#### 1. Action Requested/Purpose:

5.24

Approve final acceptance, by Resolution, as a donation of a fire hydrant, one (1) 4" diameter fire line and a single sewer service, serving Children's Specialists. This is a Developer Contributed asset project located on the west side of Summerlin Lakes Drive, approximately 290' north of the Summerlin Road entrance to Reflection Lakes Commercial Center.

#### 2. What Action Accomplishes:

Places the fire hydrant and fire line into operation and complies with the Lee County Utilities Operations Manual.

| 3. Departmental Category:<br>Commission District            | +5 $C/DB$                                 | 4. Meeting Date: 03-29-2005   |
|---|---|---|
| 5. Agenda:  | 6. Requirement/Purpose (specify)          | 7. Request Initiated:   |
| X Consent<br>Administrative<br>Appeals<br>Public<br>Walk-On | StatuteOrdinanceAdmin. CodeXOtherApproval | Commissioner<br>Department<br>Division<br>By:<br>Rick Difz, V. E., Utilities Director |

### 8. Background:

Fire hydrants, fire lines and single sewer services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations manual.

Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received.

Engineer's Certification of Completion has been provided-copy attached.

Project Location Map—copy attached. Warranty has been provided—copy attached.

Waiver of Lien has been provided—copy attached.

Certification of Contributed Assets has been provided—copy attached.

Potable water & sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the Summerlin Lakes Drive right-of-way.

No Funds Required.

SECTION 23 TOWNSHIP 45S RANGE 24E DISTRICT #5

COMMISSIONER ALBION

/

9. Review for Scheduling

| Department<br>Director | Purchasing<br>or<br>Contracts | Human<br>Resources | Other            | County<br>Attorney                                  |                            | Budge           | et Services<br>M 3/17  |                                | County Manager /<br>P.W. Director |
|------------------------|-------------------------------|--------------------|------------------|---|----------------------------|-----------------|--|--------------------------------|-----------------------------------|
| Date: 341-05           | N/A                           | N/A                | 1.0.<br>2.70     | S. Coovert<br>Date:<br>3 (N(05                      | Analyst<br>P. M<br>3/15/05 | Risk<br>W       | Grants<br>Whm<br>3/11  | Mgr.<br>3/16/55                | Deurofir<br>Date:<br>3.11.05      |
|                        | ission Actio                  | )n                 | Deferred         | :. by CoAtty<br>::::::::::::::::::::::::::::::::::: | D                          | enied C         | ECEIVED BY<br>OUNTY ADMIN<br>//14/0<br>/////////////////////////////////// | Ot                             | her                               |
| S:\ENGR\TAK\1- DE      | VELOPER CONTRIBU              | TED ASSET PROÆ     | TTS\BLUE SH IFTS | MALACCEPTANC<br>MACLOCITO<br>MACINA-<br>MALAS       | ACHILDREN'S SPI            | ECIALISTS - HYI | 2000000000000000000000000000000000000                                      | E <u>-TAK-EA</u> 2005026<br>PM | 7.DOC-3/2/05 10:54 AM             |

#### RESOLUTION NO.

#### RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Real Properties, LLC", owner of record, to make a contribution to Lee County Utilities of <u>water/sewer</u> facilities (a fire hydrant and one 4" diameter fire line; and a single sewer service ) serving "CHILDREN'S SPECIALISTS": and.

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$10,608.75 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_ \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner and, upon being put to a vote, the vote was as follows:

| Commissioner Janes      | (1) |
|-------------------------|-----|
| Commissioner St. Cerny: | (2) |
| Commissioner Judah:     | (3) |
| Commissioner Hall:      | (4) |
| Commissioner Albion:    | (5) |

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_

ATTEST: CHARLIE GREEN, CLERK BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA

By:\_\_

DEPUTY CLERK

CHAIRMAN

APPROVED AS TO FORM

Bv:

OFFICE OF COUNTY ATTORNEY

S:\ENGR\WP\BLUE SHEETS\ZRESOLUTION-DEV CONTRIB ASSET, W ONLY.DOC

#### LETTER OF COMPLETION

DATE: 2/25/2005

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the fire hydrant(s), fire line up to and including 1<sup>st</sup> OS + Y valve(s), potable service & sewer service, located at <u>Children's Specialists</u> (Name of Development/Project)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications with the following exceptions:

- 1) replaced 10" x 8" tapping sleeve with 10" x 10" tapping sleeve.
- 2) replaced 8" water main with 12' of 10" water main.
- 3) replaced 8" x 4" tee with 10" x 4" tee.
- 4) replaced 8" x 6" reducer with 10" x 6" reducer.
- 5) moved wet tap (see as-builts) to a safe distance from existing transformer and telephone box.

Upon completion of the work, we observed the following successful tests of the facilities:

#### Bacteriological Test and Pressure Test(s)-Water Main

Very truly yours,

Banks Engineering, Inc. Samuel W. Marshall, P.E. (Owner of Name of Corporation/Firm)

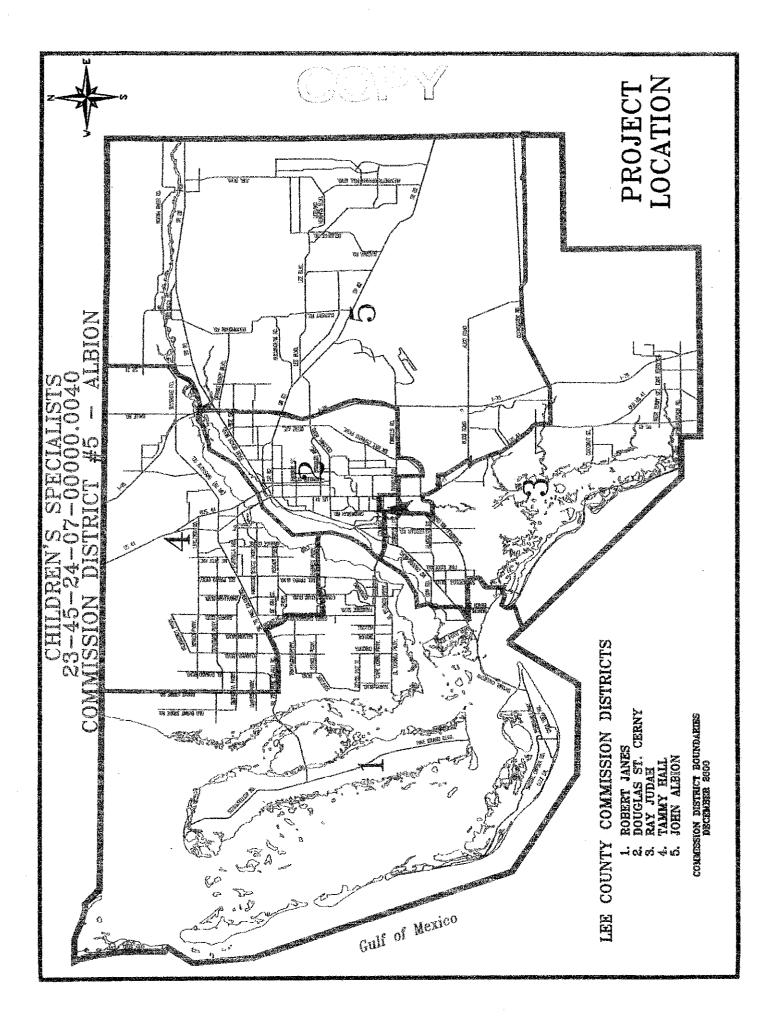
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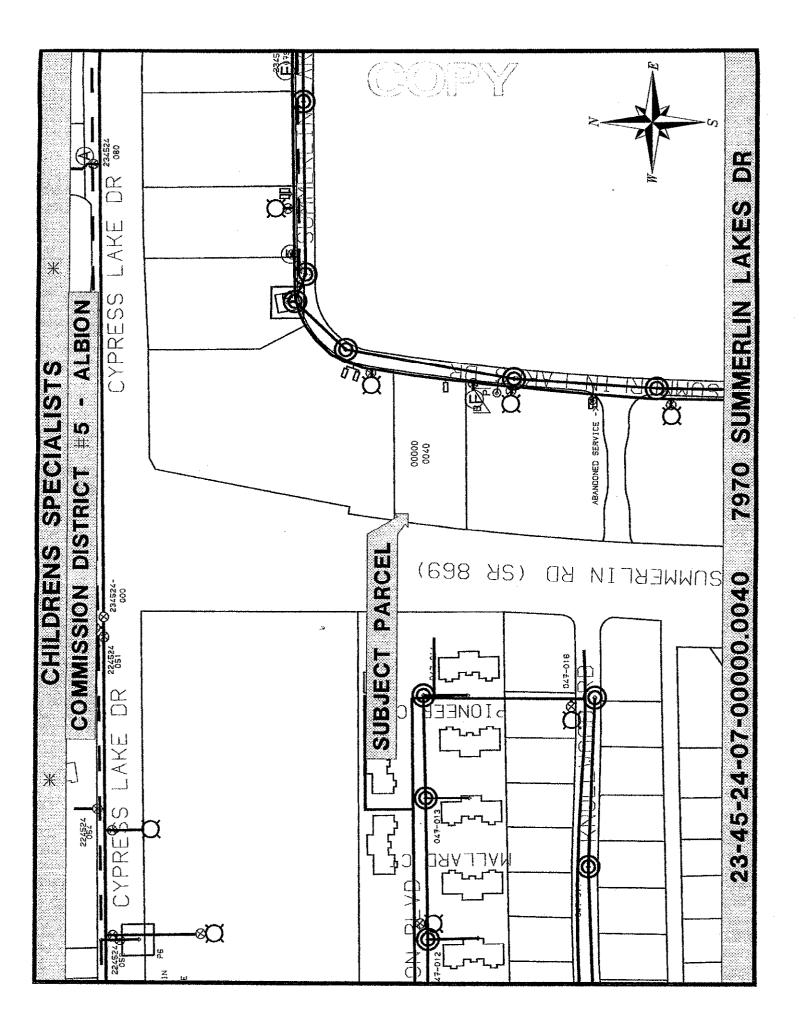
ature

