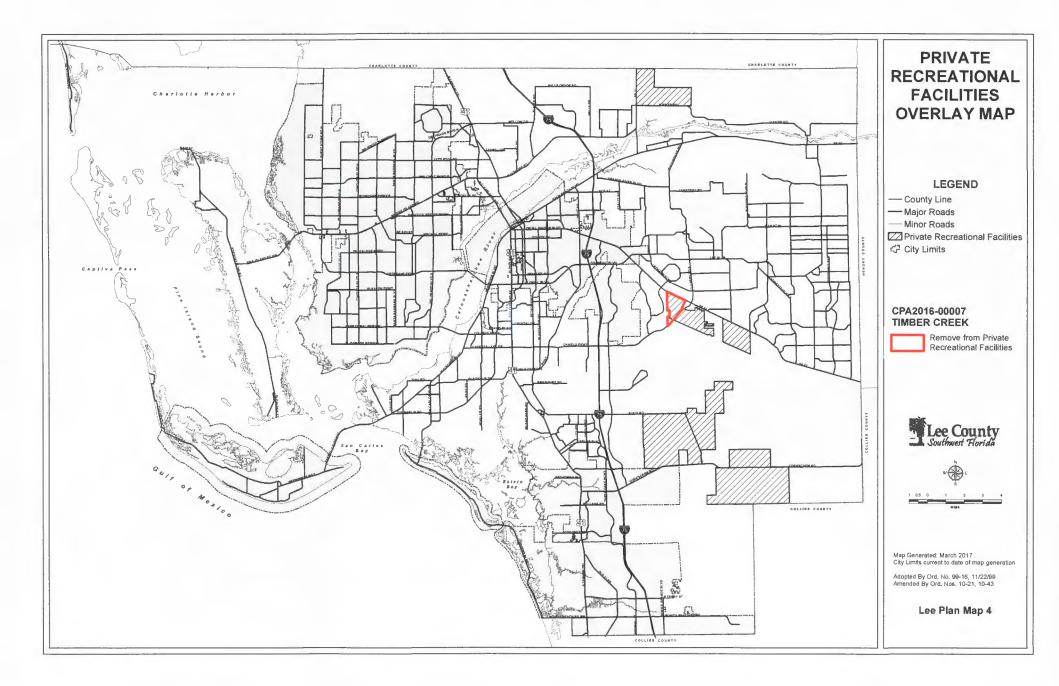
Note: Text depicted with underscore represents additions to the Lee Plan. Strike-through text represents deletions from the Lee Plan.

