

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20050267-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, as a donation of a fire hydrant, one (1) 4" diameter fire line and a single sewer service, serving *Children's Specialists*. This is a Developer Contributed asset project located on the west side of Summerlin Lakes Drive, approximately 290' north of the Summerlin Road entrance to Reflection Lakes Commercial Center.

2. What Action Accomplishes:

Places the fire hydrant and fire line into operation and complies with the Lee County Utilities Operations Manual.

**3. Departmental Category: 10
Commission District # 5**

CIOB

4. Meeting Date:

03-29-2005

5. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

6. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

7. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 3/16/05
Rick Diaz, P. E., Utilities Director

8. Background:

Fire hydrants, fire lines and single sewer services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
 The installation has been inspected for conformance to the Lee County Utilities Operations manual.
 Satisfactory pressure and bacteriological testing has been completed.
 Record drawings have been received.
 Engineer's Certification of Completion has been provided—copy attached.
 Project Location Map—copy attached.
 Warranty has been provided—copy attached.
 Waiver of Lien has been provided—copy attached.
 Certification of Contributed Assets has been provided—copy attached.
 Potable water & sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the Summerlin Lakes Drive right-of-way.

No Funds Required.

SECTION 23 TOWNSHIP 45S RANGE 24E DISTRICT #5 COMMISSIONER ALBION

9. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> Lavender Date: <i>3-11-05</i>	N/A	N/A	<i>[Signature]</i> S. Covert Date: <i>3/14/05</i>	<i>[Signature]</i> P.M. 3/15/05	<i>[Signature]</i> MR 3-16-05	<i>[Signature]</i> 3/17	<i>[Signature]</i> 3/16/05	<i>[Signature]</i> Lavender Date: <i>3-11-05</i>	

10. Commission Action

Approved **Defer** **Denied** **Other**

Rec. by CoAtty
 Date: *3/16/05*
 Time: *8:00*
 Forwarded To:
[Signature]
3/16/05

RECEIVED BY
 COUNTY ADMIN: *[Signature]*
3/17/05
 COUNTY ADMIN
 FORWARDED TO: *[Signature]*
3/17/05 2pm

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Real Properties, LLC", owner of record, to make a contribution to Lee County Utilities of water/sewer facilities (a fire hydrant and one 4" diameter fire line; and a single sewer service) serving "**CHILDREN'S SPECIALISTS**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$10,608.75** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Hall: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____,

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

COPY

DATE: 2/25/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s), fire line up to and including 1st OS + Y valve(s), potable service & sewer service**, located at Children's Specialists
(Name of Development/Project)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications with the following exceptions:

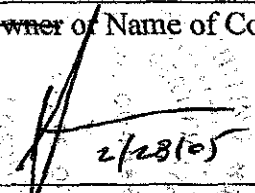
- 1) replaced 10" x 8" tapping sleeve with 10" x 10" tapping sleeve.
- 2) replaced 8" water main with 12' of 10" water main.
- 3) replaced 8" x 4" tee with 10" x 4" tee.
- 4) replaced 8" x 6" reducer with 10" x 6" reducer.
- 5) moved wet tap (see as-builts) to a safe distance from existing transformer and telephone box.

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s)-Water Main

Very truly yours,

Banks Engineering, Inc.
Samuel W. Marshall, P.E.
(Owner or Name of Corporation/Firm)



(Signature)

Project Manager
(Title)

(Forms-Letter of Completion-Revised 2004)
S:\Jobs\17xx\1704\Documents\LC Utilities\Letter of Completion-revised-002.doc

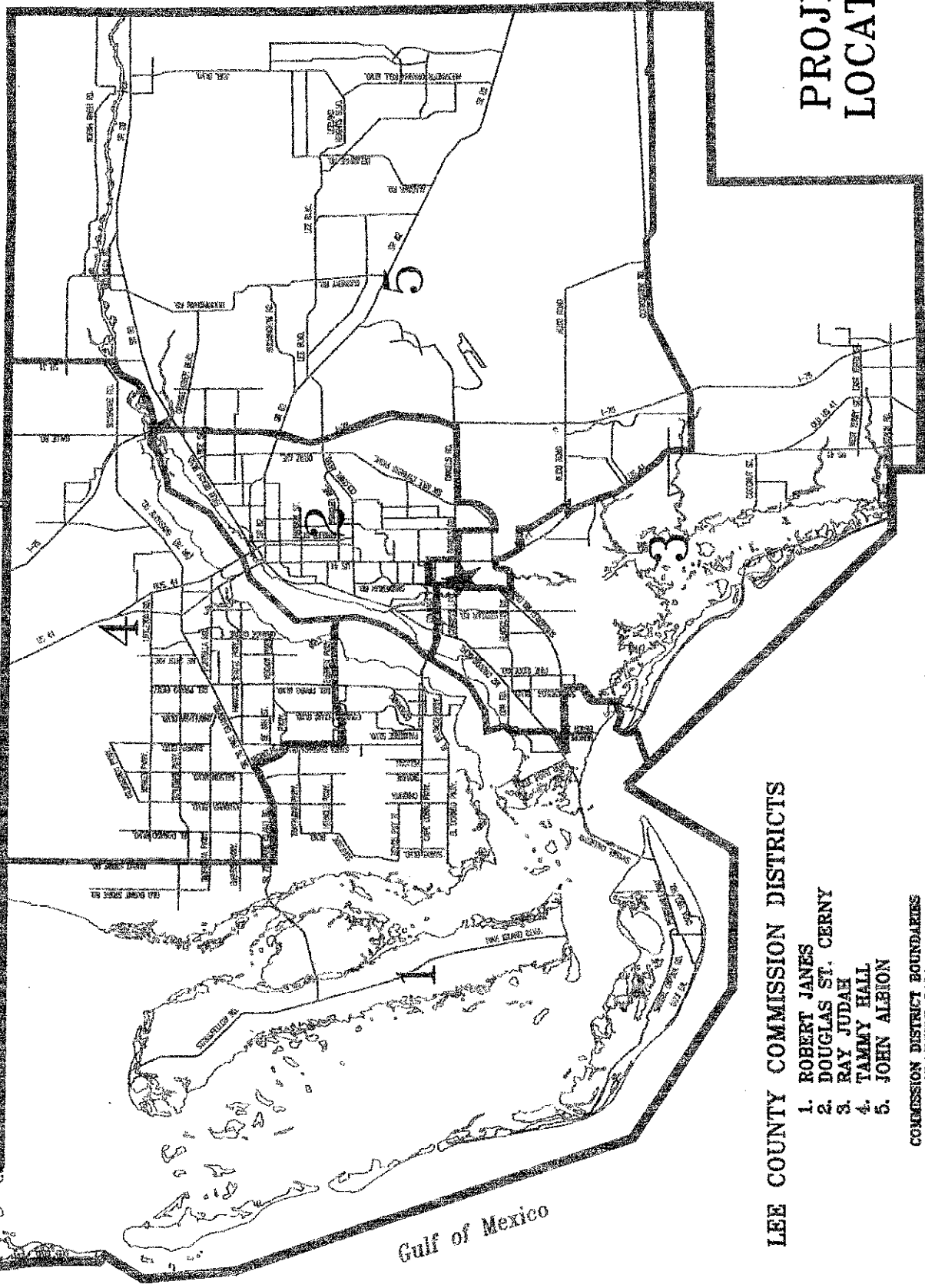




COPY

PROJECT LOCATION

CHILDREN'S SPECIALISTS
23-45-24-07-00000.0040
COMMISSION DISTRICT #5 - ALBION



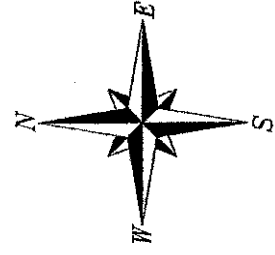
LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JAMES
2. DOUGLAS ST. CERNY
3. RAY JUDAE
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY



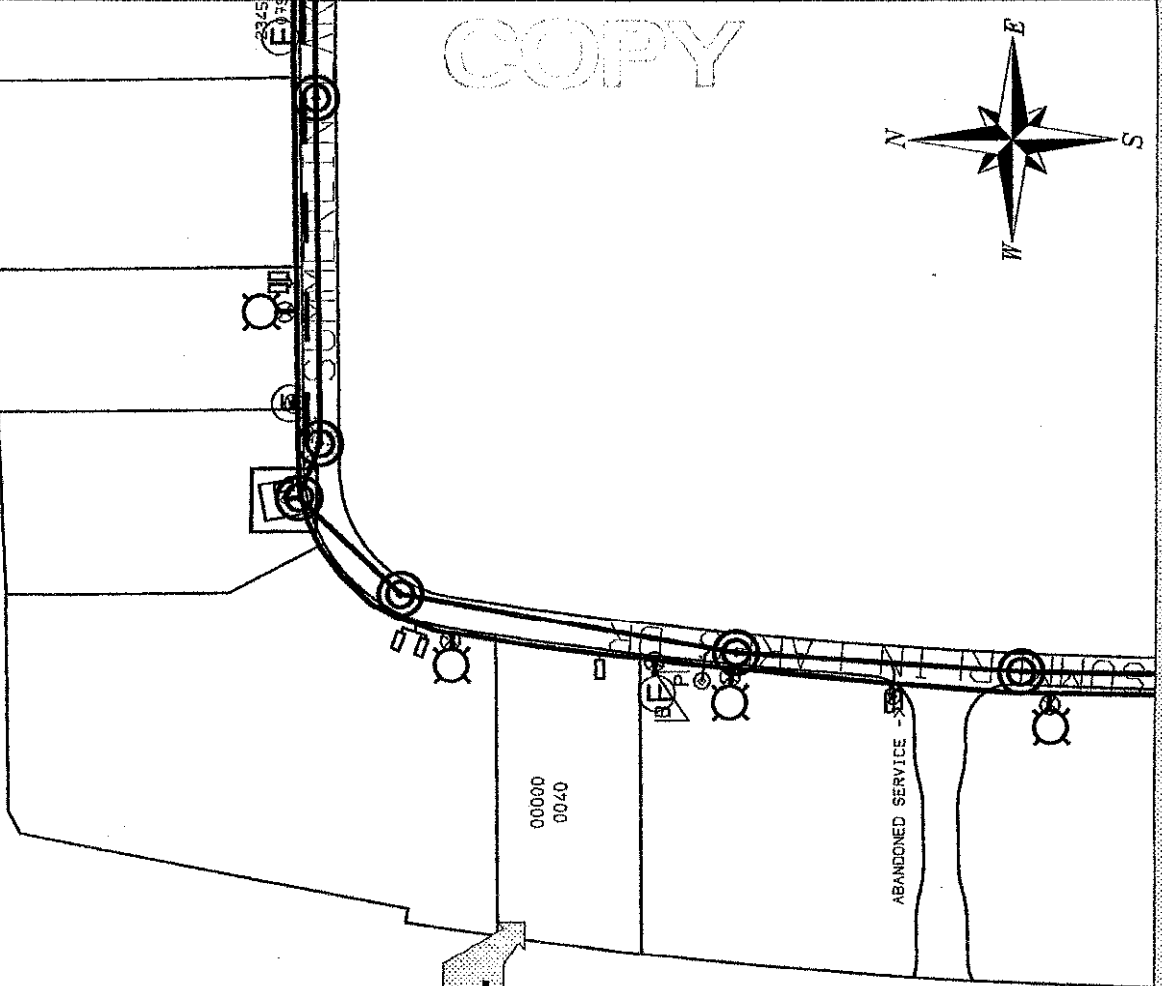
* CHILDRENS SPECIALISTS *
COMMISSION DISTRICT #5 - ALBION

