

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060906-UTL

1. Action Requested/Purpose:

Approve construction of a water distribution and gravity collection systems serving *Airport Technology Center* to provide potable water service, fire protection and sanitary sewer service to this proposed commercial/industrial development. This is a Developer Contributed asset project located along the east side of Treeline Avenue South approximately 1/2 mile north of Alico Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 **C10A** **5. Meeting Date:** **08-15-2006**

6. Agenda:	7. Requirement/Purpose (specify)	8. Request Initiated:
<input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	<input type="checkbox"/> Statute <input type="checkbox"/> Ordinance <input type="checkbox"/> Admin. Code <input checked="" type="checkbox"/> Other <u>Approval</u>	Commissioner Department <u>Public Works</u> Division <u>Utilities</u> By: <i>[Signature]</i> <u>7/26/06</u> S. Ivan Velez, P. E., Acting Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 4,355' ± of 12" diameter water main; 16 fire hydrants; 2,524' ± of 10" diameter gravity main; 1,422' ± of 8" diameter gravity main; 17 manholes 378' ± of 6" diameter force main and one lift station.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 02 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <u>7/11/06</u>	N/A	N/A	<u>N.O.</u> T. Osterhout Date: <u>7/20</u>	<i>[Signature]</i> S. Coovert Date: <u>7/25/06</u>	<i>[Signature]</i> 7-25-06	<i>[Signature]</i> 7/25/06	<i>[Signature]</i> 7/25/06	<i>[Signature]</i> 7/26/06	<i>[Signature]</i> J. Lavender Date: <u>7-21-06</u>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

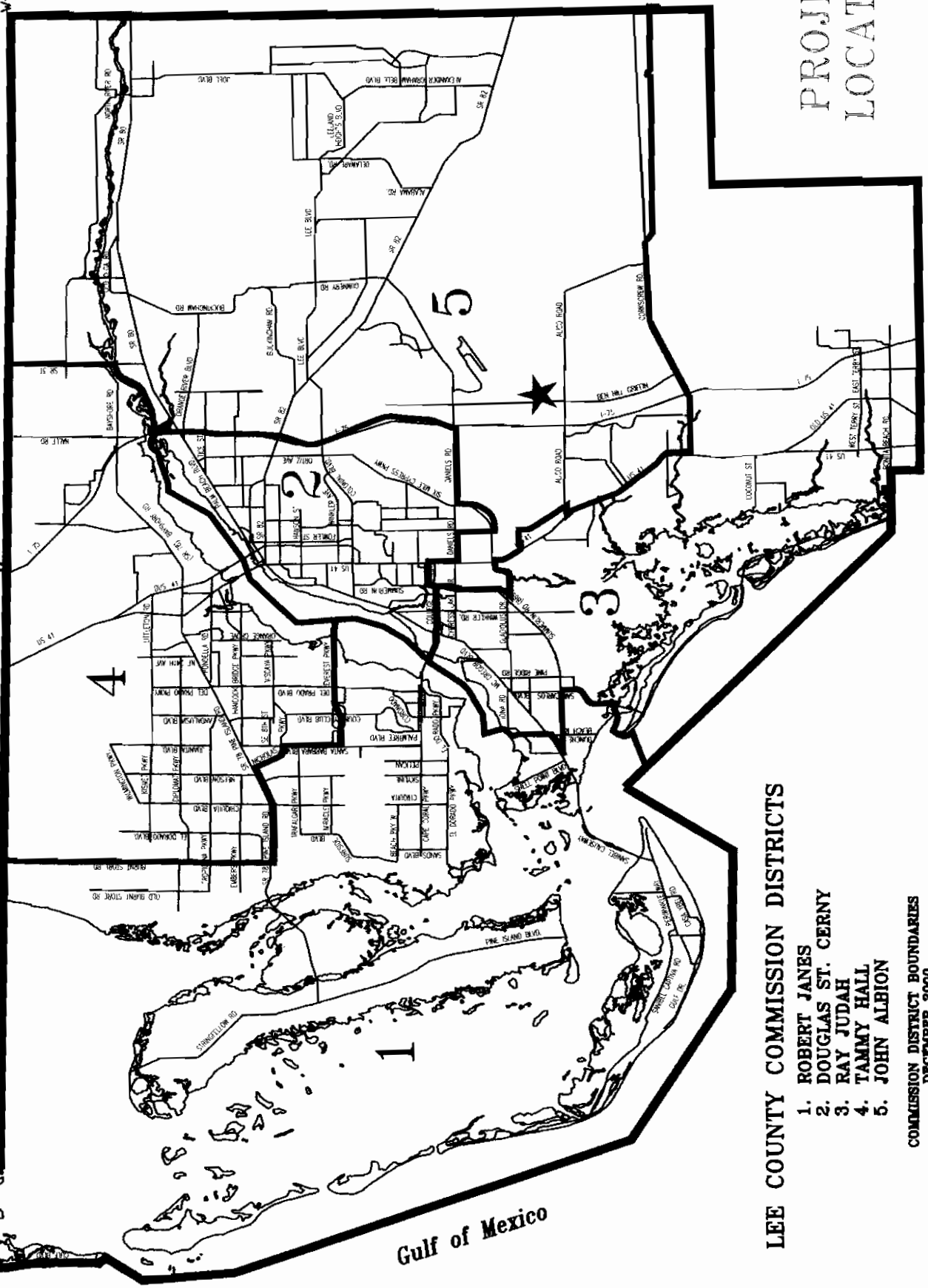
RECEIVED BY COUNTY ADMIN: <i>[Signature]</i>
<u>7/25/06 10:50 am</u>
COUNTY ADMIN FORWARDED TO: <i>[Signature]</i>
<u>7/26/06</u>
<u>2001</u>

Rec. by CoAtty
Date: <u>7/24/06</u>
Time: <u>3:55 pm</u>
Forwarded To: <i>[Signature]</i>

COPY

PROJECT LOCATION

AIRPORT TECHNOLOGY CENTER
02-46-25-00-00001.0070
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000