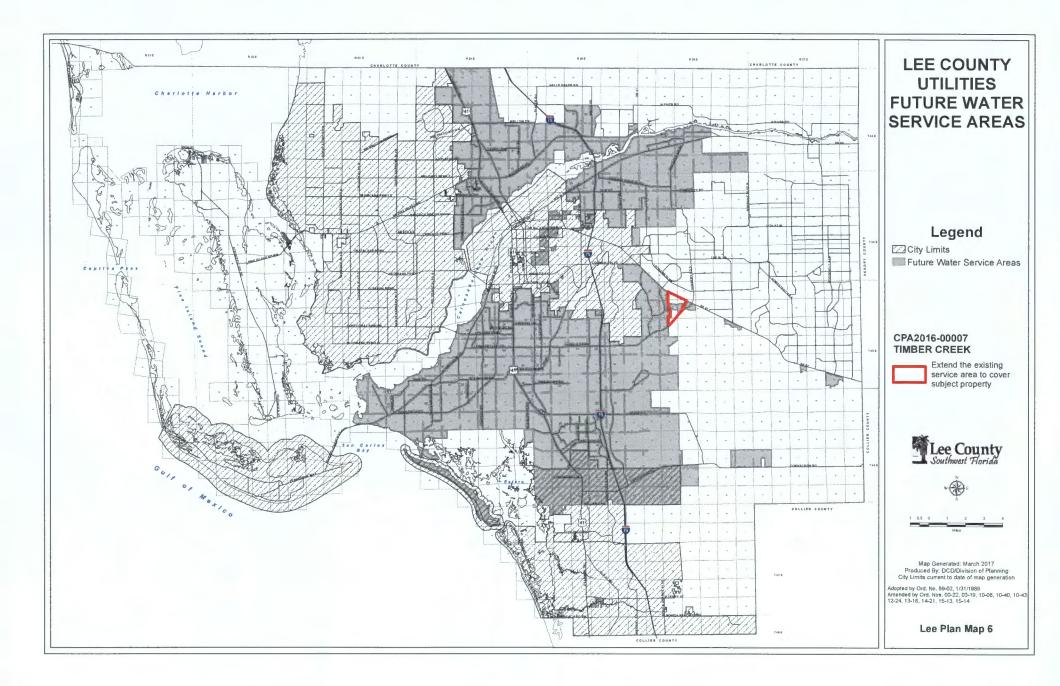


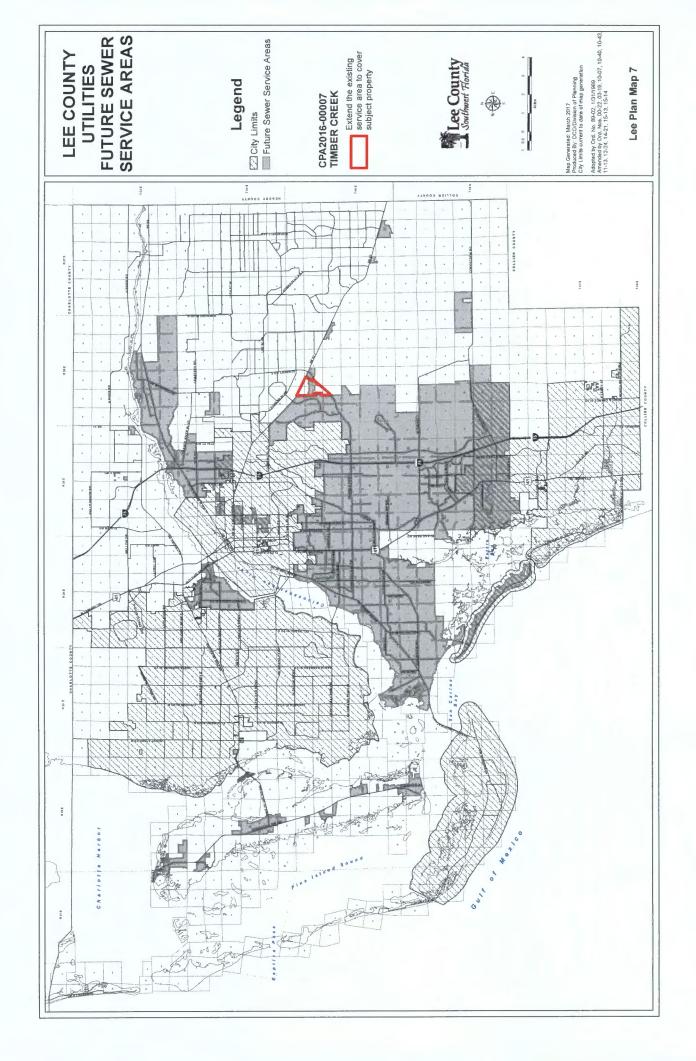


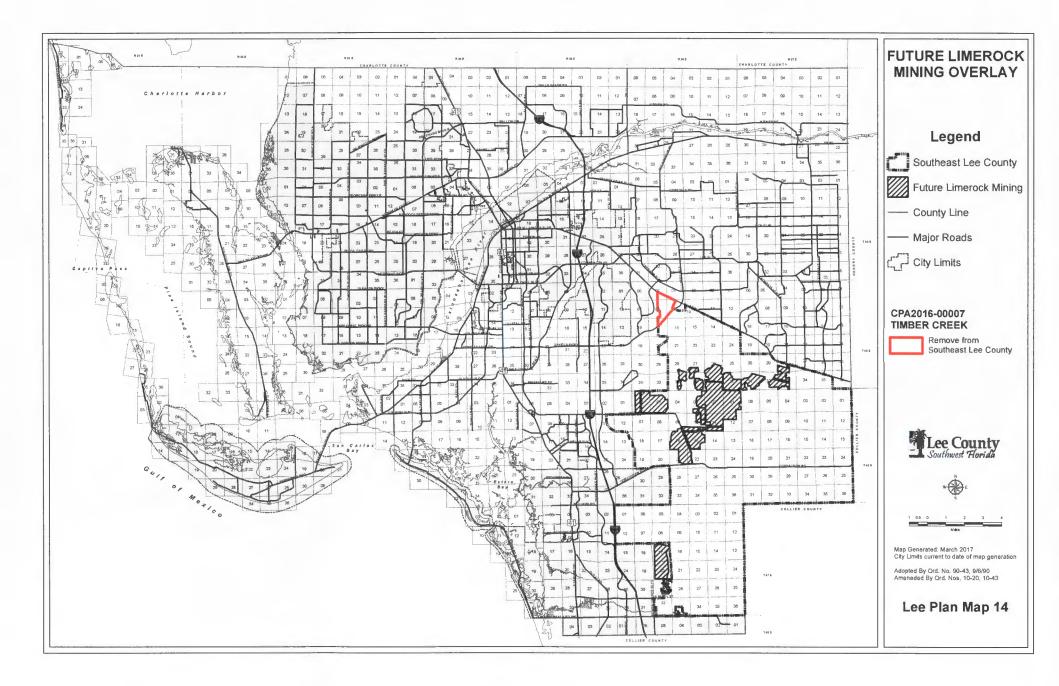


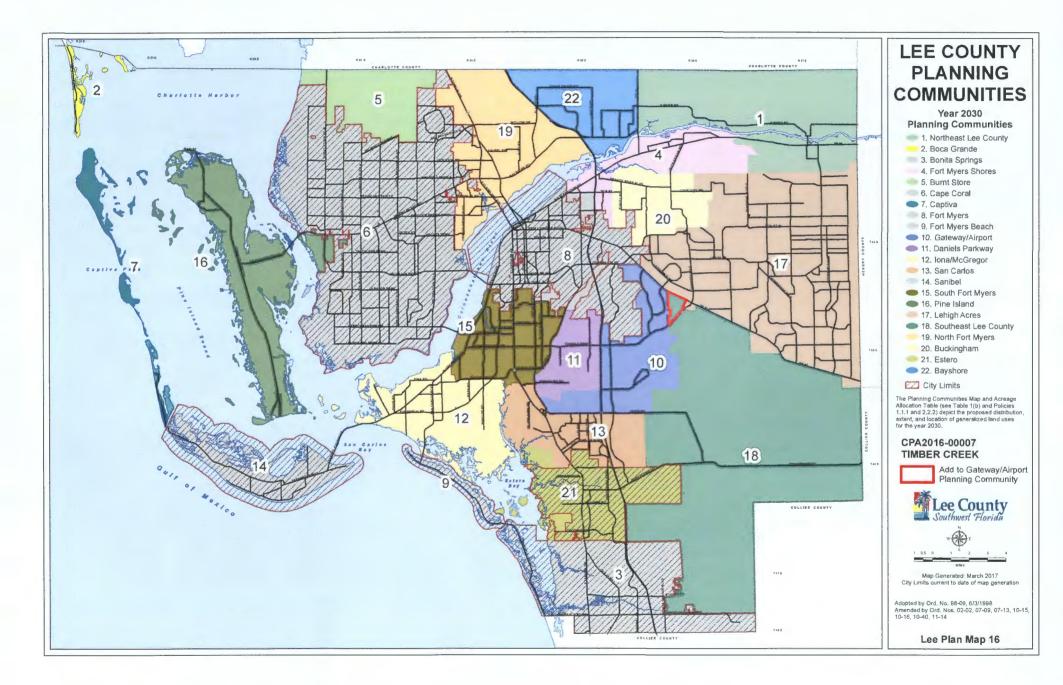




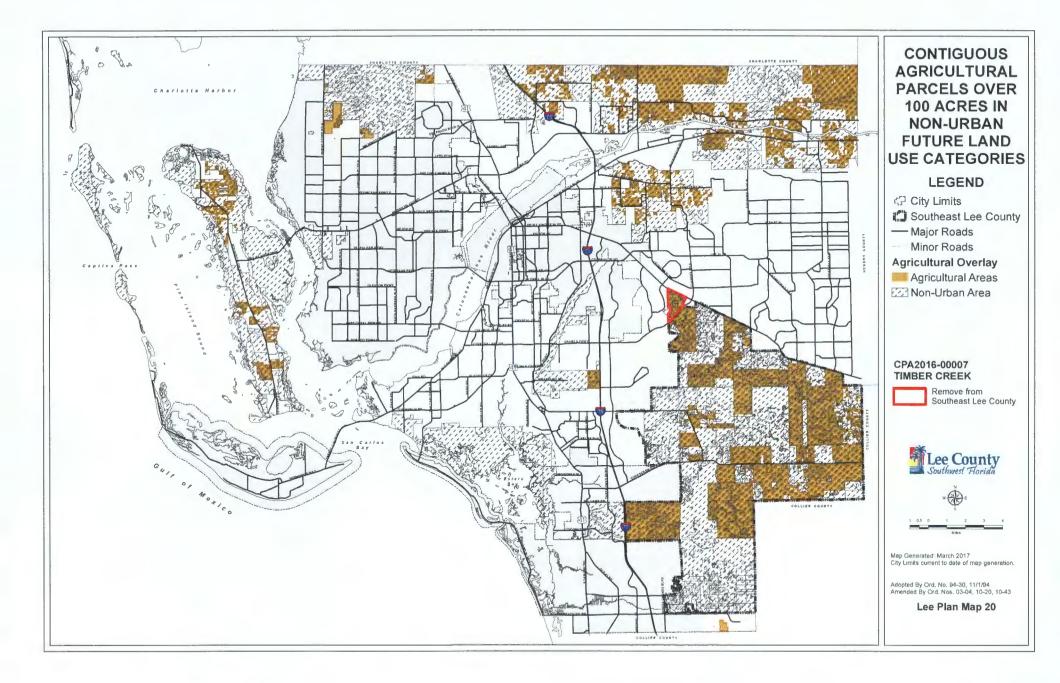


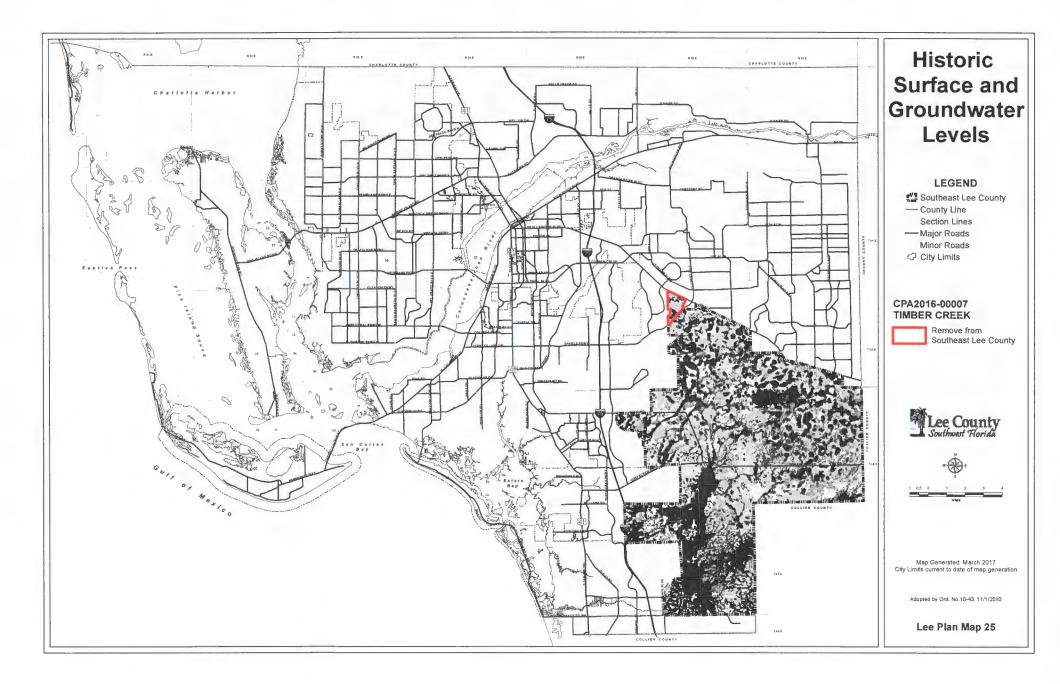












#### TABLE 1(b) Year 2030 Allocation

|     | Future Land Use Category                          | Lee County Totals |           | Northeast Lee<br>County Boca Grande |       | Bonita<br>Springs | Fort Myers<br>Shores | Burnt Store | Cape Coral | Captiva | Fort Myers  | Fort Myers<br>Beach | Gateway/ Airport |               | Daniels<br>Parkway |
|-----|---|-------------------|-----------|-------------------------------------|-------|-------------------|----------------------|-------------|------------|---------|-------------|---------------------|------------------|---------------|--------------------|
|     |   | Existing          | Proposed  |                                     |       |                   |                      |             |            |         |             |                     | Existing         | Proposed      |                    |
|     | Intensive Development                             | 1,376             | 1,376     |                                     |       |                   | 20                   |             | 27         |         | 250         |                     |                  |               |                    |
|     | Central Urban                                     | 14,766            | 14,766    |                                     |       |                   | 225                  |             |            | -       | 230         |                     |                  |               |                    |
|     | Urban Community                                   | 18,084            | 17,621    | 520                                 | 485   | _                 | 637                  |             |            |         |             |                     | 250              | 250           |                    |
|     | Suburban  | 16,623            | 16,623    |                                     |       |                   | 1,810                |             |            |         | 85          |                     |                  |               |                    |
