

**Lee County Board Of County
Commissioners
Agenda Item Summary**

Blue Sheet No. 20060795

1. ACTION REQUESTED/PURPOSE: Concur with the ranking of Consultants by the Competitive Negotiations Committee for CN-06-11 LEE COUNTY HOUSEHOLD CHEMICAL WASTE FACILITY, and authorize contract negotiations to commence with the number one ranked firm in accordance with the selection committee's recommendation.

2. WHAT ACTION ACCOMPLISHES: Provides Lee County with a Consultant to review program objectives and provide technical assistance for the development of a new Household Chemical Waste Facility:

3. MANAGEMENT RECOMMENDATION: Approval recommended.

4. Departmental Category: 08 CSE		5. Meeting Date: 6-27-2006		
6. Agenda:	7. Requirement/Purpose: (specify)		8. Request Initiated:	
	<input checked="" type="checkbox"/> Consent	<input checked="" type="checkbox"/> Statute		Commissioner
	<input type="checkbox"/> Administrative Appeals	<input type="checkbox"/> Ordinance		Department Public Works
	<input type="checkbox"/> Public Walk-On	<input checked="" type="checkbox"/> Admin. Code AC-4-4		Division Solid Waste
		By: Lindsey Sampson, Director		

9. Background: Letters of Interest were solicited on behalf of the Division of Solid Waste for professional services for the Lee County Household Chemical Waste Facility project.

The deadline for receipt of Letters of Interest was June 5, 2006. A total of five (5) Letters of Interest were submitted by the established deadline. All five (5) Letters of Interest were considered at the Competitive Negotiations Committee meeting on June 9, 2006. The Committee consisted of the following staff members: Jim Lavender, Public Works Director, Chairman; Mike Avoglia, Solid Waste, Project Manager; and Keith Howard, Deputy Director, Solid Waste. Based on the information submitted by Consultants in their Letters of Interest, it was the consensus to invite three (3) firms for telephone interviews.

On the basis of the information submitted in their Letters of Interest and after conducting telephone interviews on June 21, 2006 with the "short list" firms, the Committee agreed to recommend to the Board to commence with the number one ranked firm in accordance with the selection committee's recommendation.

Attachment: Competitive Negotiations Committee Overall Ranking Sheet

CIP (200928)40101.506510

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgt.	
<i>[Signature]</i>	<i>[Signature]</i>	N/A		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <i>[Signature]</i>
Date: 6/14/06 10:10 AM
COUNTY ADMIN FORWARDED TO: <i>[Signature]</i>
Date: 6/14/06

Rec. by CoAtty
Date: 6/14/06
Time: 8:30 AM
Forwarded To: <i>[Signature]</i>
Date: 6/14/06