ACTION R	ED MOTION: EQUESTED: Aurily for the purp amount of \$11	uthorize the Solid ose of transporting 7,545	Waste Division g ash residue fi	n to add four (rom the Waste	4) Equipmer To Energy f	nt Operatoracility to	or or Equip the Lee-He	o. Operator endry land	r, Sr. fill. Transfer	
WHY ACTI	ON IS NECESSA	RY: Board appr	oval is required	l for new posit	ions.					
WHAT ACT transport ash re	TON ACCOMPLES idue from the \	ISHES: Provides Waste To Energy	the Solid Was facility to the L	te Division wit ee-Hendry lan	h the necess dfill.	ary persor	ınel resou	rces to effe	ectively	
2. DEPARTMI COMMISSI	ENTAL CATEGO ON DISTRICT #	ORY: SOLID WA	ASTE <u>C</u> 8	A	3. MEETI	NG DATE	30- 3	2004		
4. AGENDA:		5. REQUIREM	ENT/PURPOSE	: <u>6.</u>	REQUESTO	R OF INFO	ORMATIO	<u>N</u> :		
X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED: (Specify) STATUTE ORDINAN A ADMIN. OTHER				В.	A. COMMISSIONER: B. DEPARTMENT: Lee County-Public Works C. DIVISION/SECTION: Solid Waste Division BY: Lindsey Sampson, Solid Waste Director DATE: DATE:					
Evaluation of t	he services provi	aste Division cur ided by the currer ervice internally v	it contract prov	ider is below e	expectations :	and it has	been deter	Lee Hendr	y landfill. t the Division	
Approximately Division has or	350 tons of non- dered the necess	-hazardous ash re sary equipment to	esidue are loade perform this to	ed and transpor ask and project	ted daily on s a start-up i	a 6 day a n January	week basi 2005 (see	s. The So attached I	lid Waste 3S)	
Upon transfer	from reserves	funds will be ava	nilable in accou	unt OB53408	40100.50121	0				
8. <u>MANAGEM</u>	IENT RECOMM	ENDATIONS:	<u></u>		· - · · · · · · · ·					
			9. RECOMM	ENDED APPR	OVAL					
A DEPARTMENT DIRECTOR	B PURCH. OR CONTRACTS	C HUMAN RESOURCES	D OTHER	E COUNTY ATTORNEY				G COUNTY MANAGER		
Muda 11-15-04	N.A.	Dat 11 104	/	Market -	0A 3.11	om Polo-	Risk Majot	GC C	Samble 11.15.04	
10. COMMISS	ION ACTION:							-		
	DEN	ROVED HED ERRED HER		Rec. by Date: [] Time: 2 Forward	14M 20		COU COU FOR	EIVED BY NTY ADMIT 16/04 35 pm 3 NTY ADMIT WARDED TO	32-7 3 01	

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY
BLUE SHEET NO: 20041512

REQUEST FOR TRANSFER OF FUNDS

FUND NAME:	Solid Waste System	m		DATE:	11/17/04	BATCH NO.					
FISCAL YEAR:	FY04-05	FUND #:	40100	_ DOC TYPE:	YB	LEDGER TYPE:	_	ВА			
то:	S	Solid Waste Disposal Facilities (PROGRAM NAME)									
	•	LIST THE ACCOUN	T NUMBER	BELOW IN THE		·					
	ACCO	OBJECT NAME				DEBIT					
	OB5340840100.50	1210		Salaries			\$	117,545			
						TOTAL TO:	\$	117,545			
FROM:	Non-	Departmental		Reserves							
		SION NAME)		(PROGRAM NAME)							
	ACCO	UNT NUMBER		OB	JECT NAM	<u>E</u>	_	CREDIT			
		Reserve for Co	Reserve for Contingencies								
					-	TOTAL FROM:	\$	117,545			
EXPLANATION:	As approved in Blu	esheet #20041512 (on 11/30/04.								
DIVISIO	N DIRECTOR SIGN	ATURE	DATE	DEPARTME	NT DIRECT	OR SIGNATURE		DATE			
DBS:	APPROVAL	DENIAL		OPERATIO	- W ~ NS ANALY	ST SIGNATURE		DATE DATE			
	APPROVAL	DENIAL	E	BUDGET OPERA	ATIONS MA	NAGER SIGNATU	IF.	DATE			
CO. ADMIN.:	APPROVAL	DENIAL	 .	CO. /	ADMIN. SIG	GNATURE		DATE			
BCC APPROVAL D	ATE				BCC CHA	NRMAN SIGNATU	RE				
BA NO:		AUTH CODE:			TRANS D	ATE.		REV. 05/93			

LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20041212

1 R	FOI	HESTED	MOTION:

ACTION REQUESTED: Approve award of the following projects: #PB040693, the purchase of four (4) new International cab and chassis trucks, from Sun State International Trucks, LLC, at the Florida Sheriffs Association, Florida Association of Counties & Florida Fire Chiefs' Association Bid Award Announcement base price of \$59,734.12 each, minus the base difference for the single axle in the amount of \$4,439.94 each, with \$8,540.58 each in non-contract options, for a grand total of \$63,834.78 each and one (1) new International cab and chassis truck, from Sun State International Trucks, LLC, at the Florida Sheriffs Association, Florida Association of Counties & Florida Fire Chiefs' Association Bid Award Announcement base price of \$59,734.12, with \$16,506.00 in non-contract options, for a grand total of \$76,240.12. (NOTE: The Division will bring a blue sheet for Board approval at a later date for personnel requirement.)

Approve transfer of reserves in the amount of \$331,579

<u>WHY ACTION IS NECESSARY</u>: Section 11.0.23.1 of the Lee county Purchasing and Payment Procedures Manual exempts "the purchase of equipment that has gone through the Administrative code Procedure, such as State contracts or Federal General Services Administration Schedules, providing the purchase, rental, or lease amount does not exceed \$50,000.00. As this expenditure will exceed \$50,000.00, Board approval is required. Board approval is required for transfers of reserves.

WHAT ACTION ACCOMPLISHES: The new equipment will provide Lee County Solid Waste Division the ability to transport ash residue from the Waste To Energy facility to the Lee-Hendry landfill.

residue from t	he Waste To Ener	rgy facility to the	: Lee-Hendry land	địt.						
	IENTAL CATEG		C8	A	3. MEET	ING DAT	E: 00	7-28	-20	04
4. AGENDA: 5. REQUIREMENT/PURPOSE:					REQUESTO	OR OF INF	ORMATIC	<u> </u>		
L CONSENT ADMINISTRA APPEALS PUBLIC WALK ON TIME REQUII		(Specify)STATUTEORDINANGADMIN.COOTHER		B.	A. COMMISSIONER: B. DEPARTMENT: Lee County-Public Works C. DIVISION/SECTION: Solid Waste Division BY: Lindsey Sampson, Solid Waste Director DATE: 9/15/14					
7. BACKGROUND: On September 16, 2004 the Division of Purchasing Services received a request from the division of Solid Waste, and the Division of Fleet Management to purchase five (5) new International cab and chassis trucks at the prices listed in the Florida Sheriffs Association, Florida Association of Counties & Florida Fire Chiefs' Association Bid Award Announcement # 03-11-0825 BACKGROUND CONTINUED ON PAGE 2										
8. MANAGEN	MENT RECOMM	ENDATIONS:								
			9. RECOMM	IENDED APPRO	OVAL				· · · · · · · · · · · · · · · · · · ·	
(A) DEPARIMENT DIRECTOR	(B) PURCH, OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY					(G) COUN MANA	ΉΥ
Abrauding) 4/14/14/14 Albundh Lavender Bate: G. 16-04	Date: 9-10-01	N Ĥ	Date:	Date: eligible	11/2 of 10/2 o	om gnv	Risk	00 14 9/14/04	Hills J. Lavendo Date: 9.	id4 1614
10. COMMISS	SION ACTION: APP DEN DEF OTE	Rec. Date: Time:	by CoAtty 91404 1:40			CEIVED BY OUNTY ADM 7/16		,		
S:\BLUFSHERTS\S1	ngleaxletruckssunst.	ATE:NTNTL:DOC-9/1	5/04 6:29 PM		rded to:			DUNTY ADM DRWARDLE	N N	

BLUESHEET NO. PAGE 2

---BACKGROUND CONTINUED FROM PAGE 1---

Section 11.0.3.1 of the Lee County Purchasing and Payment Procedures Manual exempts "the purchase of equipment that has gone through the Administrative Code Procedure, such as State Contracts or federal General Services Administration Schedules, providing the purchase, rental, or lease does not exceed \$50,000.00". As this expenditure will exceed \$50,000.00, Board approval is required.

Therefore, Board approval is requested to purchase four (4) new International cab and chassis trucks, from Sun State International Trucks LLC, at the Florida Sheriffs Association, Florida Association of Counties & Florida Fire Chiefs' Association Bid Award Announcement base price of \$59,734.12 minus the Base difference for the single axle in the amount of \$4,439.94, with \$8,540.58 in non-contract options, for a grand total of \$63,834.78 and one (1) new International cab and chassis truck, from Sun State International Trucks, LLC, at the Florida Sheriffs Association, Florida Association of Counties & Florida Fire Chiefs' Association Bid Award Announcement base price of \$59,734.12, with \$16,506.00 in non-contract options, for a grand total of \$76,240.12. Grand total expenditure for all five International Trucks is \$331,579.24.

Upon transfer from reserves, funds will be available in Account number: OB5340840100.506430

- Attachments: (1) Florida Sheriffs Association, Florida Association of Counties & Florida Fire Chiefs' Association Bid Award Announcement # 03-11-0825
 - (2) Sun State International Trucks, LLC quotation
 - (3) Department's Request for Purchase dated 7/8/2004
 - (4) Memo from Solid Waste Division dated 9/15/04