|     | Outlying Suburban                                 | 3,957             | 3,957     | 30                                  |       |                   | 40                   | 20          | 2          | 500     |             |                     |                  |               | 1,552              |
|     | Sub-Outlying Suburban                             | 1,548             | 1,775     |                                     |       |                   | 367                  |             |            |         |             |                     |                  | 227           |                    |
|     | Commercial  |                   |           |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | Industrial  | 79                | <u>79</u> |                                     |       |                   |                      |             |            |         | 39          |                     | 20               | 20            |                    |
|     | Public Facilities                                 | 1                 | 1         |                                     |       |                   |                      |             |            | 1       |             |                     |                  |               |                    |
|     | University Community                              | 850               | 850       |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | Destination Resort Mixed Use Water Dependent      | 8                 | 8         |                                     |       |                   |                      |             |            |         |             |                     | _                |               |                    |
|     | Burnt Store Marina Village                        | 4                 | 4         |                                     |       |                   |                      | 4           |            | -       |             |                     |                  |               |                    |
|     | Industrial Interchange                            |                   |           |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | General Interchange                               | 125               | 125       |                                     |       |                   |                      |             |            |         |             |                     | 11               | 11            | 32                 |
| 0   | General Commercial Interchange                    |                   |           |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | Industrial Commercial Interchange                 |                   |           |                                     |       | 1                 |                      |             |            |         |             |                     |                  |               |                    |
|     | University Village Interchange                    |                   |           |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | Mixed Use Interchange                             |                   |           |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | New Community                                     | 900               | 900       |                                     |       |                   |                      |             |            |         |             |                     | 900              | 900           |                    |
|     | Airport   |                   |           |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | Tradeport   | 9                 | 9         |                                     |       |                   |                      |             |            |         |             |                     | 9                | 2             |                    |
|     | Rural   | 8,313             | 8,313     | 1,948                               |       |                   | 1,400                | 636         |            |         |             |                     |                  |               | 1,500              |
|     | Rural Community Preserve                          | 3,100             | 3,100     |                                     |       |                   |                      |             |            |         | -           |                     |                  |               |                    |
|     | Coastal Rural                                     | 1,300             | 1,300     |                                     |       |                   |                      |             |            |         |             |                     |                  |               | -                  |
|     | Outer Island                                      | 202               | 202       | 5                                   |       |                   | 1                    |             |            | 150     |             |                     |                  |               |                    |
|     | Open Lands  | 2,805             | 2,805     | 250                                 |       |                   |                      | 590         |            |         |             |                     |                  | 1             | 120                |
|     | Density Reduction/ Groundwater Resource           | 6,905             | 6,905     | 711                                 |       |                   |                      |             |            |         |             |                     | 94               | 94            |                    |
|     | Conservation Lands Upland                         |                   |           |                                     |       |                   |                      |             |            |         |             |                     |                  |               |                    |
|     | Wetlands  |                   | -         |                                     |       |                   |                      | -           |            |         |             |                     |                  |               |                    |
|     | Conservation Lands Wetland                        |                   |           |                                     |       |                   | 1                    |             |            |         |             |                     |                  | 1             |                    |
|     | incorporated County Total Residential             | 80,955            | 80,719    | 3,464                               | 485   |                   | 4,500                | 1,250       | 29         | 651     | 604         |                     | 1,284            | 1,511         | 3,204              |
| _   | mmercial  | 12,793            | 12,793    | 57                                  | 52    | -                 | 400                  | 50          | 17         | 125     | 150         |                     | 1,100            | 1,100         | 440                |
|     | lustrial  | 13.801            | 13,801    | 26                                  | 3     |                   | 400                  | 5           | 26         | 120     | 300         |                     | 3,100            | 3,100         | 10                 |
