SIRE BS No.	Lee County Board Of County Commissioners	Blue Sheet No. 20070735-UTL
20071155	Agenda Item Summary	Blue Sheet No. 20070735-01L

### **1. ACTION REQUESTED/PURPOSE:**

Developer Contributed Asset: Approve final acceptance, by Resolution, as a donation of one 6" diameter fire line, to provide fire protection to BIGGERSTAFF #2, a recently constructed commercial building. This is a Developer contributed asset and the project is located on west side of Rickenbacker Parkway just north of Daniels Parkway.

## 2. FUNDING SOURCE:

No funds required.

## 3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

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Walk						Dou	gľas⁄L. M	eurer, P.	E., Director
<ul> <li>10. Background:</li> <li>Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.</li> <li>The installation has been inspected for conformance to the Lee County Utilities Operations Manual.</li> <li>Satisfactory pressure and bacteriological testing has been completed.</li> <li>Record drawings have been received.</li> <li>Engineer's Certification of Completion has been provided—copy attached.</li> <li>Project Location Map—copy attached.</li> <li>Warranty has been provided—copy attached.</li> <li>Waiver of Lien has been provided—copy attached.</li> <li>Certification of Contributed Assets has been provided—copy attached.</li> <li>Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Rickenbacker Parkway.</li> <li>Sanitary sewer service is provided by a privately owned and maintained on-site septic system.</li> <li>No funds required.</li> </ul>									
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#### **RESOLUTION NO.**

#### RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of **"BIGGERSTAFF SCHEPP INVESTMENTS, INC."**, owner of record, to make a contribution to Lee County Utilities of water facilities **(one six inch diameter fire line)**, serving **"BIGGERSTAFF #2"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$6,990.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

Commissioner Bob Janes:

Commissioner Brian Bigelow:

Commissioner Ray Judah:

Commissioner Tammara Hall:

Commissioner Frank Mann:

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

ATTEST: CHARLIE GREEN, CLERK

DEPUTY CLERK

BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA

\_\_\_\_\_(1)

\_\_\_\_\_ (2)

\_\_\_\_\_ (3)

\_\_\_\_\_ (4)

By:\_\_\_\_

By:\_\_\_\_\_ CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

#### **BS NO. 20070735-UTL**



#### LETTER OF COMPLETION

DATE: <u>4/26/2007</u>

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the fire line up to and including 1st OS + Y valve(s) lo <u>BIGGERSTAFF #2</u> (Name of Development/Project)

located at

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Water Main

Very truly yours,

<u>ROBERT W. CASE</u> (Owner or Name of Corporation/Firm)

(Signature)

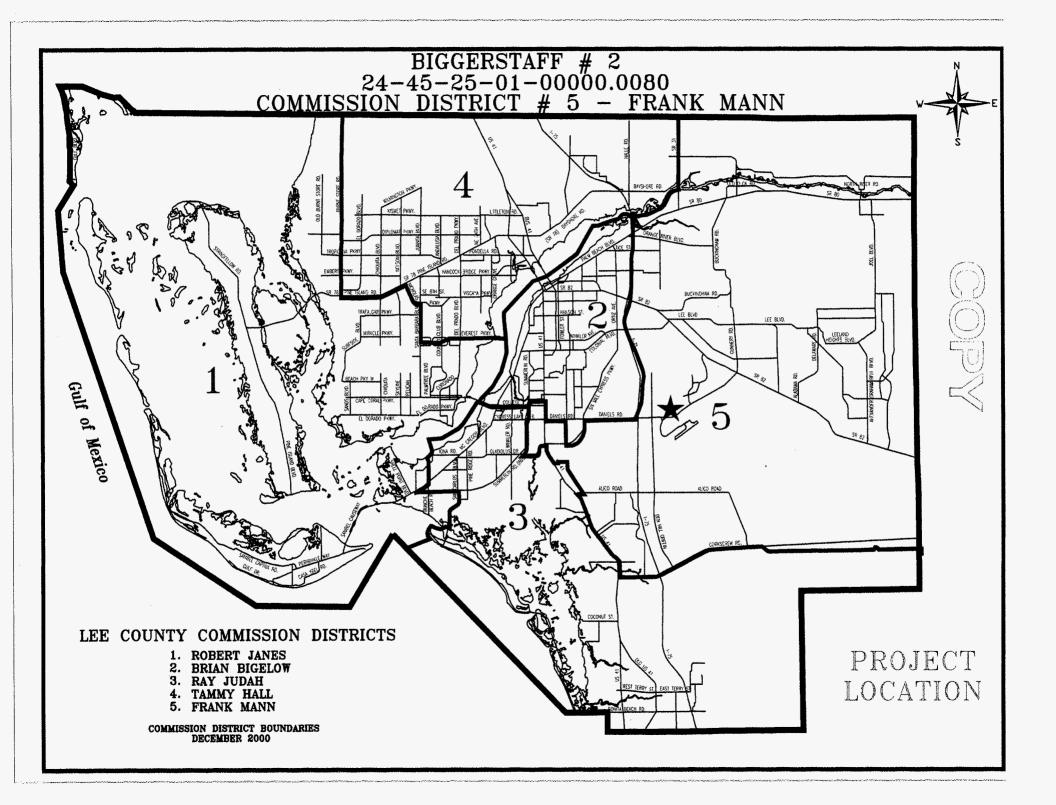
PRESIDENT (Name and Title)

Mullialon

(Seal of Engineering Firm)

(Forms – Letter of Completion – Revised 2004)

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#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Biggerstaff #2 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

> CT Fire Protection, Inc (Contractor/Company Name)

Charles Nader, President (Authorized Representative, Title)

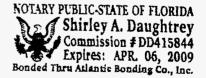
ales Nod (Signature)

STATE OF \_\_\_\_\_\_ ) SS: COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 30 th day of April, 2007 by Charles Nader who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Notary Public Signature

Shirley Daughtrey Printed Name of Notary Public



(Notary Seal & Commission Number)



# WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of <u>Six Thousand Nine Hundred and Ninety Dollars (\$6,990.00</u>) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <u>Mr. Biggerstaff</u> on the job of <u>Biggerstaff # 2</u> to the following described property:

Biggerstaff #2 (Name of Development/Project)

13460 Rickenbacker PKWY (Location) Fire Line up to and including 1st OS and Y valve

(Facilities Constructed)

<u>24-45-25-01-00000.0080</u> (Strap # or Section, Township & Range)

Dated on: April 30, 2007

By: Chules U.d. (Signature of Authorized Representative)

By: Charles Nader (Print Name of Authorized Representative)

**Title:** President

Phone #: (239)694-2490 Ext.

CT Fire Protection, Inc (Name of Firm or Corporation)

3860 Williamson Rd (Address of Firm or Corporation)

Ft Myers, FL33905-(City, State & Zip Of Firm Or Corporation)

Fax#: (239)694-2402

STATE OF <u>FL</u>) ) SS: COUNTY OF <u>Lee</u>)

The foregoing instrument was signed and acknowledged before me this <u>30 th</u> day of <u>April</u>, 2007 by <u>Charles Nader</u> who is personally known to me - \_\_\_\_\_, and who did not take an oath.

NOTARY PUBLIC-STATE OF FLORIDA Shirley A. Daughtrey Commission # DD415844 Expires: APR. 06, 2009 Bonded Thru Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)

Daughtrey (Notary Public Signature)

Shirley Daughtrey (Printed Name of Notary Public)



#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	Biggerstaff #2
STRAP NUMBER:	24-45-25-01-00000.0080
LOCATION:	13460 Rickenbacker Pkwy
OWNER'S NAME: (a	as shown on Deed) Biggerstaff Schepp Investments Inc
OWNER'S ADDRES	S: 1012 SW 56 <sup>th</sup> ST
OWNER'S ADDRES	S: Cape Coral, FL 33914-

# OWNER'S TELEPHONE #: (239) 368-6303

TYPE UTILITY SYSTEM: <u>Potable Water</u> (Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

> DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES Please list each element of the system from the drop-down list provided.

ITEM	SIZE	<b><u>QUANTITY</u></b>	<u>UNIT</u>	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	12" x 6"	1.0	EA	\$990.00	\$990.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	6"	1.0	EA	\$6,000.00	\$6,000.00
6					
<u>TOTAL</u>					\$6,990.00

(If more space is required, use additional forms(s).

LEE COUNTY SOCTUMEST FLOKUDA Contractor's Certification of Contributory Assets – Form (July2006)

http://www.lee-county.com/utilities/uploads/Forms/07\_\_\_CERTIFICATION\_OF\_CONTRIBUTORY\_ASSETS\_\_\_TAB\_THRU\_FORM.doc

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

**CERTIFYING:** 

X Ton Nap-(Signature of Certifying Agent)

Thomas A. NADER Designer (Name & Title of Certifying Agent)

CT FINE Protection INC (Name of Firm or Corporation)

(Address of Firm or Corporation)

Fingurs FL - 33905

STATE OF Florida) ) SS: COUNTY OF Lee )

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The foregoing instrument was signed and acknowledged before me this 2.3rcl day of 010/12007by Thomas Nater who is personally known to me - \_\_\_\_\_, and who did not take an oath.

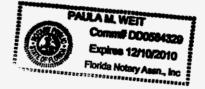
taula pr. Wei

Notary Public Signature

Jaula M. Weit Printed Name of Notary Public

DD 0584329

Notary Commission Number



(NOTARY SEAL)

LEE COUNTY SOUTHWEST FLORIDA Contractor's Certification of Contributory Assets – Form (July2006)