

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20060847**

**1. ACTION REQUESTED/PURPOSE:**

**Ceremonial Resolution recognizing National Parks & Recreation Month**

**2. WHAT ACTION ACCOMPLISHES:**

**3. MANAGEMENT RECOMMENDATION:**

**4. DEPARTMENTAL CATEGORY: #3**

**CP #2**

**5. MEETING DATE:**

**June 27, 2006**

**6. AGENDA:**

CONSENT  
 ADMINISTRATIVE  
 APPEALS

PUBLIC  
 WALK-ON

**7. REQUIREMENT/PURPOSE  
(SPECIFY)**

STATUTE  
 ORDINANCE  
 ADMIN.  
 CODE  
 OTHER

**8. REQUEST INITIATED:**

COMMISSIONER \_\_\_\_\_  
DEPARTMENT County Commission  
DIVISION \_\_\_\_\_

BY: \_\_\_\_\_

**9. BACKGROUND:**

**10. REVIEW FOR SCHEDULING**

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services |      |        |      | County Manager/P.W. Director |
|---------------------|-------------------------|-----------------|-------|-----------------|-----------------|------|--------|------|------------------------------|
|                     |                         |                 |       |                 | Analyst         | Risk | Grants | Mgr. |                              |
| N/A                 | N/A                     | N/A             | N/A   | N/A             | N/A             | N/A  | N/A    | N/A  | N/A                          |

**11. COMMISSION ACTION**

Approved  
 Deferred  
 Denied  
 Other