CYPRESS LAKE DR 234524-080

CYPRESS LAKE DR 234524-000

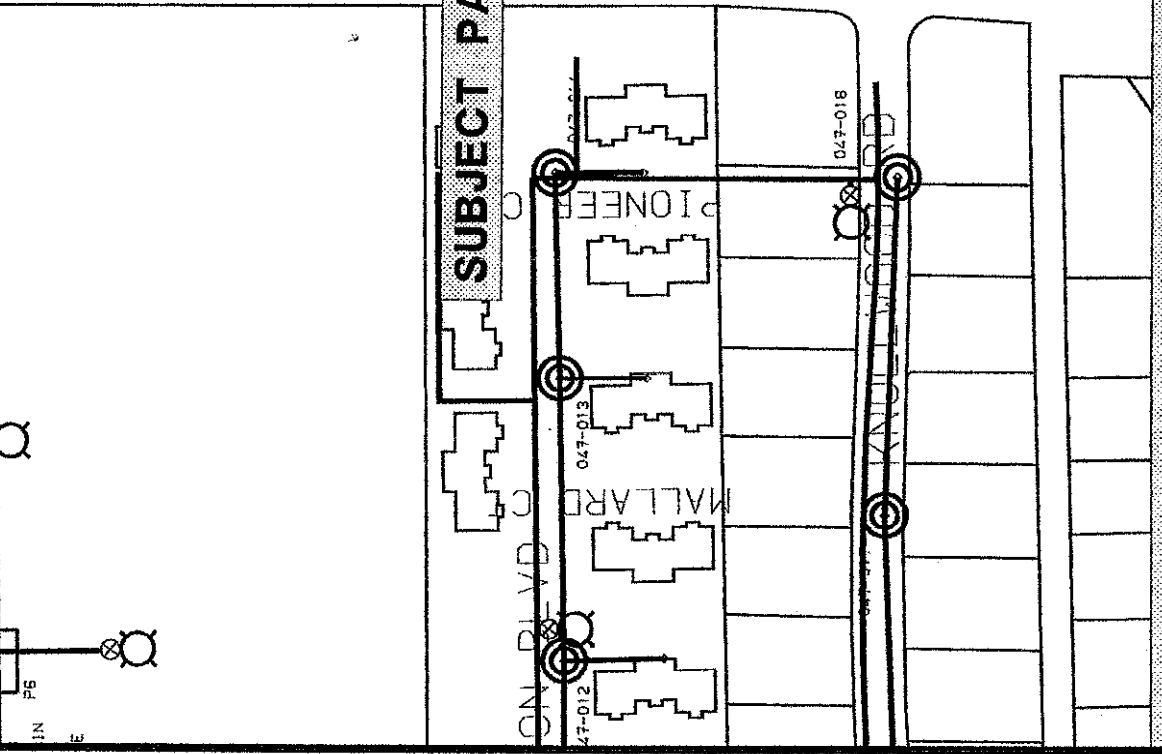
CYPRESS LAKE DR 224524-051

CYPRESS LAKE DR 224524-052



SUBJECT PARCEL

SUMMERLIN RD (SR 869)



23-45-24-07-00000.0040 7970 SUMMERLIN LAKES DR

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah
(Signature of Certifying Agent)

Michael Sappah President
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 1 st day of March, 2005 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

[Signature]

Notary Public Signature

Bruce Monnier
Printed Name of Notary Public



BRUCE MONNIER
MY COMMISSION # DD 277360
EXPIRES: December 25, 2007
Bonded Thru Budget Notary Services

Notary Commission Number

(NOTARY SEAL)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

x Michael Sappah
(Signature of Certifying Agent)

Michael Sappah, President
(Name & Title of Certifying Agent)

B. J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr.
(Address of Firm or Corporation)

N. Fort Myers, FL 33917 -


STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 24th day of February, 2005 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

[Signature]
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public

Notary Commission Number

 **BRUCE MONNIER**
MY COMMISSION # DD 277360
EXPIRES: December 25, 2007
Bonded Thru Budget Notary Services
(NOTARY SEAL)

