		Lee	Lee County Board of County Commissioners Agenda Item Summary				Blue Sheet	No. 20050191-UTL
Approve co <i>River Point</i> miles west 2. What A Provides ad County Uti 3. Manage Lee County	This is a L of Buckingh ction Accor lequate utilit lities Operat ment Recor Utilities rec	of the water Developer C am Road. nplishes: ay infrastructions Manua mmendation quests that t	distribution and Contributed associated associated associated associated associated associated associated as a support of the	nd gravity set project rt developr	collection s located on nent of the	the south s subject pro mend appr	side of SR 80 a operty and con coval of this ite	
3. Departmental Category: 10 CIOA 4. Meeting Date: 03-29-2005								
5. Agenda: X Consent Administrative Appeals Public Walk-On		,	5. Requirement/Purpose <i>(specify)</i> Statute Ordinance Admin. Code X Other Approval			7. Request Initiated: Commissioner Department Division By: Rick Didz, P. E., Utilities Director		
8. Background:								
The Letter of Intent has been received. The review fee has been paid. The plans have been reviewed for conformance to the Lee County Utilities Operations Manual. The project is to construct $2,115' \pm \text{ of } 12''$ diameter water main; $5,020' \pm \text{ of } 8''$ diameter water main; $50' \pm \text{ of } 6''$ diameter water main; $1,120' \pm \text{ of } 4''$ diameter water main; 9 fire hydrants; $7,349' \pm \text{ of } 8''$ diameter gravity main; 56' $\pm \text{ of } 10''$ diameter gravity main; 39 manholes and one lift station. 50% of the water and sewer connection fees have been paid. Project Location Mapcopy attached.								
No funds required.								
SECTION 31 & 32 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION								
9. Review for Scheduling								
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney		Budget Se		County Manager / P.W. Director
Baulte Davender Date: 3-11-05	N/A	N/A	T. Osterhout Date: 3/10	S. Coovert Date: 31 M CS	Analyst P.M 315 05	Risk MAR 3/14/25	Grants Mgr <i>M</i> <i>3/4</i> /os 3/16/	At an
10. Commission Action								
Approved								

3/17/00

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S.\ENGR\W P\BLUE SHEETS\VERANDAH, MOSSY OAK & RIVER POINT-

Forwarded

3/4/05 8:49 PM