| -   |   | 10,001            | 15,001    | 20                                  |       |                   | 100                  |             | 1 20       |         | 000         |                     | 0,100            | 0,100         |                    |
|     | Regulatory Allocations                            | 82,313            | 82,565    | 7,100                               | 421   |                   | 2,000                | 7,000       | 20         | 1,961   | 350         | 1                   | 7,500            | 7,752         | 2,477              |
| -   |   |                   | 17,027    | 5,100                               | 421   |                   | 550                  | 150         | 20         | 1,701   | 330         |                     | 7,500            | 1,132         | 2,477              |
| -   | live AG   | 17,027            |           |                                     |       |                   |                      |             |            |         |             |                     | 1.041            | 1.041         |                    |
| _   | sive AG   | 45,585            | 45,106    | 13,549                              | (11   |                   | 2,500                | 109         | 100        | 1 (02   | <b>F</b> 40 |                     | 1,241            | <u>1,241</u>  | 20                 |
| -   | nservation  | 81,933            | 81,933    | 2,214                               | 611   |                   | 1,142                | 3,236       | 133        | 1,603   | 748         | -                   | 2,798            | 2,947         | 1,733              |
| _   | cant  | 22,768            | 23,231    | 1,953                               |       |                   | 226                  | 931         | 34         |         | 45          |                     | <del>300</del>   | 300           | 63                 |
| Tol | tal   | 357,175           | 357,175   | 33,463                              | 1,572 |                   | 11,718               | 12,731      | 259        | 4,340   | 2,197       |                     | 17,323           | <u>17,951</u> | 7,96               |
| Pop | pulation Distribution (unincorporated Lee County) | 495,000           | 495,000   | 5,090                               | 1,531 |                   | 30,861               | 3,270       | 225        | 530     | 5,744       |                     | 15,115           | 18,332        | 16,37              |

