

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050328-UTL

1. Action Requested/Purpose:

Approve construction of a water main and force main extension serving *Osprey Cove* to provide potable water service, fire protection and sanitary sewer service to this proposed multi-family development. This is a Developer Contributed asset project located on the north side of Estero Parkway approximately 1/4 of a mile east of US 41.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

C10F

5. Meeting Date:

03-29-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: Rick Diaz, P.E., Utilities Director *3/10/05*

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 2,570'± of 12" diameter water main; one fire hydrant; one 10" diameter master meter assembly; 10'± of 6" diameter force main with all related fittings.
 The developer has elected to construct privately owned and maintained on-site water and sewer systems.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 21 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>3-11-05</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>3/10</i>	<i>S. Covert</i> S. Covert Date: <i>3/14/05</i>	<i>P.M.</i> 3/15/05	<i>WR</i> 3/16/05	<i>RS</i> 3/16/05	<i>JK</i> 3/16/05	<i>J. Lavender</i> Date: <i>3-11-05</i>

11. Commission Action

Approved
 Deferred
 Denied
 Other

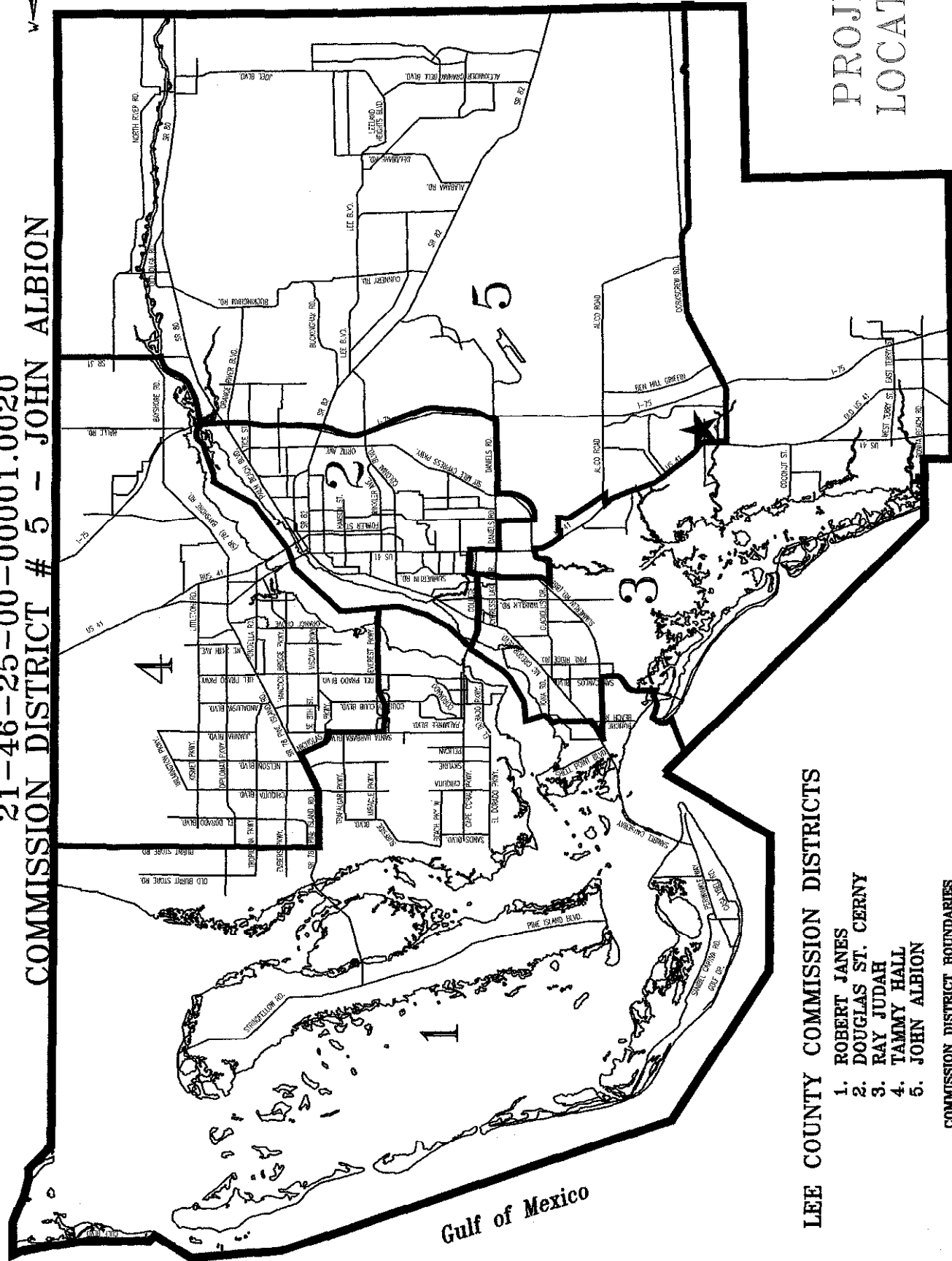
Rec. by CoAtty
 Date: *3/14/05*
 Time: *8:00*

RECEIVED BY
 COUNTY ADMIN *JK*
3/14/05
 COUNTY ADMIN
 FORWARDED TO: *JK*
3/17/05
Jpm

COPY

PROJECT
LOCATION

OSPREY COVE
21-46-25-00-00001.0020
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JAMES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

