

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20041520-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system serving *Winkler Preserve*. This is a Developer contributed asset and the project is located on the east side of Winkler Road Extension approximately 1.5 miles south of Summerlin Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed residential subdivision.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 3**

C10F

**3. MEETING DATE:**

12-14-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER:
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: 11/19/04

**7. BACKGROUND:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 10,218' ± of 10" diameter water main, 245' ± of 4" diameter water main, 13 fire hydrants 9,514± feet of 8" diameter gravity main; 45 manholes; 2,150± feet of 6" diameter force main; and one lift station.  
 50% of the connection fees have been paid.  
 Project location Map---copy attached.  
 No funds required.

SECTION 10    TOWNSHIP 46    RANGE 24E    DISTRICT 3    COMMISSIONER: JUDAH

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: 11/22/04	N/A Date:	N/A Date:	 T. Osterhout Date: 11/19	 S. Coovert Date: 11/25/04	 P. M. 11/29/04	 M. 11/29/04	or 11/29/04	 J. Lavender Date: 11/22-04	

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by Coatty  
 Date: 11/23/04  
 Time: 1:45

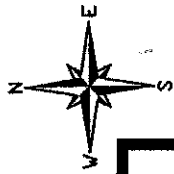
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Forwarded To:  
 G. Aden  
 11/29/04

RECEIVED BY  
 COUNTY ADMIN:  
 11/29/04  
 8:50 am SCL

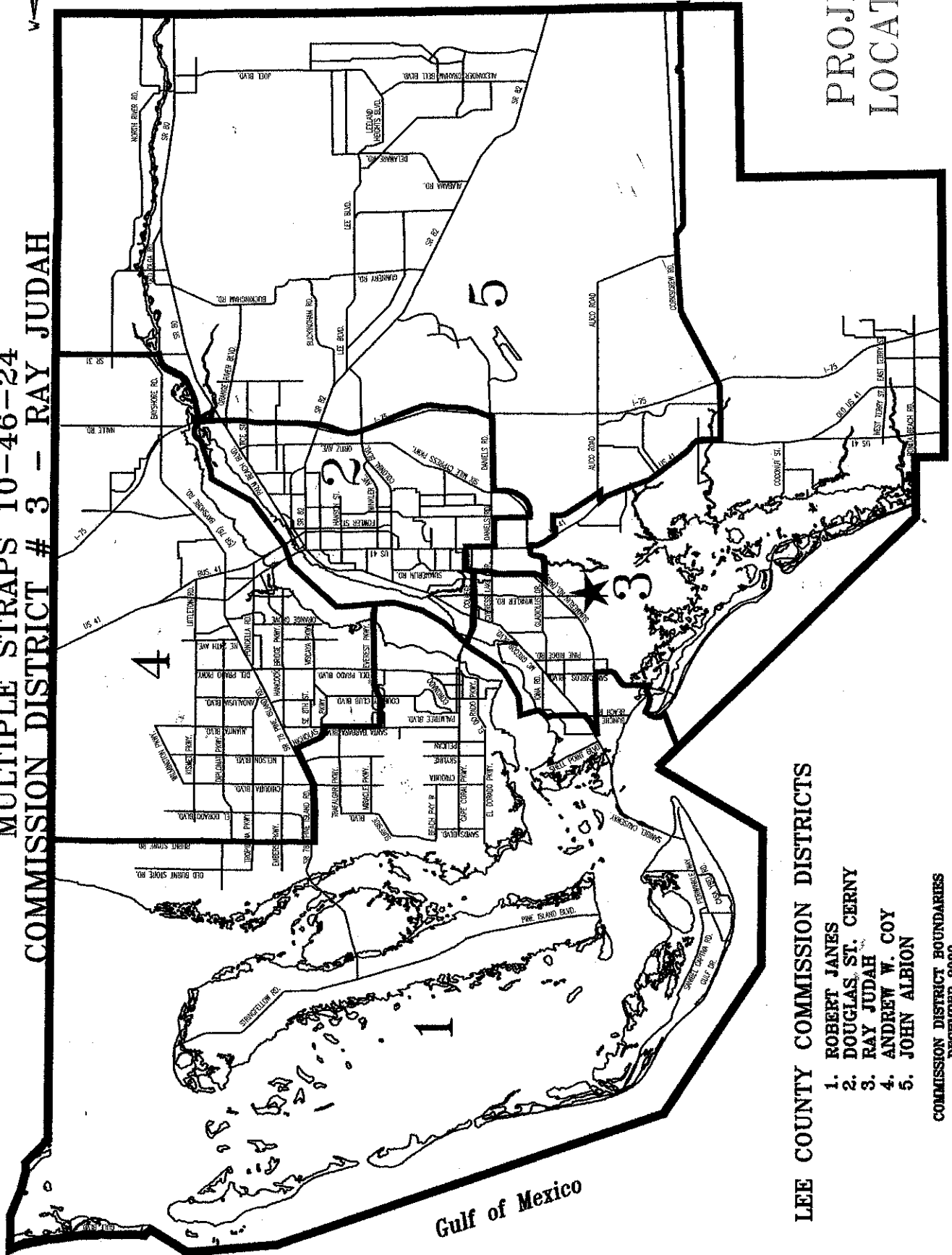
COUNTY ADMIN  
 FORWARDED TO: JL PM  
 11/30/04  
 10 AM

COPY



PROJECT  
LOCATION

WINKLER PRESERVE  
MULTIPLE STRAPS 10-46-24  
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000