Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20070115

1. ACTION REQUESTED/PURPOSE: Approve budget amendment resolution for the Western Acres Road Paving MSBU project, fund number 35286 in the amount of \$2,000,000

2. FUNDING SOURCE: Tax Exempt Commercial Paper (80503135286) which will be reimbursed by the property owners of Western Acres through the collection of a special assessment.

3. WHAT ACTION ACCOMPLISHES: This action will create the budget for the debt service fund from which payments are made.

4. MANAGEMENT RECOMMENDATION: Approve

5. Departmental Category: CGA 6. Meeting Date: February 6, 2007							
7. Agenda:	8. Requ	irement/Purpos	e: (specify)	9. Request Initiated:			
X Consent	Χ	Statute	125.01	Commissioner			
Administrative		Ordinance		Department	Public Resources		
Appeals		Admin. Code		Division	MSTBU		
Public		Other		By: Denise Sabatini			
Walk-On		-		Denne			

10. Background: The original estimate for this project was \$1,367,141 which was completed on May 23, 2003. The unit was created by Resolution No. 04-03-34 on March 23, 2004. Due to permitting, the length of time to take this project to bid was considerably longer than anticipated. Within that time, material prices greatly increased adding to the proposed budget with the low bid amount of \$2,381,430.

Because of the increase, an advertising meeting was held on November 17, 2006, with the property owners to review the updated proposed budget. The property owners were given an opportunity to stop the project. 83% of the property owners supported moving forward with the project.

On December 5, 2006, the Board authorized up to \$2,300,000 of tax exempt commercial paper for construction. The Board awarded the contract to the low bidder on December 12, 2006.

This Budget Amendment Resolution sets up the fund in which to receive the commercial paper and pay the contractor.

11. Review for Scheduling:									
Departm ent Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services		County Manager/P. W. Director		
W				5. (bornt) 1/23(0)	Analyst Risk	Grants Mgr	For 1-2407		
T2. Commission Action:									
	Appro Deferr Deniec Other	·ed			RECEIVED BY COUNTY ADMIN: 9:45 M OA to CA COUNTY ADMIN FORWARDED TO:	Res. by CoA Date(23(0) Time: 3:550M	ety 7		
					1/ 3:00 /25 to PR	1/23/07 4isspm	•		

RESOLUTION#

Amending the Budget of Western Acres Rd, fund #35286, to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2006-2007.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the Western Acres Rd, fund #35286, budget for \$2,002,000 of the unanticipated revenue from Commercial Loan Proceeds and an appropriation of a like amount for Improvement Construction, and other expenditures and;

WHEREAS, the Western Acres Rd, fund #35286 budget shall be amended to include the following amounts which were previously not included.

	ESTIMATED REVENUES					
Prior Total: Additions		\$0				
80503135286.384000.9003 GC5000035286.361100.9000	Commercial Paper Proceeds Interest on Investments	\$2,000,000 \$2,000				
Amended Total Estimated Revenues		\$2,002,000				
APPROPRIATIONS						
Prior Total: Additions						
80503135286.504963 80503135286.506540 80503135286.507210 80503135286.507310	Administrative Charges Improvement Construction Interest on Commercial Paper Other Debt Services	\$ 11,328 \$1,950,461 \$ 36,387 \$ 3,824				

Amended Total Appropriations

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lee County, Florida, that the Western Acres Rd, fund #35286, budget is hereby amended to show the above additions to its Estimated Revenue and Appropriation accounts.

Duly voted upon and adopted in Chambers at a regular Public Hearing by the Board of County Commissioners on this _____ day of ______, 2007.

ATTEST: Charlie Green, Ex-Officio Clerk

Вү:_____

DEPUTY CLERK

BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

CHAIR

\$2,002,000

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY