SIRE	BS No.
2007	1174

Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20070767-UTL

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution, as a donation of a force main connection serving GULFX MARINA to provide sanitary sewer service to this existing marina. This is a Developer Contributed Asset Project located at the foot of the bridge on the east side of San Carlos Boulevard approximately 850' northeast of Prescott Street.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category	v: 10 - Utilities)F	6. Meeting Date:	JUN 0 5 2007	
7. Agenda:	8. Requirement/Purpos	e: (specify)	9. Request Initiated:		
X Consent	Statute		Commissioner		
Administrative	Ordinance		Department	Public Works	
Appeals	Admin. Code		Division /	Utilities	
Public	X Other	Approval	By: Lose INE	ur_5-17-2007	
Walk-On			Douglas L. Meuro	er, P.E., Director	

10. Background:

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory pressure testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided—copy attached.

Project Location Map—copy attached.

Warranty has been provided—copy attached.

Waiver of Lien has been provided—copy attached.

Certification of Contributed Assets has been provided—copy attached.

100% of the connection fees have been paid.

The marina is currently an existing Lee County Utilities 'water only' customer who is adding sanitary sewer service via a recently constructed privately owned and maintained lift station and force main extension which now ties into existing Lee County Utilities' infrastructure located within the right-of-way of San Carlos Boulevard. No funds are required.

SECTION 18 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

11. Review for Scheduling:									
Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney		Budg	get Services		County Manager/P.W. Director
Structu OLavender Date: 5.18.67	N/A Date:	N/A Date:	T. Osterhout Date: 5/17	S. Coovert Date: 5/21/8	Analyst RK423	Risk	Grants Supply	Mgr,	Jelavender Date: 5-18-07
12. Commission Action:									
***********	Approve Deferred			RECEIV	YED BY Y ADMIN: Y:55	1	KAT WAS A COMPANY OF THE SAME	Rec. by Co Date: Alc	Atty O
	Denied Other			COUN' FORW	TY ADMIN ARDED TO:	X		3:450	M.
S:\ENGR\W P\BLUE SHEETS-ENG (MAIN)\GULFX MARINA - FORCE MAIN EXT - FA - TAK BS 20070767. DOC									

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Dean R + Melinda C. Clausen", owners of record, to make a contribution to Lee County Utilities of <u>sewer</u> facilities (a force main connection), serving "GULFX MARINA"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$1,440.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner moved for its adoption. The motion was seconded by Commissioner and, upon being put to a vote, the vote was as fo	•	10
Commissioner Bob Janes:		
Commissioner Brian Bigelow:		
Commissioner Ray Judah:	(3)	
Commissioner Tammara Hall:	(4)	
Commissioner Frank Mann:	(5)	
DULY PASSED AND ADOPTED this day of	, 2007.	
ATTEST: BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA		
By: By: CHAIR		
APPROVED AS TO FORM		

OFFICE OF COUNTY ATTORNEY

BS 20070767 - UTL

S:\ENGR\W P\BLUE SHEETS-ENG (MAIN)\1-RESOLUTION-DEV CONTRIB ASSET, S ONLY.DOC



LETTER OF COMPLETION

DATE: 4/20/2007

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the force main extension/connection located at GulfX Marina, 18901 San Carlos Blvd.

(Name of Development/Project)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Force Main Lift Station Start-up

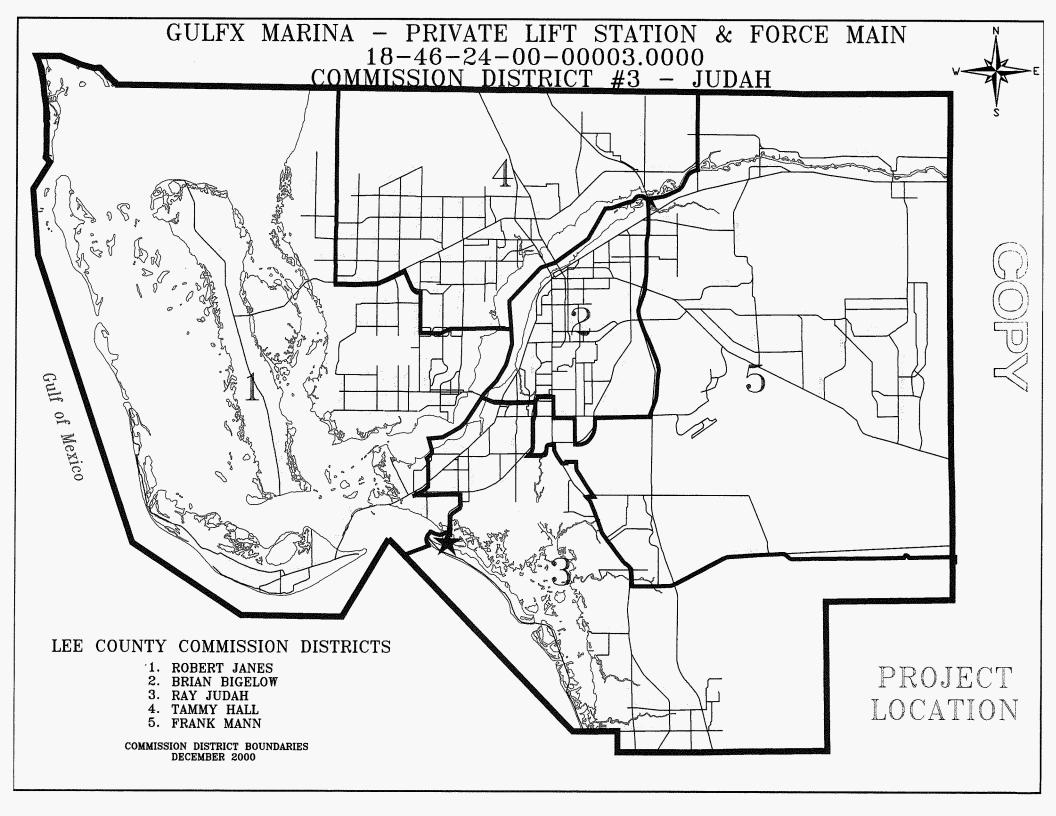
Very truly yours,

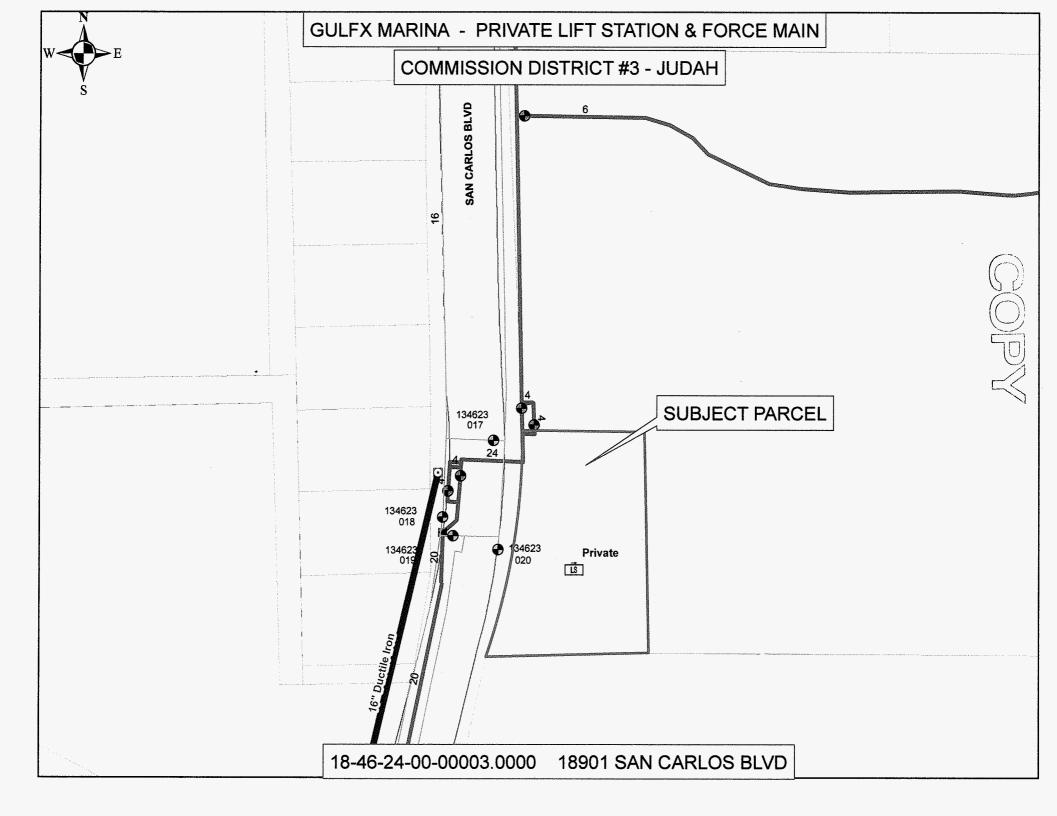
Bruce J. Colle, P.E. Colle & Associates, Inc. (Owner or Name of Corporation/Firm)

(Signature)

Bruce I Colle, P.E. (Name and Title)

(Seal of Engineering Firm)







WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>sewer facilities</u> of <u>GulfX Marina</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

	J. P. Murphy, Inc.
	(Contractor/Company Name)
	James P. Murphy, Owner
	(Authorized Representative, Title)
	BY: Janes P- Merckhel
	(Signature)
STATE OFFL)	•
) SS: COUNTY OF <u>LEE</u>)	
	and acknowledged before me this 24 th day of April, 2007 by known to me - , and who did not take an oath.
Meinel Lee Leveles Notary Public Signature	
RICHARD LISE LETCHER	
Printed Name of Notary Public	
inited finite of from y 1 dolle	(Notary Seal & Commission Number)

RICHARD LEE LETCHER Notary Public, State of FL My Comm. Expires 11/29/08 Comm. No. DD 375181

LEE COUNTY
SOUTHWEST PLORIDA
(Forms – Warranty – Revised 04/2003)



GulfXMarina-Warranty



WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of

One Thousand One Hundred Forty Dollars and 00/100(\$1,140.00) hereby waivers and releases its lien
and right to claim a lien for labor, services, or materials furnished to Dean Clausen, GulfX Marina on the
job of GulfX Marina to the following described property:

GulfX Marina	Force Main Extension/Connection			
(Name of Development/Project)	(Facilities Constructed)			
18901 San Carlos Blvd. (Location)	18-46-24-00-00003.0000 (Strap # or Section, Township & Range)			
By: Mursh (Sygnature of Authorized Representative)	J. P. Murphy, Inc. (Name of Firm or Corporation)			
By: James P. Murphy	16751 Old US 41			
(Print Name of Authorized Representative)	(Address of Firm or Corporation)			
Title: Owner	Fort Myers, FL 33912- (City, State & Zip Of Firm Or Corporation)			
Phone #: (239)415-4001 Ext.	Fax#: () -			
STATE OFFL) SS: COUNTY OF LEE)				
The foregoing instrument was signed and acknowledged be James P. Murphy who is personally known to me -				
(Notary Public Signature) RICHALD LEE LETCHEL (Notary Seal & Commission Number) (Printed Name of Notary Public)				

RICHARD LEE LETCHER Notary Public, State of FL My Comm. Expires 11/29/08 Comm. No. DD 375181







CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	GulfX Marina
STRAP NUMBER:	18-46-24-00-00003.0000
LOCATION:	18901 San Carlos Blvd. Ft. Myers Beach, FL 33931
OWNER'S NAME: (as shown	on Deed) Dean R. & Melinda C. Clausen
OWNER'S ADDRESS:	18901 San Carlos Blvd.
OWNER'S ADDRESS:	Fort Myers Beach, FL 33931-
OWNER'S TELEPHONE #	

TYPE UTILITY SYSTEM: Sanitary Sewer

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
GATE VALVE FORCE MAIN	2"	1.0	EA	\$475.00	\$475.00
ASSORTED FITTINGS FORCE MAIN	2"	1.0	LS	\$665.00	\$665.00
				<u> </u>	
					•
					
					VI
,					
					W
TOTAL					\$1,140.00

(If more space is required, use additional forms(s).





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x James F. Murphy
	(Signature of Certifying Agent)
	James P. Murphy, Owner (Name & Title of Certifying Agent)
	(Name & Title of Certifying Agent)
	J. P. Murphy, Inc.
	(Name of Firm or Corporation)
	16751 01410 41
	16751 Old US 41 (Address of Firm or Corporation)
	(Addiess of Film of Corporation)
	Fort Myers, FL 33912 -
STATE OF <u>FL</u>)	
) SS:	
COUNTY OF LEE)	
The foregoing instrument was signed and a	cknowledged before me this 24 th day of April, 2007 by
	known to me - $\sqrt{}$, and who did not take an oath.
	, and the state of
Sicinal See Steen	
Notary Public Signature	RICHARD LEE LETCHER
i)	Size Of FL
MICHARDLES LETCHER	Comm Explies 11/20100
Printed Name of Notary Public	Comm. No. DD 375181
Notary Commission Number	(NOTARY SEAL)
	(HOTZERT BEZEL)



