

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060089-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, and recording of one (1) utility easement as a donation of one (1) fire hydrant, one (1) double water service and one (1) sewer service serving *United Martial Arts Studio* to provide potable water service, fire protection and sanitary sewer service to this newly constructed commercial building. This is a Developer Contributed asset project located on the south side of Crystal Drive approximately 500' west of Metro Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 -

CIOB

5. Meeting Date:

02-21-2006

6. Agenda:

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

7. Requirement/Purpose (specify)

- Statute**
- Ordinance**
- Admin. Code**
- Other** Approval

8. Request Initiated:

Commissioner _____
 Department **Public Works**
 Division **Utilities**
 By: Rick Diaz / P. E., Utilities Director 2/2/06

9. Background:

Fire hydrants, water service and sewer services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 18 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <u>2/3/06</u>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <u>2/2</u>	<i>S. Coovert</i> Date: <u>2/2/06</u>	<i>Alm 2/9</i> <i>P.M.</i> 2/6/06	<i>sr</i> 2/6/06	<i>llg</i> 2/6/04	<i>llg</i> 2/7/06	<i>J. Lavender</i> Date: <u>2.3.06</u>

11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY
 COUNTY ADMIN: YH
2-6-06
11:23
 COUNTY ADMIN
 FORWARDED TO: llg
2/7/06
11 AM

Rec. by CoAtty
 Date: 2/6/06
 Time: 8:45 AM
 Forwarded To:
2/6/06
10:40 AM

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Noh G. Guak + Hwasoon Guak", owners of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant, one double water service), and sewer facilities (one sewer service), serving **"UNITED MARTIAL ARTS STUDIO"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$10,850.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

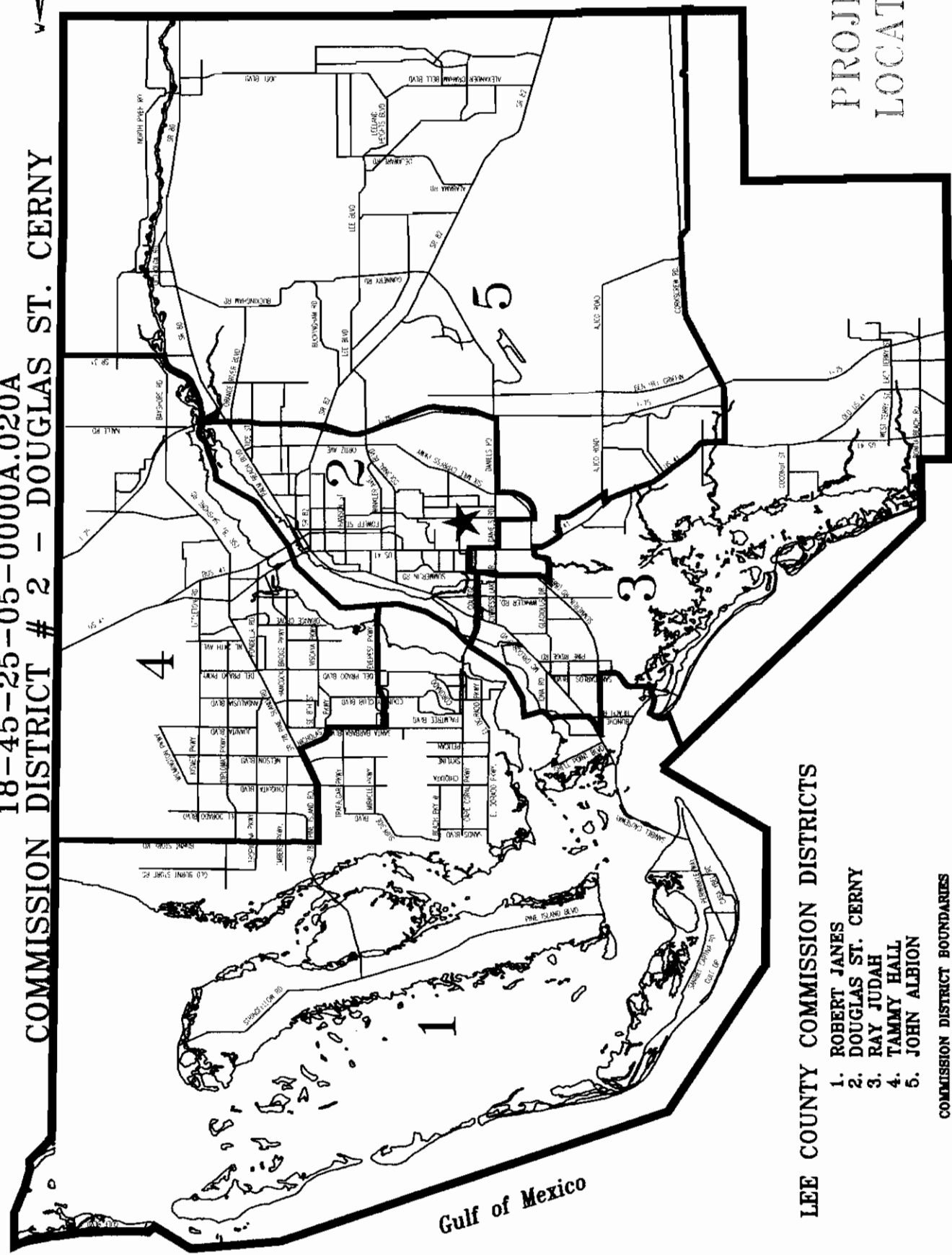
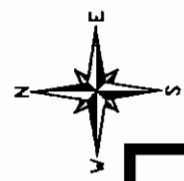
APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20060089

