

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20070535

1. ACTION REQUESTED/PURPOSE:

Ceremonial Resolution Recognizing Water Conservation Month.

2. FUNDING SOURCE:

3. WHAT ACTION ACCOMPLISHES:

Lee County Board of County Commissioners is calling upon each citizen and business to help protect our precious resource by practicing water saving measures and becoming more aware of the need to save water.

4. MANAGEMENT RECOMMENDATION: Approve

5. Departmental Category:

CP2

6. Meeting Date: 4/10/07

7. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

8. Requirement/Purpose: (specify)

- Statute
- Ordinance
- Admin. Code
- Other

9. Request Initiated:

Commissioner Dist. 3, Judah
 Department _____
 Division _____
 By: _____

10. Background:

11. Review for Scheduling:

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services | | | | County Manager/P.W. Director |
|---------------------|-------------------------|-----------------|-------|-----------------|-----------------|------|--------|------|------------------------------|
| | | | | | Analyst | Risk | Grants | Mgr. | |
| | | | | | | | | | |

12. Commission Action:

- Approved
- Deferred
- Denied
- Other