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#### TABLE 1(b) Year 2030 Allocation

| Future Land Use Category      |                        | Iona/<br>McGregor | San Carlos | Sanibel | South Fort<br>Myers | Pine Island | Lehigh Acres              |                | Southeast Lee County |               | North Fort<br>Myers | Buckingham | Estero | Bayshore |
|-------------------------------|------------------------|-------------------|------------|---------|---------------------|-------------|---------------------------|----------------|----------------------|---------------|---------------------|------------|--------|----------|
|                               |                        |                   |            |         |                     |             | Existing                  | Proposed       | Existing             | Proposed      | ,                   |            |        |          |
| Intensive Developmen          | t                      | 1                 |            |         | 660                 | 3           | 4 <del>2</del>            | <u>42</u>      |                      |               | 365                 |            | 9      |          |
| Central Urban                 |                        | 375               | 17         |         | 3,140               |             | 8,179                     | 8,179          |                      |               | 2,600               |            |        |          |
| Urban Community               |                        | 850               | 1,000      |         | 860                 | 500         | 12,422                    | 11,959         |                      |               |                     | 110        | 450    |          |
| Suburban                      |                        | 2,488             | 1,975      |         | 1,200               | 675         |                           |                |                      |               | 6,690               |            | 1,700  |          |
| Outlying Suburban             |                        | 377               |            |         |                     | 600         |                           |                |                      |               | 382                 |            | 454    |          |
| Sub-Outlying Suburba          | n                      |                   | 25         |         |                     |             |                           |                |                      |               | 140                 | 66         |        | 950      |
| Commercial                    |                        |                   |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| Industrial                    |                        | 5                 | 5          |         | 10                  |             |                           |                |                      |               |                     |            |        |          |
| Public Facilities             |                        |                   |            |         | -                   |             |                           |                |                      |               |                     |            |        |          |
| University Community          | Y                      |                   | 850        |         |                     |             |                           |                |                      |               |                     |            |        |          |
| Destination Resort Mix        | ed Use Water Dependent | 8                 |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| Burnt Store Marina Vil        | lage                   |                   |            |         |                     | 1           |                           |                |                      |               |                     |            |        |          |
| Industrial Interchange        |                        |                   |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| General Interchange           |                        |                   |            |         |                     |             |                           |                | 15                   | <u>15</u>     | 31                  |            | 6      | 30       |
| General Commercial I          | nterchange             |                   |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| Industrial Commercial         | Interchange            |                   |            |         |                     |             | -                         |                |                      |               |                     |            |        |          |
| University Village Inte       | erchange               |                   |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| Mixed Use Interchange         |                        |                   |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| New Community                 |                        |                   |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| Airport                       |                        |                   | 1          |         |                     |             |                           |                |                      |               |                     |            |        | 1        |
| Tradeport                     |                        |                   |            |         |                     |             |                           |                |                      |               |                     |            |        | 1        |
| Rural                         |                        |                   | 90         |         |                     | 190         | 14                        | <u>14</u>      |                      |               | 500                 | 50         | 635    | 1,350    |
| Rural Community Pres          | serve                  |                   |            |         |                     |             |                           |                |                      |               |                     | 3,100      |        |          |
| Coastal Rural                 |                        |                   |            |         |                     | 1,300       |                           | 1              |                      |               |                     |            |        |          |
| Outer Island                  |                        | 1                 |            |         |                     | 45          |                           |                |                      |               |                     |            |        |          |
| Open Lands                    |                        |                   |            |         |                     |             |                           |                |                      |               | 45                  |            |        | 1,800    |
| Density Reduction/ Gr         | oundwater Resource     |                   |            |         |                     |             |                           |                | 4,000                | 4,000         |                     |            |        | 2,100    |
| Conservation Lands Up         |                        |                   |            |         |                     |             |                           |                |                      |               |                     |            |        | 1        |
| Wetlands                      |                        |                   |            |         |                     |             |                           |                |                      |               |                     |            |        | 1        |
| Conservation Lands W          | etland                 |                   |            |         |                     |             |                           |                |                      |               |                     |            |        |          |
| Unincorporated County Total   | Residential            | 4,104             | 3,962      |         | 5,870               | 3,313       | 20,657                    | 20,194         | 4,015                | 4,015         | 10,753              | 3,326      | 3,254  | 6,230    |
| Commercial                    |                        | 1,100             | 1,944      |         | 2,100               | 226         | 1,420                     | 1,420          | 68                   | 68            | 1,687               | 18         | 1,700  | 139      |
| Industrial                    |                        | 320               | 450        |         | 900                 | 64          | 300                       | 300            | 7,246                | 7,246         | 554                 | 5          | 87     | 5        |
| ion Regulatory Alloca         | Anna                   |                   |            |         | 1                   |             |                           |                | 1 ./=                |               |                     |            |        | 3        |
| Public                        | LAMARO                 | 3,550             | 3,059      |         | 3,500               | 2,100       | 15,289                    | 15,289         | 12,000               | 12,000        | 4,000               | 1,486      | 7,000  | 1,500    |
| Active AG                     |                        | 0,000             | 0,000      | -       | 0,000               | 2,400       | 10,407                    | 1.9407         | 7,171                | 7,171         | 200                 | 411        | 125    | 900      |
| Passive AG                    |                        |                   |            |         |                     | 815         |                           |                | 18,000               | 17,521        | 1,532               | 3,619      | 200    | 4,000    |
| Conservation                  |                        | 9,306             | 2,969      |         | 188                 | 14,767      | 1,541                     | 1,541          | 31,359               | 31,210        | 1,317               | 336        | 5,068  | 864      |
|                               |                        | 9,306             | 594        |         | 309                 | 3,781       | <del>1,541</del><br>8,697 |                | -                    |               | -                   |            | 800    |          |
| Vacant                        |                        |                   |            |         | -                   |             |                           | <u>9,160</u>   | 470                  | 470           | 2,060               | 1,000      | -      | 530      |
| Total                         |                        | 19,355            | 12,978     |         | 12,867              | 27,466      | 47,904                    | 47,904         | 80,329               | <u>79,701</u> | 22,103              | 10,201     | 18,234 | 14,168   |
| Population Distribution (unin | corporated Lee County) | 34,538            | 36,963     |         | 58,363              | 13,265      | 160,405                   | <u>157,188</u> | <del>1,270</del>     | <u>1,270</u>  | 71,001              | 6,117      | 25,577 | 8,760    |



FLORIDA DEPARTMENT Of STATE

RICK SCOTT

Governor

**KEN DETZNER** Secretary of State

December 21, 2017

Honorable Linda Doggett Clerk of the Circuit Courts Lee County Post Office Box 2469 Fort Myers, Florida 33902-2469

Attention: Ms. Melissa Butler

Dear Ms. Doggett:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your electronic copy of Ordinance No. 17-23, which was filed in this office on December 21, 2017.

Sincerely,

Ernest L. Reddick Program Administrator

ELR/lb