

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050327-UTL

1. Action Requested/Purpose:

Approve construction one 8" diameter master meter assembly and a force main extension serving *Avalon Preserve* to provide potable water service, fire protection and sanitary sewer service to this proposed 104-unit multi-family residential development. This is a Developer Contributed asset project located on the east side of Winkler Road approximately 1/2 mile south of Summerlin Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation::

Lee County Utilities requests that the County Manager's office recommend approval of this item.

4. Departmental Category: 10

CIOE

5. Meeting Date:

03-29-2005

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other

Approval

8. Request Initiated:

Commissioner _____
 Department _____ Public Works
 Division _____ Utilities
 By: *[Signature]* 3/10/05
 Rick Diaz, P. E., Utilities Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 20'± of 8" diameter water main; one 8" master meter assembly, 105'± of 4" diameter force main with all related fittings.
 Lee County Utilities requested the developer to construct a privately owned and maintained on-site gravity collection system due to the fact that no regional benefit will be provided by LCU owning and maintaining another lift station in this vicinity. Due to this request, LCU prefers the on-site water system remain under private ownership as well and this will be achieved by constructing the master meters connecting to existing infrastructure located within the right-of-way of Winkler Road. Sanitary sewer service will be achieved by the connecting to the existing infrastructure also located within the right-of-way of Winkler Road.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 03 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: <u>3-11-05</u>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <u>3/10</u>	<i>S. Covert</i> S. Covert Date: <u>3/14/05</u>	<i>P. M</i> 3/15/05	<i>MP</i> 3/16/05	<i>M</i> 3/16/05	<i>[Signature]</i> 3/14/05	<i>[Signature]</i> J. Lavender Date: <u>3-11-05</u>

11. Commission Action

Approved
 Deferred
 Denied
 Other

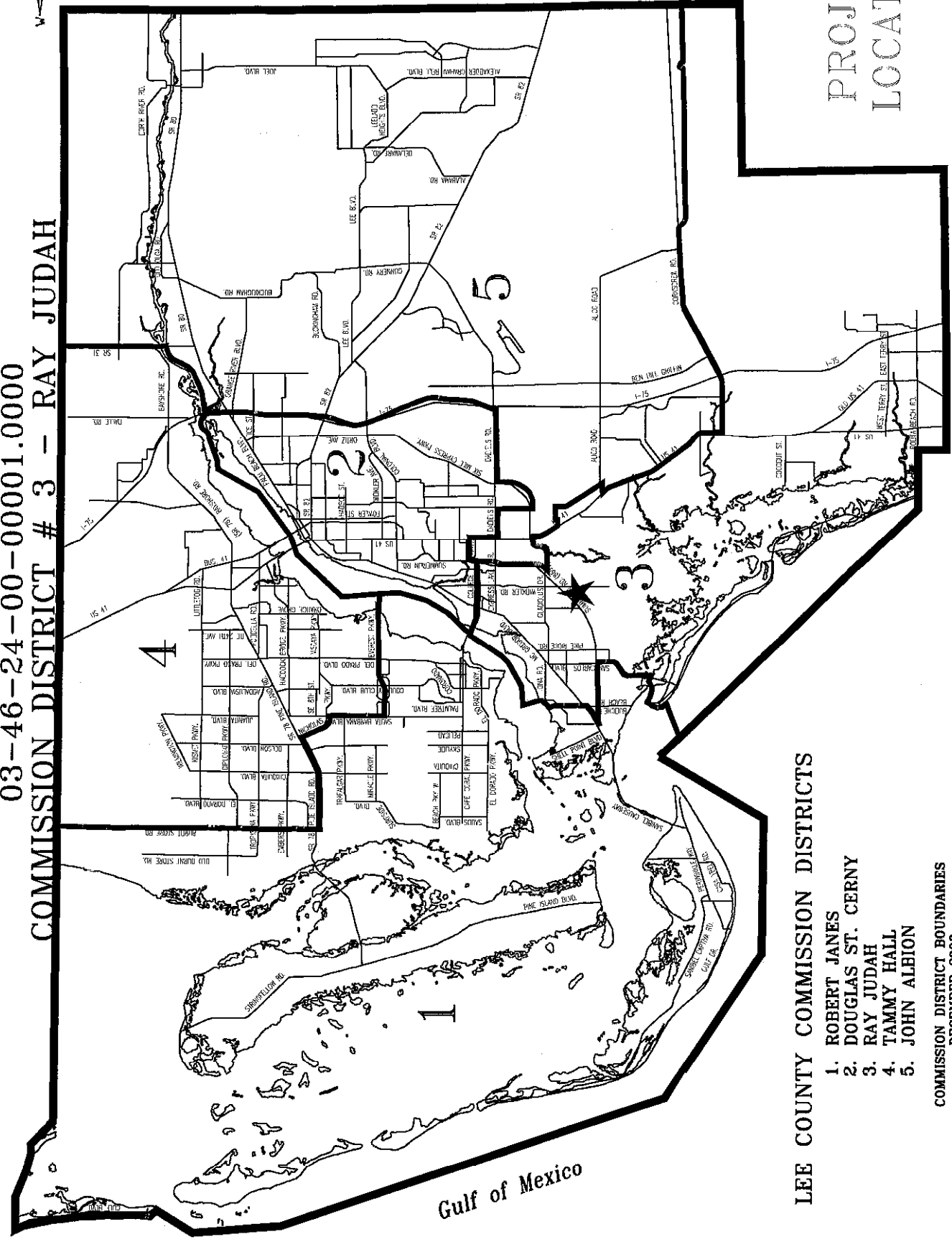
Rec. by CoAtty
 Date: 3/14/05
 Time: 8:00

RECEIVED BY
 COUNTY ADMIN: *[Signature]*
4:11 3/14/05
 11AM
 COUNTY ADMIN
 FORWARDED TO: *[Signature]*
3/17/05
 2pm

COPY

PROJECT
LOCATION

AVALON PRESERVE
03-46-24-00-00001.0000
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico