

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20050381**

**1. ACTION REQUESTED/PURPOSE:**

False Alarm Reduction Association Presentation to the Board of County Commissioners

**2. WHAT ACTION ACCOMPLISHES:**

**3. MANAGEMENT RECOMMENDATION:**

**4. DEPARTMENTAL CATEGORY: #15**

**9:30 #1**

**5. MEETING DATE:**

**03-29-05**

**6. AGENDA:**

- CONSENT ADMINISTRATIVE APPEALS
- PUBLIC WALK-ON

**7. REQUIREMENT/PURPOSE (SPECIFY)**

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**8. REQUEST INITIATED:**

COMMISSIONER \_\_\_\_\_  
DEPARTMENT Sheriff  
DIVISION \_\_\_\_\_

BY: *[Signature]*

**9. BACKGROUND:**

**10. REVIEW FOR SCHEDULING**

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services |      |        |      | County Manager/P.W. Director |
|---------------------|-------------------------|-----------------|-------|-----------------|-----------------|------|--------|------|------------------------------|
|                     |                         |                 |       |                 | Analyst         | Risk | Grants | Mgr. |                              |
| N/A                 | N/A                     | N/A             | N/A   | N/A             | N/A             | N/A  | N/A    | N/A  | N/A                          |

**11. COMMISSION ACTION**

- Approved
- Deferred
- Denied
- Other