UNITED MARTIAL ARTS STUDIO
 18-45-25-05-0000A.020A
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY

PROJECT
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of United Martial Arts Studio to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B.J. Enterprises, Inc.
(Contractor/Company Name)

Michael Sappah, President
(Authorized Representative, Title)

BY: *Michael Sappah*
(Signature)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 4 th day of January, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Bruce Monnier
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public



(Notary Seal & Commission Number)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Michael Sappah*
(Signature of Certifying Agent)

Michael Sappah
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 4 th day of January, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Bruce Monnier
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public

Notary Commission Number



BRUCE MONNIER
MY COMMISSION # DD 277360
EXPIRES: December 25, 2007
Bonded Thru Budget Notary Services

(NOTARY SEAL)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah
(Signature of Certifying Agent)

Michael Sappah
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

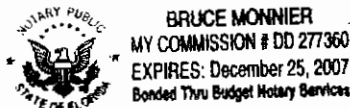
STATE OF FL)
) SS:
COUNTY OF Lee)

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Bruce Monnier
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public

Notary Commission Number



(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

184525050000A020A

2. Mark (x) all that apply

Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller):

BS 20060089

EASEMENT:

NOH GEUN & Hwasoon Guak

Last

First

MI

Corporate Name (if applicable)

1909 SE 21ST TER

CAPE CORAL

FL

33990

Mailing Address

City

State

Zip Code Phone No.

4. Grantee (Buyer):

RICK DIAZ, P.E. UTIL. DIRECTOR

FOR LEE CO. BD. OF CO. COMMISSIONERS

Last

First

MI

Corporate Name (if applicable)

P. O. BOX 398

FT. MYERS

FL

33902

(239) 4798181

Mailing Address

City

State

Zip Code Phone No.

5. Date of Sale/Transfer

Sale/Transfer Price

2 / 21 / 2006

\$ 10,000.00

Property Located In

Lee

6. Type of Document

Contract/Agreement for Deed

Other

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance:

YES / NO

Warranty Deed

Quit Claim Deed

(Round to the nearest dollar.)

\$ 00.00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or Contract for Deed

Other

10. Property Type:

Residential

Commercial

Industrial

Agricultural

Institutional/Miscellaneous

Government

Vacant

Acreage

Timeshare

Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES / NO

\$ 00.00

12. Amount of Documentary Stamp Tax

\$ 70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge

Signature of Grantor or Grantee or Agent

Date

2/2/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<p>This copy to Property Appraiser</p> <p>O. R. Book and Page Number and File Number</p> <p>Date Recorded</p>	

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

184525050000A020A

2. Mark (x) all that apply

Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

BS 20060089

EASEMENT:

NOH GEUN & HWASOON GUAK

3. Grantor (Seller):

Last 1909 SE 21ST TER

First MI CAPE CORAL FL

Corporate Name (if applicable) 33990

4. Grantee (Buyer):

Mailing Address RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS

Last P. O. BOX 398

First MI FT. MYERS FL

Corporate Name (if applicable) 33902 (2394798181)

5. Date of Sale/Transfer

2 21 2006 \$

City Sale/Transfer Price

\$10

. 00 Property Located In 46 County Code

6. Type of Document

Contract/Agreement for Deed Other
 Warranty Deed Quit Claim Deed

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance:
 (Round to the nearest dollar.) \$. 00

YES NO

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES NO

9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or Contract for Deed

Other

10. Property Type: Mark (x) all that apply

Residential

Commercial

Industrial

Agricultural

Institutional/
 Miscellaneous

Government

Vacant

Acreage

Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES NO \$ 0.70

Cents . 00

12. Amount of Documentary Stamp Tax

0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES NO

Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date 2/2/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<p>This copy to Department of Revenue</p> <p>O. R. Book and Page Number and File Number</p> <p>Date Recorded</p> <p>Month / Day / Year</p>	

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gullidge

**CHARGE TO: *LEE COUNTY UTILITIES -
LCU 500283***

ACCOUNT NO. *OD5360748700.504930*

PROJECT NAME: *UNITED MARTIAL ARTS STUDIO*

GRANTOR: *NOH GEUN & HWASOON GUAK*

BLUE SHEET NO. *20060089-UTL*

THANK YOU.

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):
18-45-25-05-0000A.020A

LCU 500283

THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

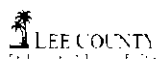
THIS INDENTURE is made and entered into this ____ day of _____ 20⁰⁶, by and between Noh Geun Guak and Hwasoon Guak, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20060089-UTL



3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

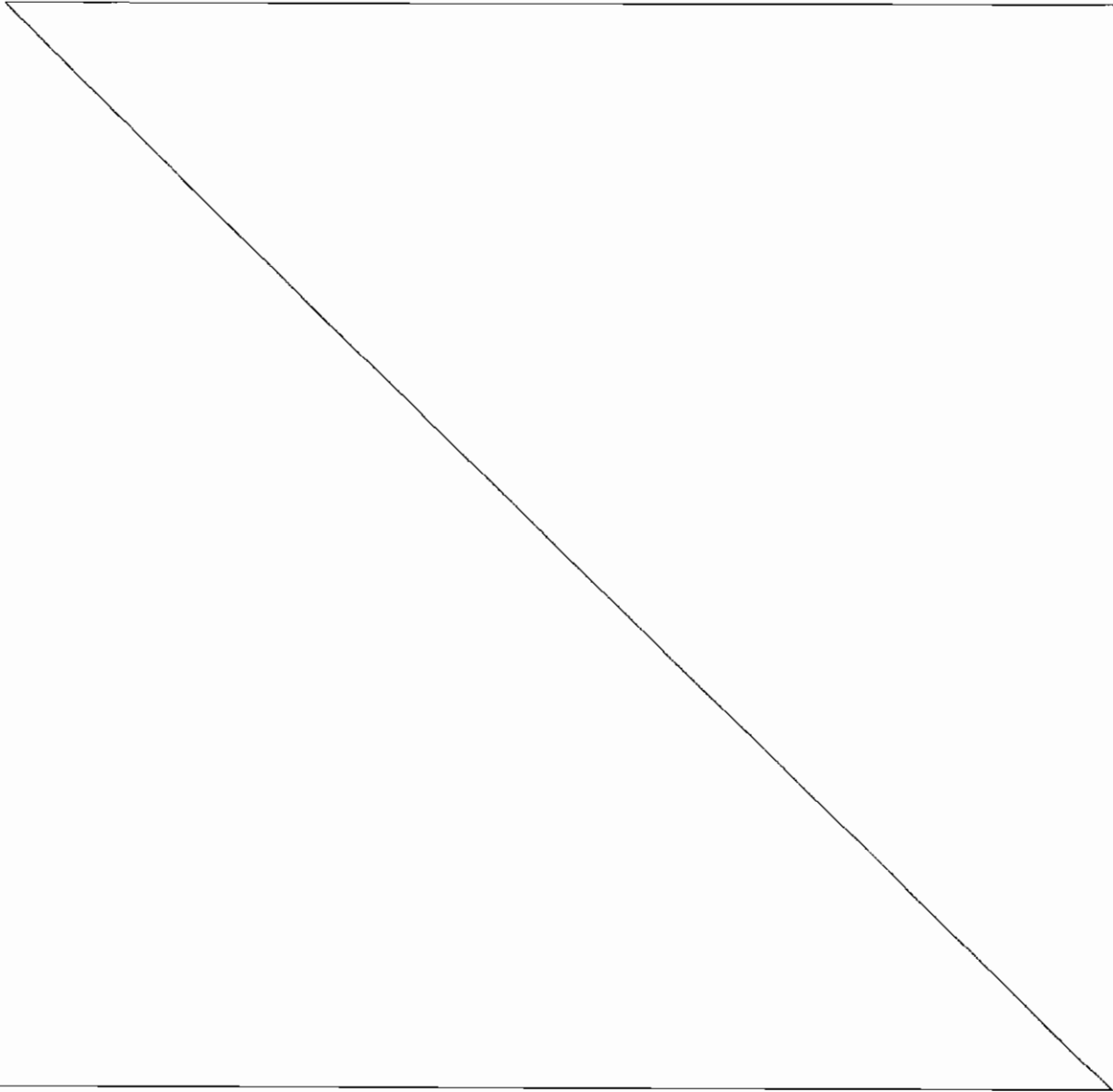
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Mary Houscholt
[1st Witness' Signature]

MARY HOUSCHOLT
[Type or Print Name]

Jennifer Davis
[2nd Witness' Signature]

Jennifer Davis
[Type or Print Name]

BY: Hwasoon Gwak
[Signature Grantor's/Owner's]

Hwasoon Gwak
[Type or Print Name]

[Title]

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this ____ day of 18th 2006 by ____ who produced the following as identification DRIVERS LICENSE or is personally know to me, and who did/did not take an oath.

[stamp or seal]



Sharon F. Bentley
Commission #DD222957
Expires: Jun 15, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

Sharon F. Bentley
[Signature of Notary]

[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

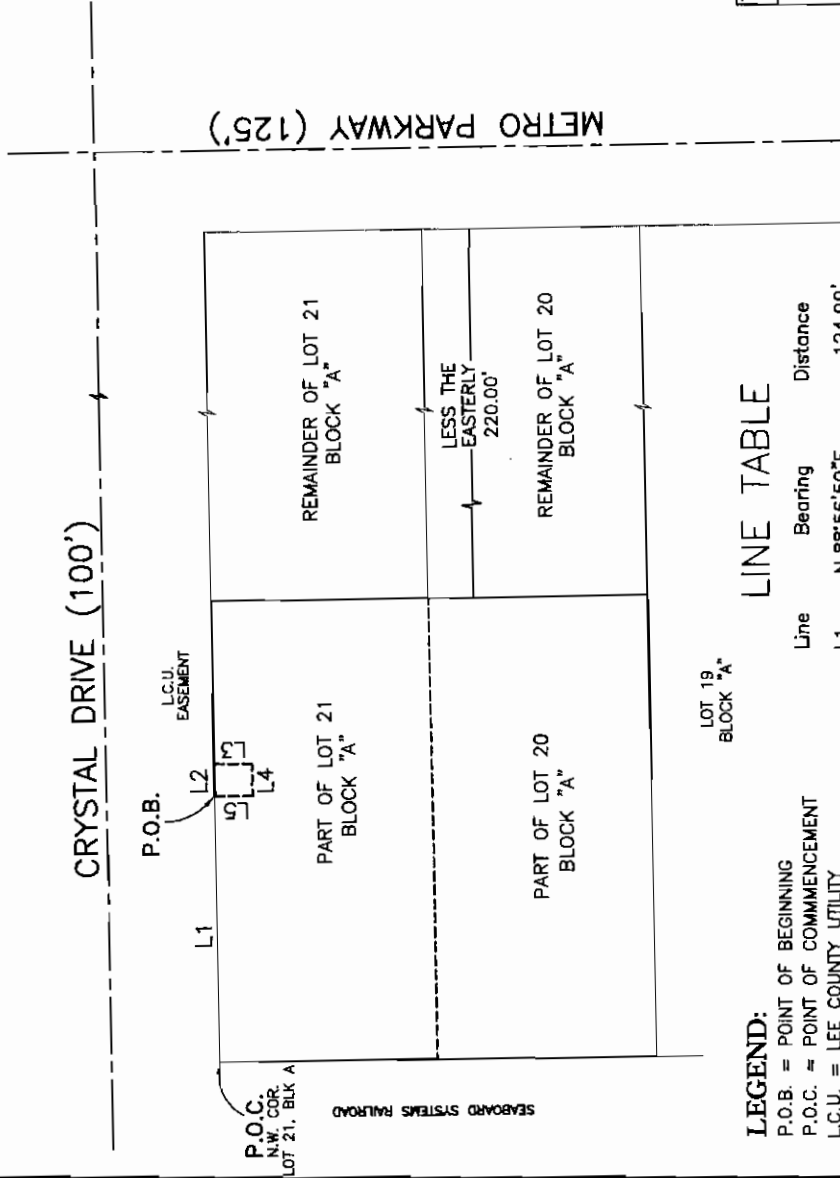
BY: _____
Deputy Clerk

BY: _____
Tammara Hall, Chairwoman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney

SKETCH TO ACCOMPANY DESCRIPTION



LINE TABLE

Line	Bearing	Distance
L1	N.88°56'50"E.	124.99'
L2	N.88°56'50"E.	15.00'
L3	S.00°17'49"E.	17.30'
L4	S.88°56'54"W.	15.00'
L5	N.00°17'49"W.	17.30'

LEGEND:

- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- L.C.U. = LEE COUNTY UTILITY

* SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION *



* THIS IS NOT A SURVEY *

BY: *[Signature]*
 SCOTT M. SHORE
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. LS# 5743
 DATE SIGNED: 6-18-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

UNITED MARITAL ARTS
 L.C.U. EASEMENT

SKETCH

METRON
 SURVEYING & MAPPING
 LAND SURVEYORS-PLANNERS
 L.B.# 7071
 www.metronfl.com

5045 RAMSEY WAY, SUITE #2
 PALM BEACH, FLORIDA 33407
 PHONE: (561) 875-8575
 FAX: (561) 275-8457

FILE NAME: 6358SK1.DWG	FIELD BOOK/PAGE: N/A	PROJECT NO.: 6358	SHEET: 2 OF 2
SKETCH DATE: 1-18-2006	DRAWN BY: SMS	CHECKED BY: (S-14)	18-45-25
	SCALE: 1" = 70'	SMS	



METRON

SURVEYING & MAPPING, LLC

LAND SURVEYORS • PLANNERS

LEGAL DESCRIPTION
OF AN EASEMENT LYING IN
SECTION 18, TOWNSHIP 45 SOUTH, RANGE 25 EAST,
LEE COUNTY, FLORIDA

(LEE COUNTY UTILITY EASEMENT)

A LEE COUNTY UTILITY EASEMENT ACROSS, OVER AND THROUGH A TRACT OR PARCEL SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 18, TOWNSHIP 45 SOUTH, RANGE 25 EAST, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 21, BLOCK A, METRO 88 SUBDIVISION AS RECORDED IN PLAT BOOK 39, PAGES 19-21 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE N.88°56'50"E. ALONG THE NORTH LINE OF SAID LOT 21 FOR 124.99 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE CONTINUE N.88°56'50"E. FOR 15.00 FEET; THENCE S.00°17'49"E. FOR 17.30 FEET; THENCE S.88°56'54"W. FOR 15.00 FEET; THENCE N.00°17'49"W. FOR 17.30 FEET TO THE POINT OF BEGINNING.

EASEMENT CONTAINS 260 SQUARE FEET, MORE OR LESS.

EASEMENT SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN)

BEARINGS ARE BASED ON THE NORTH LINE OF SAID LOT 21 AS BEARING N.88°56'50"E.

