

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20050268-UTL

**1. Action Requested/Purpose:**

Approve final acceptance, by Resolution, as a donation of a fire hydrant serving *Moore Custom Millworks a/k/a Moore Custom Woodworking*. This is a Developer Contributed asset project located on the south side of Bavaria Road, approximately 835' west of Treeline Avenue.

**2. What Action Accomplishes:**

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

**3. Departmental Category: 16  
Commission District # 5**

*CIOC*

**4. Meeting Date:**

*03-29-2005*

**5. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**6. Requirement/Purpose (specify)**

- Statute
  - Ordinance
  - Admin. Code
  - Other
- Approval

**7. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P.E., Utilities Director *3/10/05*

**8. Background:**

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the Bavaria Road right-of-way.  
 Sanitary sewer service is provided by an existing privately owned and maintained on-site wastewater collection system and treatment plant.

No Funds Required.

SECTION 14 TOWNSHIP 45S      RANGE 25E      DISTRICT #5      COMMISSIONER ALBION

**9. Review for Scheduling**

| Department Director                        | Purchasing or Contracts | Human Resources | Other                      | County Attorney                          | Budget Services               |                               |                               |                               | County Manager / P.W. Director             |
|--|-------------------------|-----------------|----------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--|
|  |                         |                 |                            |  | Analyst                       | Risk                          | Grants                        | Mgr.                          |  |
| <i>J. Lavender</i><br>Date: <i>3-11-05</i> | N/A                     | N/A             | <i>T.O.</i><br><i>3/10</i> | <i>S. Covert</i><br>Date: <i>3/11/05</i> | <i>P.M.</i><br><i>3/15/05</i> | <i>M.R.</i><br><i>3/16/05</i> | <i>R.S.</i><br><i>3/16/05</i> | <i>H.L.</i><br><i>3/16/05</i> | <i>J. Lavender</i><br>Date: <i>3-11-05</i> |

**10. Commission Action**

Approved     
  Deferred     
  Denied     
  Other

Rec. by CoAtty  
 Date: *3/14/05*  
 Time: *8:00*  
 Forwarded To:  
*CO. CLERK*  
*3/14/05*

RECEIVED BY  
 COUNTY ADMIN: *MA*  
*3/14/05*  
*11 AM*  
 COUNTY ADMIN *ML*  
 FORWARDED TO:  
*2/17/05*  
*3pm*

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Real Properties, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant) serving **"MOORE CUSTOM MILLWORKS A/K/A MOORE CUSTOM WOODWORKING"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$8,500.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah: \_\_\_\_\_ (3)
- Commissioner Hall: \_\_\_\_\_ (4)
- Commissioner Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 2/28/2005

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s)** located in  
Moore Custom Millwork  
(Name of Development)

were designed by me and have been constructed in conformance with:

**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:

**Bacteriological Test and Pressure Test(s) - Water Main**

Very truly yours,

Quattrone and Associates, Inc.  
(Owner or Name of Corporation/Firm)

\_\_\_\_\_  
(Signature)

P.E.  
(Title)

2/28/05

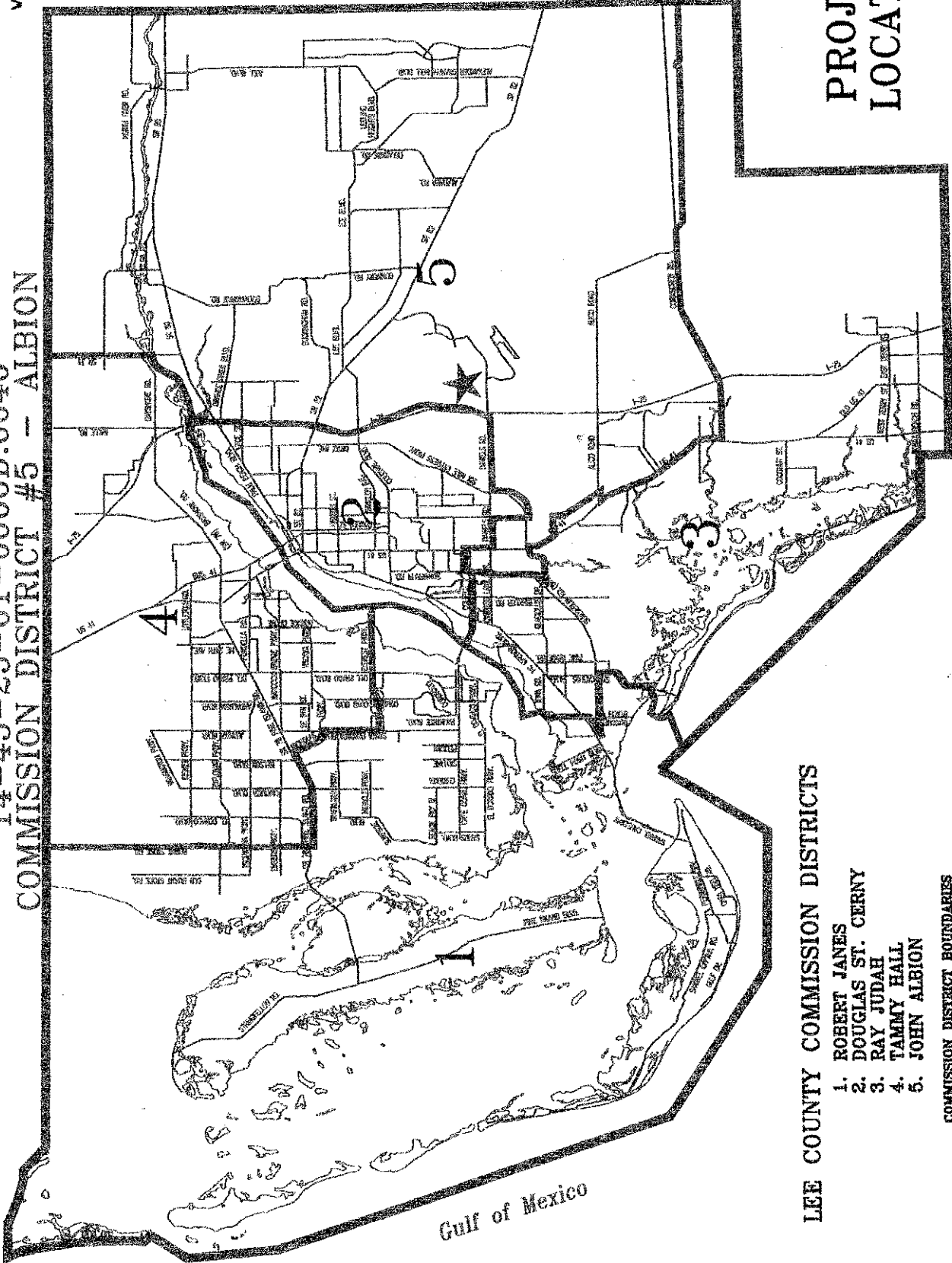
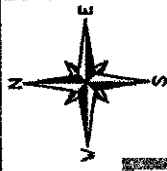
(Seal of Engineering Firm)



COPY

# PROJECT LOCATION

MOORE CUSTOM MILLWORK aka MOORE CUSTOM WOODWORKING  
14-45-25-01-0000D.0040  
COMMISSION DISTRICT #5 - ALBION



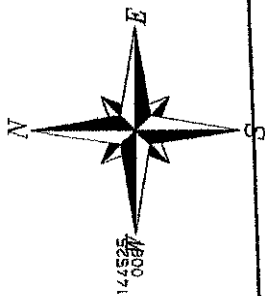
## LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico

COPY



MOORE CUSTOM MILLWORK aka MOORE CUSTOM WOODWORKING

COMMISSION DISTRICT #5 - ALBION

145525  
002

005

AMBERWOOD RD

LAKE

145525  
002

BAVARIA RD

146625

SUBJECT PARCEL

00000  
00700

400  
525271

BAVARIA RD

TREELINE AVE

14-45-25-01-0000D.0040 10046 BAVARIA RD



WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

COPY

The undersigned lienor, in consideration of the final payment in the amount  
Of EIGHT THOUSAND FIVE HUNDRED DOLLARS AND NO/100 (\$ 8,500 .00 )

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to EAGLECREST CONSTRUCTION on the job  
(Insert name of your customer)

Of MOORE CUSTOM WOODWORKING, INC. to the following describe  
(Insert name of the owner)

Property: MOORE CUSTOM MILLWORK  
(Name of Development/Project)

WATER - SEE CERTIFICATION OF CONTRIBUTORY ASSETS  
(Facilities Constructed)

10046 BAVARIA ROAD  
(Project Location)

STRAP# 14-45-25-01-0000d.0040

Dated on NOVEMBER 29, 2004

By: *Robert A. Keiling*  
(Signature of Authorized Representative)

CHRISTO, INCORPORATED  
(Name of Firm or Corporation)

By: ROBERT A. KEILING  
(Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY  
(Address)

Title: PRESIDENT

N. FORT MYERS, FL 33903  
(City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

State of FLORIDA  
County of LEE

The foregoing instrument was signed and acknowledged before me this 29<sup>TH</sup> day of NOVEMBER  
2004, by Robert A. Keiling, who produced personally known to me as identification or who is personally  
Known to me, and who did/did not take an oath.

Notary Public: *Mark K. Nottingham*  
(Signature)

Notary Public Name: MARK K. NOTTINGHAM  
(Print)

My Commission Expires: JAN. 6, 2008

NOTARY SEAL  
**MARK K. NOTTINGHAM**  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2008  
Comm. No. DD 261445