Project Manager (Title)

(Forms-Letter of Completion-Revised 2004) S:Vobs\17xx\1704\Documents\LC Utilities\Letter of Completion-revised-002.doc









#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer systems</u> of <u>Children's Specialists</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Michael Sappah, President - BJ Enterprises, Inc. (Name of Owner/Contractor)

(Signature of Owner/Contractor)

STATE OF <u>FL</u> ) SS: COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this  $\underline{24 \text{ th}}$  day of <u>FEB</u>, 2005 by <u>Michael Sappah</u> who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Notary Public Signature

Bruce Monnier Printed Name of Notary Public



BRUCE MONNIER MY COMMISSION # DD 277360 EXPIRES: December 25, 2007 Bonded Thru Budget Notary Services

(Notary Seal & Commission Number)

7/1/96





## WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of <u>Ten Thousand Six Hundred Eight Dollars & 75/100(\$10,608.75</u>) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <u>Real Properties</u>, <u>LLC</u> on the job of <u>Children's Specialists</u> to the following described property:

Children's Specialists (Name of Development/Project)

7970 Summerlin Lakes Drive Ft. Myers, FL. (Location) water distribution and sanitary sewer systems (Facilities Constructed)

23-45-24-07-00000.0040 (Strap # or Section, Township & Range)

Dated on: February 24, 2005 By: (Signature of Authorized Representative)

By: Michael Sappah (Print Name of Authorized Representative)

Title: President

Phone #: (239)731-2333 Ext.

B. J. Enterprises, Inc. (Name of Firm or Corporation)

8102 Grady Drive (Address of Firm or Corporation)

N. Ft. Myers, FL 33917-(City, State & Zip Of Firm Or Corporation)

Fax#: (239)731-2333

STATE OF <u>FL</u>) ) SS: COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this <u>24 th</u> day of February, 2005 by <u>Michael Sappah</u> who is personally known to me - \_\_\_\_\_, and who did not take an oath.



BRUCE MONNIER MY COMMISSION # DD 277360 EXPIRES: December 25, 2007 Bonded Thru Budget Notary Services

(Notary Public Signature)

(Notary Seal & Commission Number)

Bruce Monnier (Printed Name of Notary Public)





# COPY -

#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

| PROJECT NAME:    | Children's Specialist                    |
|------------------|--|
|                  |  |
| STRAP NUMBER:    | 23-45-24-07-00000.0040                   |
|                  |  |
| LOCATION:        | 7970 Summerlin Lakes Dr., Fort Myers, FL |
|                  |  |
| OWNER'S NAME:    | Real Properties, LLC                     |
|                  |  |
| OWNER'S ADDRESS: | 6350 Presidential Ct, Suite 200          |
|                  |  |
| OWNER'S ADDRESS: | Fort Myers, FL 33919-                    |

### TYPE UTILITY SYSTEM: <u>POTABLE WATER</u> (Please provide separate 'Certifications' for potable water, sanitary scwer and effluent reuse facilities.)

#### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES Please list each element of the system from the drop-down list provided.

| ITEM                                      | SIZE    | <b>QUANTITY</b> | UNIT | UNIT COST  | <u>TOTAL</u> |
|---|---------|-----------------|------|------------|--------------|
| TAPPING SLEEVE W/VALVE                    | 10"x10" | 1.0             | EA   | \$4,425.00 | \$4,425.00   |
| ASSORTED FITTINGS                         | 10"     | 2.0             | EA   | \$375.00   | \$750.00     |
| PVC C-900 DR-18                           | 10"     | 12.0            | LF   | \$19.50    | \$234.00     |
| FIRE HYDRANT ASSEMBLY                     |         | 1.0             | EA   | \$1,875.00 | \$1,875.00   |
| FIRE LINE UP TO AND INCL 1ST OS + Y VALVE | 4"      | 1.0             | EA   | \$1,450.00 | \$1,450.00   |
| SINGLE WATER SERVICE/COMPLETE             | 1.5"    | 1.0             | EA   | \$650.00   | \$650.00     |
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| TOTAL                                     |         |                 |      |            | \$9,384.00   |

(If more space is required, use additional forms(s).

LEE COUNTY SOUTHWEST FLORIDA Contractor's Certification of Contributory Assets -- Form (May 2004)



C:\Documents and Settings\Bruce Monnier\My Documents\Jobs\Children's Specialist\CERTIFICATIONOFCONTRIBUTORYASSETS-water.doc

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

**CERTIFYING:** 

(Signature of Certifying Agent)

Michael Sappah President (Name & Title of Certifying Agent)

B.J. Enterprises, Inc. (Name of Firm or Corporation)

8102 Grady Dr (Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF <u>FL</u>) ) SS: COUNTY OF <u>Lee</u>)

The foregoing instrument was signed and acknowledged before me this <u>1 st</u> day of <u>March</u>, 2005 by <u>Michael Sappah</u> who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Notary Public Signature

Bruce Monnier Printed Name of Notary Public

Notary Commission Number



BRUCE MONNIER MY COMMISSION # DD 277360 EXPIRES: December 25, 2007 Bandan Thru Budget Notary Services

(NOTARY SEAL)





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#### 11.5

#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

| PROJECT NAME:         | Children's Specialists                  |  |
|-----------------------|---|--|
| STRAP NUMBER:         | 23-45-24-07-00000.0040                  |  |
| LOCATION:             | 7970 Summerlin Lakes Dr. Fort Myers, FL |  |
| OWNER'S NAME: (as sho | wn on Deed) Real Properties, LLC        |  |
| OWNER'S ADDRESS:      | 6350 Presidential Court, Suite 200      |  |
| OWNER'S ADDRESS:      | Fort Myers, FL 33919-                   |  |

#### TYPE UTILITY SYSTEM: SANITARY SEWER (Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

#### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES Please list each element of the system from the drop-down list provided.

| ITEM                                   | SIZE  | QUANTITY | UNIT | UNIT COST  | TOTAL                                  |
|--|-------|----------|------|------------|--|
| INGLE SEWER SERVICE W/CLEANOUT         | 6"    | 1.0      | LS   | \$1,224.75 | \$1,224.7                              |
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| TOTAL                                  |       | 1        |      |            | \$1,224.75                             |

#### (If more space is required, use additional forms(s).

LEE COUNTY ADDITATION SCIENTIAL COntractor's Certification of Contributory Assets - Form (June2004)

StEngriTAKII- Developer Contributed Asset Projects/Active Projects/Children's Specialists - WATER CERTIFICATION OF CONTRIBUTORY ASSETS.doc



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Certifying (Signature of

Michael Sappah, President (Name & Title of Certifying Agent)

B. J. Enterprises, Inc. (Name of Firm or Corporation)

8102 Grady Dr. (Address of Firm or Corporation)

N. Fort Myers, FL 33917 -

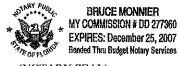
STATE OF \_\_\_\_\_) ) SS: COUNTY OF LEE \_\_\_\_\_

The foregoing instrument was signed and acknowledged before me this <u>24 th</u> day of <u>February</u> 2005 by <u>Michael Sappah</u> who is personally known to me - \_\_\_\_\_, and who did not take an oath.

ς Notary Public Signature

Bruce Monnier Printed Name of Notary Public

Notary Commission Number



(NOTARY SEAL)

Contractor's Certification of Contributory Assets - Form (June2004)

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