METRON SURVEYING & MAPPING, LLC
FLORIDA CERTIFICATE OF AUTHORIZATION LB# 7071

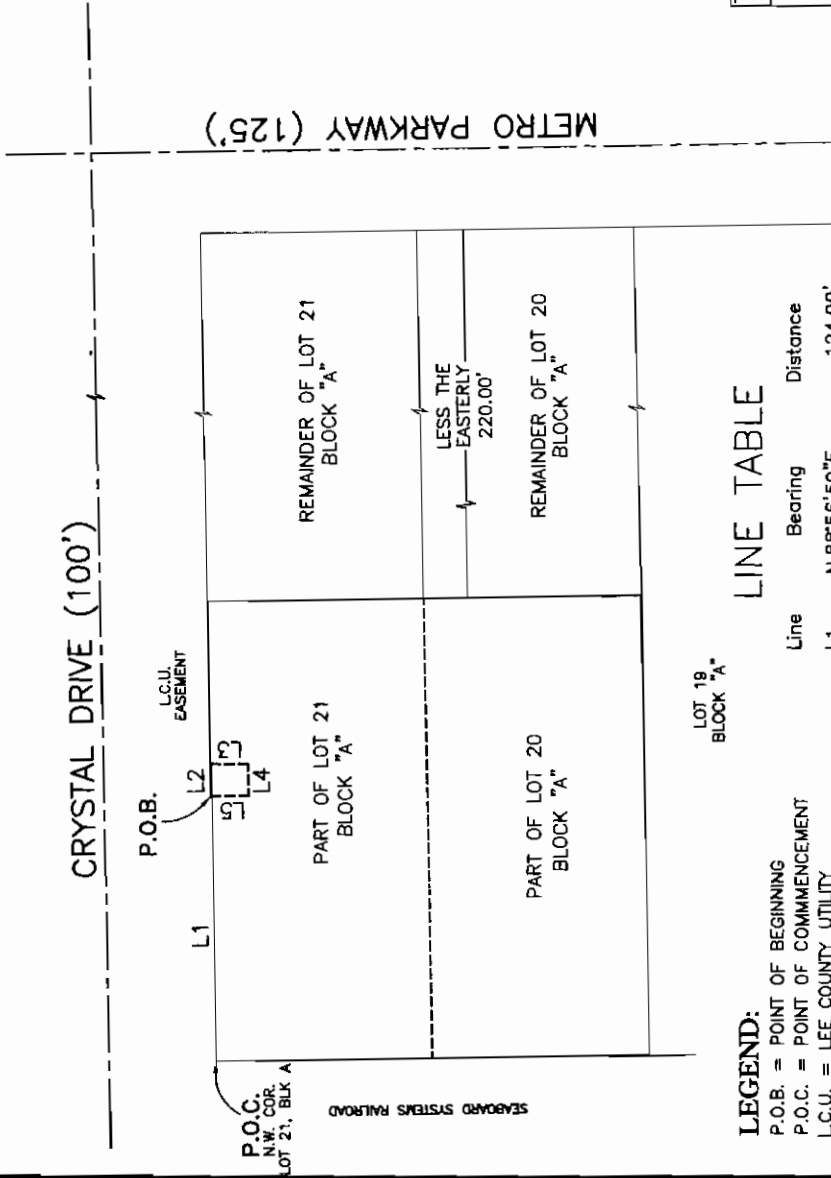


1-18-2006

SCOTT M. SHORE
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 5743

SHEET 1 OF 2

SKETCH TO ACCOMPANY DESCRIPTION



METRO PARKWAY (125')

CRYSTAL DRIVE (100')

LEGEND:

- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- L.C.U. = LEE COUNTY UTILITY

LINE TABLE

Line	Bearing	Distance
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* THIS IS NOT A SURVEY *

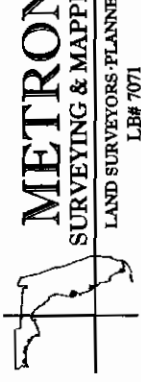
BY: 
 SCOTT M. SHORE
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. LS# 5743

DATE SIGNED: 1-18-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

UNITED MARTIAL ARTS
 L.C.U. EASEMENT

TITLE:



5245 RAMSEY WAY, SUITE #2
 FORT MYERS, FLORIDA 33907
 PHONE: (238) 275-8575
 FAX: (238) 275-8457
 www.metronfl.com

FILE NAME: B35BSK1.DWG	FIELD BOOK/PAGE: N/A	PROJECT NO.: 8358	SHEET: 2 OF 2
SKETCH DATE: 1-18-2006	DRAWN BY: SMS	CHECKED BY: SMS	(S-T-R) 18-45-25
	SCALE: 1" = 70'		

* SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION *