

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041277-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve for acceptance, and filing with the Clerk's Office, Minutes Department, an after-the-fact Emergency under Resolution 03-07-08, for the utilization of the Florida Sheriffs Association Bid #03-11-0825 for the purchase of three 2005 International Model-7600 6X4 Tractors from Sun State International Trucks for Lee County Utilities in the amount of \$195,841.23, (piggyback).

WHY ACTION IS NECESSARY:

Board approval is required for purchases over \$50,000.00.

WHAT ACTION ACCOMPLISHES:

Provides after-the-fact approval under the emergency GES resolution for Purchase Order #55766 for the purchase of three 2005 International Model-7600 6X4 Tractors for Lee County Utilities needed due to the growth of LCU's franchise area.

2. DEPARTMENTAL CATEGORY:
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

11-30-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Director
- DATE: 9/29/04

7. BACKGROUND:

On July 1, 2003, the Lee County Board of Commissioners approved Resolution 03-07-08, Blue Sheet No. 20030669, declaring a limited, temporary, emergency due to the acquisition of the Gulf Utilities System (GES) in South Fort Myers for the purposes of allowing the County to expedite the procurement of vendors and materials and equipment needed for certain immediate improvements needed to the water and wastewater system in the public's interest and the customers' convenience.

On May 11, 2004, the Lee County Board of Commissioners approved the amendment of Lee County Resolution No. 03-07-08, Blue Sheet No. 20040441, adding certain additional Lee County Utilities projects and extending the term of the Resolution to December 31, 2004.

Therefore, Lee County Utilities proceeded with the utilization of the Florida Sheriffs Association Bid #03-11-0825 for the purchase of three 2005 International Model-7600 6X4 Tractors from Sun State International Truck for Lee County Utilities in the amount of \$195,841.23, (piggyback). These tractors were needed due to the growth of LCU's franchise area due to the acquisition of GES, Purchase Order No. 56232. They are used to haul sludge from LCU's wastewater treatment plants to various disposal sites, tow heavy equipment, and haul construction or repair materials such as sand, rock, gravel, etc.

Funds were available in Account No. OD5360448700.506430.

Attachments: Purchase Order and Quote

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Sheehan</i> J. Sheehan Date: 11-4-04	<i>J. Sheehan</i> J. Sheehan Date: 11-10-04	N/A Date:		<i>S. Coovert</i> S. Coovert Date:	<i>RK</i> Date: 11/12	<i>MR</i> Date: 11-12-04	<i>MR</i> Date: 11/12	<i>MR</i> Date: 11/12	<i>J. Sheehan</i> J. Sheehan Date: 11-4-04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 11/12/04
Time: 9:35

RECEIVED BY
COUNTY ADMIN:
11/12/04
12:00am
COUNTY ADMIN
FORWARDED TO:
11/12/04
11am

Forwarded To:
W. Adams
11/12/04

PURCHASE ORDER

Page No.: 1

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
DIVISION OF PURCHASING
PO BOX 398
FORT MYERS, FL 33902 - 0398
(239) 344-5450 TELEPHONE (239) 344-5460 FAX

BILL TO: LEE COUNTY FINANCE DEPARTMENT
PO DRAWER 2238
FORT MYERS, FL 33902-2238
(239) 335-2300

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

FLORIDA SALES TAX EXEMPTION NO. 46-07-052104-53C

Any person or affiliate as defined by statute who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid or a contract to provide any goods or services to the County; may not submit a bid on a contract with the County for the construction or repair of a public building or a public work; may not submit bids or leases of real property to the County; may not be awarded or perform work as a contractor, supplier, subcontractor, or a consultant under a contract with the County; and may not transact business with the County in excess of \$25,000 for a period of 36 months from the date of being placed on the convicted vendor list.

VENDOR: 306045

SUN STATE INTERNATIONAL TRUCKS LLC
6020 ADAMO DR
TAMPA, FL 33619

SHIP TO: FLEET MANAGEMENT - ADMINISTRATION
ADMINISTRATION
2955 VAN BUREN STREET
FT MYERS, FL 33916

BUSINESS PHONE: 813 621-1331
FAX NUMBER: 813 628-0527

REQUISITIONER: BAMMERJM
BUYER: ARMBRUPL

P.O. NO.: 55766

ORDER DATE: 5/3/2004 FREIGHT TERMS: FOB - OUR LOCATION
DELIVERY DATE: 5/3/2004 CONFIRM TO:
INSTRUCTIONS:

QUOTE/CONTRACT NO.: EE030630
BRANCH/PLANT : FLEETOP

TERMS AND CONDITIONS ARE AS AGREED UPON BY BOTH PARTIES.

BOARD DATE 7/1/03

BLUE SHEET 20030669

PROJECT NO. EE030630

EXPIRATION DATE: 6-30-04

FLEET IN RESPONSIBLE FOR VERIFYING PRICING ON SHERIFFS ASSOC BID.

FOR UTILITIES WASTE WATER TREATMENT PLANT

ADDITION TO FLEET

LEE COUNTY IS RESPONSIBLE FOR REGISTRATION AND TITLE

QUOTE: EE030630 - EXPIRATION DATE FOR BLUE SHEET 6-30-04

FL SHERIFF ASSOCIATION 03-11-0825

2005 INTERNATIONAL MODEL-7600 SBA 6X4 TRACTOR WILL ALL THE (3) \$59,734.12

STANDARD OPTIONS ON THE SHERIFF'S CONTRACT

PLUS THE FOLLOWING OPTIONS:

BREY - AM/FM RADIO WITH CASSETTE (3) \$ 295.00

WETKIT - THREE (3) HOSE WET LINE KIT (3) \$ 3,428.00

SHEIFFS ASSOCIATION FEE (.5% OF TOTAL) (3) \$ 317.29

STANDARD TWO (2) YEAR WARRANTY

THREE (3) COMPLETE SETS OF KEYS FOR EACH NO CHARGE

(3) COMPLETE SETS OF MANUALS PARTS, REPAIRS, AND OPERATOR

CONTACT PERSON: ALAN BEYER 813-621-1331 OR CELL 813-760-9472

DELIVERY 6-8 WEEKS

FLEET SPEC # 04-128, 04-146 & 04-147

ASSET# 49290 & 49291 & 49292

PROPOSAL ATTACHED TO SWAP THE STATIONALR 5TH WHEELS TO

AIR SLIDE 5TH WHEELS ON ASSET #49290,49291,49292. \$ 4,518.00

PARTS COST (3) \$ 796.00

PURCHASING AUTHORIZATION: JANET K. SHEEHAN

PURCHASE ORDER

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
DIVISION OF PURCHASING
PO BOX 398
FORT MYERS, FL 33902 - 0398
(239) 344-5450 TELEPHONE (239) 344-5460 FAX

BILL TO: LEE COUNTY FINANCE DEPARTMENT
PO DRAWER 2238
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AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

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P.O. NO.: 55766

FREIGHT (3) \$ 75.00
LABOR (3) \$ 595.00
PICKUP/DELIVERY (3) \$ 40.00 TOTAL COST \$ 4,518.99

Line	Rev	Item	Description/Account	Ordered	UOM	Unit Price	Extended Price	Req. No.	Type
1.000	2	7045	TRUCK TRACTORS UTIL 04-128, 04-146, 04147 OD5363048700.506430		EA	.0000	191,323.23	00451180	OR
2.000	2	7045	TRUCK TRACTORS UTIL 04-128, 04-146, 04147 OD5363048700.506430	1	EA	191,323.2300	191,323.23		
			Line Cancelled						
3.000	2	7045	TRUCK TRACTORS UTIL 04-128, 04-146, 04-147 OD5363048700.506430		EA	191,323.2300	191,323.23		
			Line Cancelled						
4.000	2	5500	AUTOMOTIVE ACCESSORIES, ASSET 49290,91,92 OD5363048700.506430		EA	.0000	4,518.00		

Total Order: ~~570,487.69~~
195,841.23

PURCHASING AUTHORIZATION: JANET K. SHEEHAN

MATERIAL REQUEST FORM

Non-Surcharge

FL SHERIFF ASSOC # 03-11 - 0825

BOARD DATE:
Blue Sheet #:

R.P.O. # _____

PO # _____

VENDOR **Sun State International Trucks**
6020 Adamo Drive
Tampa, FL 33619

VENDOR # 306045

ORDER CONFIRMED BY: **Alan Beyer**

PHONE # 813-621-1331 cell-813-760-9472
FAX # 813-628-0527

DELIVERY: 6-8 weeks

REPLACES: ASSET # NEW DEPT # UT CONST. Utilities Construction
REPLACES: ASSET # NEW DEPT # UT WWT - Utilities Waste Water Treatment Plant
REPLACES: ASSET # NEW DEPT # UT WWT - Utilities Waste Water Treatment Plant

REGISTRATION, TITLE, AND TAGS BEING PAID FOR BY: **Lee County**

ACCOUNT STRING: **OD5363048700.506430**

FLEET MANAGEMENT SPEC #	04-128, 04-146, 04-147	QTY	UNIT PRICE
This purchase order is for Utilities for three new over the road tractors.			
2005 International Model-7600 SBA 6X4 Tractor with all the standard options on the Sheriff's Contract plus the following options:		3	\$ 59,734.12
BREY - AM/FM Radio with cassette.		3	\$ 295.00
WETKIT - 3 hose wet line kit.		3	\$ 3,428.00
Sheriff's association fee (.5% of total)		3	\$ 317.29
Note Jill, Bob Franceschini asked me to make sure you list the following information to the body of the PO: Purchasing's number for the quote-EE0303630 and the expiration date of this blue sheet - 06/30/2004.			
Standard two year warranty.			
Truck will come with three complete sets of keys.			No charge
**** This truck will be licensed for the road. ****			
TOTAL AMOUNT OF PURCHASE ORDER:		=	\$ 191,323.23

APPROVED

BY: Danny Brashear
Operations Manager

DATE **04/14/04**



DIVISION OF
FLEET MANAGEMENT

To: Marilyn Rawlings, Fleet Manager
From: Danny Brashear, Operations Manager
Date: 04/14/2004
Re: Over the road tractors for Utilities

Marilyn,

I have e-mailed Rick Diaz asking if the blue sheet # 20030669 would cover this cost and he is out of town. His reply asked to contact Ivan Velez, which I did. I attached a copy of his responds to this packet. I have also called Bob Franceschini and asked him. He has confirmed that this blue sheet will cover this order. Bob asked me to list a few different numbers to the body of the requisition, and I did.

Rick replied back to my e-mail from this morning and I have attached it to the packet.

*If you have any questions, please let me know.
Thank you.
DRB.*



3/25/04

Lee County BOCC
Mr. Danny Brashear

Re: Florida Sheriff's Association
Bid Award # 03-11 - 0825

Attn: Danny

Per your request, following is a quote off the Subject Bid for Specification # 28 for a 52,000 GVW Tractor.

Spec # 28 2005 International Model 7600 SBA Tractor Base Price (South Region) \$59,734.12

Options :

1. 13ACE	ALLISON 4500 RDS AUTOMATIC TRANSMISSION 6 SPD	\$11,725.00
2. 8REY	AM-FM RADIO W/CASSETTE	\$ 295.00
3. WETKIT	3 HOSE WET LINE KIT	<u>\$ 3,428.00</u>

TOTAL CHASSIS (per proposal) \$75,182.12

Sheriff's Association Fee (.5% of total) \$ 375.91

TOTAL COST \$75,558.03

Some Additional Options available:

1. Tilt Steering
2. Locking Rear Differential
3. Jake Brake
4. Hendrickson HN Suspension

Thank you for the opportunity to present this quote. If I can be of further assistance, please give me a call.

Sincerely,

Alan Beyer
Sun State International Trucks



7600 SBA 6x4

Sales Proposal For:

Lee County B.O.C.C.

Presented By:

Sun State International Trucks

INTERNATIONAL

March 15, 2004

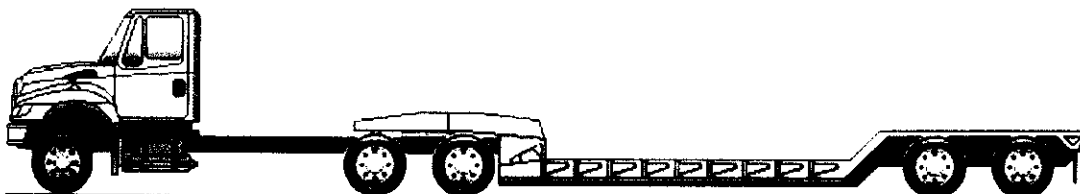
Prepared For:

Lee County B.O.C.C.
Division Of Purchasing
2440 Thompson St.
Fort Myers, FL 33901
(941)339-6265
Reference ID: N/A

Presented By:

Sun State International Trucks
Alan Beyer
6020 Adamo Drive
Tampa, FL 33619
(813)621-1331

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.



Model Profile
2005 7600 SBA 6x4 (SF647)

APPLICATION: Low-Boy Tractor
MISSION: Requested GCWR: 66000. Calc. GVWR: 0
Calc. Start / Grade Ability: 0% / 0% @ 55 MPH.
DIMENSION: Wheelbase: 187. CA: 119.9. Axle to Frame: 55
ENGINE, DIESEL: {Cummins ISM 350V} 50 State 335 HP @ 2100 RPM Governed Speed; 1450 lb-ft Torque @ 1200 RPM; 350 Peak HP (Max)
TRANSMISSION, MANUAL: {Fuller FRO-14210C} 10-Speed Manual. With Overdrive. With Air Shift
CLUTCH: {Eaton Fuller EP1552} Easy-Pedal Plus. Two-Plate. Cast Angle Spring; Ceramic. 15 .5" Diameter. Soft Clutch 7-Spring Damper. Mechanical Pull-Type Control. With Kwik-Adjust(Manual) Feature, 1700 lb-ft Torque Capacity
AXLE, FRONT, I-BEAM TYPE: {Dana Spicer I-120W} Wide Track, 12,000-lb Capacity
AXLE, REAR, TANDEM: {Meritor RT-40-145} Single Reduction 40,000-lb Capacity With 200 Wheel Ends
Gear Ratio: 4.33
CAB: Conventional, Steel
TIRE, REAR: (8) 11R22.5 UNISTEEL G167A (GOODYEAR) 497 rev/mile, load range G, 14 ply
SUSPENSION, REAR, TANDEM: {Hendrickson RT-403} Walking Beam Type 52" Axle Spacing; 40,000-lb Capacity With Rubber Center Bushings

Description	F/R Wt (lb)	Tot Wt (lb)
Base Chassis, Model 7600 SBA 6X4 with 187 Wheelbase, 119.9 CA, and 55 Axle to Frame	7783/6238	14021
TOW HOOK, FRONT (2) Frame Mounted.	0/0	0
FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 456.0" (11582mm) Maximum OAL	0/0	0
BUMPER, FRONT Steel, Swept Back	0/0	0
<u>Includes</u> : PLEASE NOTE: Powder Coated Gray (Argent) Color		
WHEELBASE RANGE 183" (465cm) Through and Including 248" (630cm)	0/0	0
AXLE, FRONT, I-BEAM TYPE (Dana Spicer I-120W) Wide Track, 12,000-lb Capacity	0/0	0
SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 12,000-lb Capacity; With Shock Absorbers	0/0	0
<u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free		
BRAKE SYSTEM, AIR Dual System for Tractor Applications	0/0	0
<u>Includes</u> : AIR COMPRESSOR AIR SUPPLY LINE International Engines Naturally-Aspirated : AIR COMPRESSOR AIR SUPPLY LINE Cummins, Caterpillar Engines Turbo-Charged : BRAKE CHAMBERS, SPRING (2) Rear Parking : BRAKE LINES Color Coded Nylon GLAD HANDS (2) One for Service and One for Emergency; Trailer Hoses from Cab : HOSE TENDER To Secure the Trailer Hoses When Not in Use; Back of Cab Mounted : SLACK ADJUSTERS, FRONT Automatic : SLACK ADJUSTERS, REAR Automatic : SWITCH, AUXILIARY Interrupter for Cab and Trailer Clearance/Marker Lights Instrument Panel Mounted (Blinks Lights with Headlight Switch in "OFF" or "ON" Position) : TRAILER CONNECTIONS 12' Coiled Trailer Electrical Supply Cable (with 7-Way Connector) and 12' Coiled Trailer Brake Hoses (Nylon) : DRAIN VALVE Twist-Type : HAND CONTROL VALVE, AIR Mounted on Steering Column : TRACTOR PROTECTION VALVE : GAUGE, AIR PRESSURE Located in Instrument Cluster Air 1 and Air 2 Gauges; : TURN SIGNAL SWITCH Manual Cancelling		
DRAIN VALVE (Berg) Manual; With Pull Chain, for Air Tank	0/0	0
AIR BRAKE ABS (Bendix AntiLock Brake System) Full Vehicle Wheel Control System (4-Channel)	0/0	0
AIR DRYER (Bendix AD-9) With Heater	0/0	0
BRAKES, FRONT, AIR CAM S-Cam; 16.5" x 5.0"; Includes 20 Sq. In. MGM Long Stroke Brake Chambers	0/0	0
<u>Includes</u> : DUST SHIELDS, FRONT BRAKE		

<u>Description</u>	<u>F/R Wt</u> (lb)	<u>Tot Wt</u> (lb)
SLACK ADJUSTERS, FRONT {Haldex} Automatic	0/0	0
SLACK ADJUSTERS, REAR {Haldex} Automatic	0/0	0
BRAKES, REAR, AIR CAM 16.5" x 7.0"; Includes MGM TR3030 Long Stroke Brake Chamber and Heavy Duty Spring Actuated Parking Brake	0/0	0
<u>Includes</u>		
: BRAKE CHAMBERS, SPRING Inverted with ALL "Walking Beam" type Suspensions		
AIR COMPRESSOR {Cummins} 18.7 CFM	-6/0	-6
STEERING COLUMN Stationary	0/0	0
STEERING WHEEL 2-Spoke, 18" Diam., Black	0/0	0
STEERING GEAR {Sheppard M-100} Power	0/0	0
EXHAUST SYSTEM Single, Vertical 10" Dia. Muffler and Tail Pipe, Aluminized Steel; With Transverse Stabilizer Brace, Frame Mounted Right Side	-40/-20	-60
ELECTRICAL SYSTEM 12-Volt, Standard Equipment	0/0	0
<u>Includes</u>		
: BATTERY BOX Steel with Fiberglass Cover; Mounted Right Side, Back of Cab		
: TURN SIGNAL SWITCH Self-Cancelling, Headlight Dimmer (with Flash-To-Pass Feature)		
: HEADLIGHTS (2) Sealed Beam Halogen, 5" X 7" Rectangular, with Chrome Plated Bezels		
: HORN, ELECTRIC Single		
: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light		
: STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector		
: STARTER SWITCH Electric Key Operated		
: TURN SIGNALS, FRONT Flush Mounted Include Reflectors and Auxiliary Side Turn Signals, Solid State Flashers;		
: DATA LINK CONNECTOR In Cab For Vehicle Programming and Diagnostics		
: WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted		
: WINDSHIELD WIPER SWITCH 2-Speed Integral with Turn Signal Switch with Wash and Intermittent Feature.		
: WIRING, CHASSIS Color Coded and Continuously Numbered		
ALTERNATOR {Leece-Neville 8LHP2172VAH} Brush Type; 12 Volt 110 Amp. Capacity, Pad Mounted	0/0	0
BATTERY SYSTEM {International} Maintenance-Free, (2) 12-Volt 1850CCA Total	-35/-14	-49
BACK-UP ALARM Electric, 102 dBA	2/1	3
HORN, AIR {Grover} Black, Single Trumpet, Air Solenoid Operated, Mounted Behind Bumper on Right Rail	0/0	0
STARTING MOTOR {Leece-Neville MS2} 12-Volt; less Thermal Over-Crank Protection	0/0	0
CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III With Trip Indicators, Replaces All Fuses Except For 5-Amp Fuses	0/0	0
FENDER EXTENSIONS Injection Molded TPO	0/0	0

<u>Description</u>	<u>F/R Wt</u> (lb)	<u>Tot Wt</u> (lb)
GRILLE Chrome	0/0	0
FRONT END Tilting, Fiberglass, With Three Piece Construction	0/0	0
PAINT SCHEMATIC, PT-1 Single Color, Design 100	0/0	0
<u>Includes</u> : PAINT SCHEMATIC ID LETTERS "GS"		
PAINT TYPE Base Coat/Clear Coat, 1-2 Tone	0/0	0
FIFTH WHEEL, STATIONARY {FONTAINE SL7FMA-D69-2} Cast Top Plate: 7.69" Above Top of Frame; Left Hand Roadside Release	44/340	384
MUD FLAP HOLDER Spring Loaded, Painted Black; With Red and White Reflective Tape; Less Flaps	0/34	34
CLUTCH {Eaton Fuller EP1552} Easy-Pedal Plus, Two-Plate, Cast Angle Spring; Ceramic, 15.5" Diameter, Soft Clutch 7-Spring Damper, Mechanical Pull-Type Control, With Kwik-Adjust(Manual) Feature, 1700 lb-ft Torque Capacity	0/0	0
<u>Includes</u> : CLUTCH RELEASE BEARING Greasable		
RADIATOR HOSES Silicone; Molded	0/0	0
ENGINE, DIESEL {Cummins ISM 350V} 50 State 335 HP @ 2100 RPM Governed Speed; 1450 lb-ft Torque @ 1200 RPM; 350 Peak HP (Max)	0/0	0
<u>Includes</u> : GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted : AIR CLEANER with Vacuator; Remote Mounted : CRUISE CONTROL Electronic : ENGINE SHUTDOWN Electric, Key Operated : GOVERNOR Electronic : THROTTLE, HAND CONTROL Electronic, Instrument Panel Mounted : ENGINE OIL DRAIN PLUG Magnetic : OIL FILTER, ENGINE Spin-On Type : TIMER Idle Shutdown : WATER FILTER Engine Mounted : FUEL FILTER Engine Mounted		
FAN DRIVE {Horton Drivemaster} Automatic On/Off Type Control, With Normally Closed Temperature Control	0/0	0
<u>Includes</u> : FAN Nylon		
RADIATOR Cross Flow, Series System; 1150 SqIn Aluminum Radiator Core and 1030 SqIn Charge Air Cooler	0/0	0
<u>Includes</u> : ANTI-FREEZE Shell Rotella Extended Life Coolant -40F (-40C) : DEAERATION SYSTEM with Surge Tank : RADIATOR HOSES Premium, Rubber		

<u>Description</u>	<u>F/R Wt</u> (lb)	<u>Tot Wt</u> (lb)
FEDERAL EMISSIONS for 2002; for Cummins ISM Engines	0/0	0
AIR CLEANER Single Element	0/0	0
TRANSMISSION, MANUAL {Fuller FRO-14210C} 10-Speed Manual, With Overdrive, With Air Shift	2/2	4
Includes : CLUTCH BRAKE Torque Limiting : FILL PLUG, MAGNETIC		
OIL COOLER, MANUAL TRANSMISSION Air to Oil Type, for International, Fuller, Meritor or Spicer Transmission (REQUIRES TRANSMISSION LUBE PUMP)	14/6	20
TRANSMISSION LUBE PUMP for International, Fuller, Meritor(Rockwell) or Spicer Transmissions; USE ONLY WHEN PUMP IS NOT INCLUDED STANDARD IN TRANSMISSION	8/2	10
AXLE, REAR, TANDEM {Meritor RT-40-145} Single Reduction 40,000-lb Capacity With 200 Wheel Ends Gear Ratio: 4.33	0/-20	-20
Includes : REAR AXLE DRAIN PLUG (2) Magnetic : POWER DIVIDER LOCK Electric over Air Operated. Cab Control with Indicator Light		
SUSPENSION, REAR, TANDEM {Hendrickson RT-403} Walking Beam Type 52" Axle Spacing; 40,000-lb Capacity With Rubber Center Bushings	0/405	405
SUSPENSION/REAR-AXLE IDENTITY for Meritor(Rockwell) Tandem Rear Axles With Bar-Pin Beam Attachment Type Suspensions	0/0	0
FUEL TANK (2) Top Draw; D Style, Steel, 70 U.S. Gal., 265L, Total Capacity 140 U.S. Gal., 530L; 19" Tank Depth, Mounted Under Cab Left and Right Side	115/71	186
Includes : FUEL LINES Nylon Tubing With O-Ring Snap-On Quick-Connect Fittings at Both Ends		
CAB Conventional, Steel	0/0	0
Includes : CLEARANCE/MARKER LIGHTS (5) Flush Mounted : ARM REST (2) Molded Plastic, Smoke Gray: One Each Door : FLOOR COVERING Rubber, Black : COAT HOOK Located on Rear Wall, Centered Above Rear Window : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side : GRAB HANDLE, CAB INTERIOR (2) "B" Pillar Mounted, One Each Side : STEP (2) Two Steps Per Door : GLASS, ALL WINDOWS Tinted		
GAUGE CLUSTER English With English Electronic Speedometer	0/0	0
Includes : ODOMETER DISPLAY, Miles, Trip Miles, Engine Hours, Trip Hours, Fault Code Readout : WARNING SYSTEM Low Fuel, Low Oil Pressure, High Engine Coolant Temp, and Low Battery Voltage (Visual and Audible)		

Description	F/R Wt (lb)	Tot Wt (lb)
. ESC PROG, IP CLUSTER DISPLAY (6) Engine Oil Pressure (Electronic), Water Temperature (Electronic), Fuel (Electronic), Tachometer (Electronic), Voltmeter, Washer Fluid Level		
GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} With Black Bezel Mounted in Instrument Panel	2/0	2
SEAT, DRIVER {National 2000} Air Suspension. High Back With Integral Headrest. Vinyl, Isolated, With 2 Position Front Cushion Adjustment. -3 to +14 Degree Seat Back Adjustment, Single Chamber Air Lumbar Support	0/0	0
SEAT, PASSENGER {Gra-Mag} Non Suspension. High Back With Integral Headrest. Vinyl, With Fixed Back	25/16	41
<u>Includes</u>		
: SEAT BELT 3-Point, Lap and Shoulder Belt Type		
MIRRORS (2) {Lang Mekra} Rectangular, 7.44" x 14.84". Brackets Breakaway Type, With 102" Wide Spacing, With 7.44" sq. Convex Both Sides	2/0	2
INSTRUMENT PANEL Center Section, Flat Panel	0/0	0
AIR CONDITIONER {International Blend-Air} With Integral Heater & Defroster	60/0	60
<u>Includes</u>		
: REFRIGERANT Hydrofluorocarbon HFC-134A		
: FRESH AIR FILTER		
: HEATER HOSES Premium		
FRESH AIR FILTER for HVAC	4/0	4
STORAGE POCKET, DOOR Molded Plastic, Smoke Gray, Full Width; Mounted on Passenger Door	1/0	1
CAB INTERIOR TRIM Deluxe	0/0	0
<u>Includes</u>		
: CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets and Retainer Nets and CB Radio Pocket; Smoke Gray with Black Netting Over Storage Pockets		
: "A" PILLAR COVER Molded Plastic, Smoke Gray		
: HEADLINER Printed Cloth		
: INSTRUMENT PANEL TRIM Molded Plastic, Drawbridge Gray with Black Center Section, Hidden Cup Holder and Ash Tray (Pull-Out)		
: DOME LIGHT, CAB Rectangular, Center Mounted, Integral to Console Door Activated, Timed Theater Dimming		
: SUN VISOR (2) Padded Vinyl Integral to Console with Driver Side Toll Ticket Strap.		
: STORAGE POCKET, DOOR (1) Molded Plastic, Smoke Gray, Full-Length; Driver Door		
: CAB INTERIOR TRIM PANELS Molded Plastic, Full-Height; All Exposed Interior Sheet Metal is Covered		
: DOOR TRIM PANELS (2) Molded Plastic: Driver and Passenger Doors		
CAB REAR SUSPENSION Air Bag Type	0/0	0
WHEELS, FRONT DISC; 22.5" Painted Steel, 10-Stud (285.75MM BC) Hub Piloted, Flanged Nut, Metric Mount, 8.25 DC Rims; With Steel Hubs.	0/0	0

<u>Description</u>	<u>F/R Wt</u> (lb)	<u>Tot Wt</u> (lb)
Includes : WHEEL SEALS, FRONT Oil Lubricated, Includes Wheel Bearings : PAINT IDENTITY, FRONT WHEELS White		
WHEELS, REAR DUAL DISC; 22.5" Painted Steel, 10-Stud (285.75MM BC) Hub Piloted, Flanged Nut, Metric Mount, 8.25 DC Rims; With Steel Hubs	0/0	0
Includes : WHEEL SEALS, REAR Oil Lubricated, Includes Wheel Bearings : PAINT IDENTITY, REAR WHEELS White		
(8) TIRE, REAR 11R22.5 UNISTEEL G167A (GOODYEAR) 497 rev/mile, load range G, 14 ply	0/72	72
FIFTH WHEEL LOCATION On Rear Axle Centerline	0/0	0
(2) TIRE, FRONT 737210134 GOODYEAR 11R22.5 G397 LHS LOAD RANGE G	0/0	0
Total Component Weight:	7981/7133	15114

The weight calculations included in this proposal are an estimate of future vehicle weight. The actual weight as manufactured may be different from the estimated weight. International Truck and Engine Corp. shall not be liable for any consequences resulting from any differences between the estimated weight of a vehicle and the actual weight.

Financial Summary
2005 7600 SBA 6x4 (SF647)
(USA DOLLAR)

March 15, 2004

<u>Description</u>	<u>Price</u>
Total Factory List Price Including Options:	\$90,921.00
Total Freight:	\$1,450.00
Total Factory List Price Including Freight:	\$92,371.00
Less Customer Allowance:	(\$32,692.63)
Total Vehicle Price:	\$59,678.37
Total Sale Price:	\$59,678.37
Total Per Vehicle Sales Price:	\$59,678.37
Total Net Sales Excluding Taxes:	\$59,678.37
Total Taxes:	\$55.75
Net Sales Price:	\$59,734.12

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

BASE PRICE (SOUTH REGION)	\$ 59,734.12
OPTION PRICES : 1) ADD 3-LINE WET KIT	ADD \$ 3,428.00
TOTAL PRICE	\$ 63,162.12
SHERIFF'S ASSOC. FEE (.5% of total)	<u>315.81</u>
TOTAL PRICE AS SPECIFIED	\$63,477.93

Approved by Seller:

Accepted by Purchaser:

Official Title and Date

Firm or Business Name

Authorized Signature

Authorized Signature and Date

This proposal is not binding upon the seller without Seller's Authorized Signature.

Official Title and Date

Construction

LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM
(PLEASE PRINT OR TYPE)

1. Department/Division: (name) Utilities

(division) Public Works

2. Requested By: (print) Patrick Moore Phone #: 693-2992 X210

3. Driver/Operator of this new piece of equipment: _____

4. Days and hours this piece of equipment will be used: WHEN NEEDED

5. Location the equipment will be parked: LOTAR

6. Will this be a take home vehicle? [] Yes [] No

7. Is this a replacement equipment or vehicle? [] Yes [] No

If yes: Asset #: _____ Yr: _____ Make: _____ Model: _____ Meter: _____

8. What type of equipment or vehicle are you requesting?

Select all appropriate boxes:

- | | | | | | |
|---|---|---|--|---|--|
| <input type="checkbox"/> Sedan | <input type="checkbox"/> Pickup truck | <input type="checkbox"/> 1/4 Ton | <input type="checkbox"/> Van | <input type="checkbox"/> Excavator | <input type="checkbox"/> Gasoline |
| <input type="checkbox"/> Station Wagon | <input type="checkbox"/> Regular Cab | <input type="checkbox"/> 1/2 Ton | <input type="checkbox"/> Cargo | <input type="checkbox"/> 7 Passenger | <input checked="" type="checkbox"/> Diesel |
| <input type="checkbox"/> Sport Util Veh | <input type="checkbox"/> Extended Cab | <input type="checkbox"/> 3/4 Ton | <input type="checkbox"/> Sliding Door | <input type="checkbox"/> 12 Passenger | <input type="checkbox"/> 4 Cylinder |
| <input type="checkbox"/> Mid-Size | <input type="checkbox"/> Crew Cab | <input type="checkbox"/> 1 Ton | <input type="checkbox"/> Swing Door | <input type="checkbox"/> 15 Passenger | <input type="checkbox"/> 6 Cylinder |
| <input type="checkbox"/> Full-Size | <input checked="" type="checkbox"/> Cab & Chassis | <input type="checkbox"/> Class 6 | <input type="checkbox"/> Utility Body ^A | <input checked="" type="checkbox"/> Tractor/Mower | <input type="checkbox"/> 8 Cylinder |
| <input type="checkbox"/> 2 Door | <input type="checkbox"/> 2 Wheel Drive | <input checked="" type="checkbox"/> Class 7 | <input type="checkbox"/> Flat Bed ^A | <input checked="" type="checkbox"/> Dual RW | <input type="checkbox"/> 10 Cylinder |
| <input type="checkbox"/> 4 Door | <input type="checkbox"/> 4 Wheel Drive ^B | <input type="checkbox"/> Class 8 | <input type="checkbox"/> Dump Truck ^A | <input type="checkbox"/> Single RW | <input type="checkbox"/> Other |

Additional description for vehicles or equipment: REVIEW FLORIDA SHERIFF CONTRACT

(bid #03-11-0825) INTERNATIONAL 7600SRA, STERLING LT9500

^B Please provide detailed justification on separate sheet.

****NOTE** If you need any additional equipment added to this order, please list all the different items. We will order everything we can as one package. This will minimize the turn around time when the new equipment comes in.**

9. What, if any, special options or accessories are required? Please check all appropriate options below and list any additional options on the lines below: i.e. lift gates, 50' telescopic boom, emergency lighting package, light-bar, 60" hydraulic rotary mower, etc. Please attach brochures if applicable:

All County vehicles are ordered with the following standard options: Air Conditioning, AM/FM Radio, Automatic Transmission, Rear Anti-Lock Brakes.

****See Next Page for the options****

For Fleet Use Only.			
Replacement Points: Maintenance-	<u>n/a</u>	Meter-	<u>n/a</u>
		Age-	<u>n/a</u>
		Total-	<u>n/a</u>
Initials	<u>JS 2/6/04</u>	Fleet Spec #	<u>(4-17)</u>

LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM
(PLEASE PRINT OR TYPE)

Vehicles - Cars & Light Trucks:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Cassette | <input type="checkbox"/> Plastic Bed-Liner | <input type="checkbox"/> Arrow Board ^A | <input type="checkbox"/> Strobe Light ^A |
| <input type="checkbox"/> CD Player | <input type="checkbox"/> Spray in bed liner | <input type="checkbox"/> Power Win Locks | <input type="checkbox"/> 4-Corner Strobes |
| <input type="checkbox"/> Tires - All Terrain | <input type="checkbox"/> Long Bed | <input type="checkbox"/> Floor - Carpet | <input type="checkbox"/> Seats - Cloth |
| <input type="checkbox"/> Tow Package | <input type="checkbox"/> Short Bed | <input type="checkbox"/> Floor - Rubber | <input type="checkbox"/> Seats - Vinyl |
| <input type="checkbox"/> Trailer Hitch Receiver | <input type="checkbox"/> Cruise Control | <input type="checkbox"/> Tool boxes ^A | <input type="checkbox"/> Tinted Windows |
| <input type="checkbox"/> Limited Slip | <input type="checkbox"/> Tilt Steering Wheel | <input type="checkbox"/> Lockable Tailgate | <input type="checkbox"/> Camper Top ^A |
| <input type="checkbox"/> Back Up Alarm | <input type="checkbox"/> Cone Holder | <input type="checkbox"/> Security Alarm | <input type="checkbox"/> Auxiliary 12-Volt Plug ^A |
| <input type="checkbox"/> Work Lights | <input type="checkbox"/> Pipe Racks ^A | <input type="checkbox"/> Water Cooler Holder | <input type="checkbox"/> Steps ^A |
| <input type="checkbox"/> Mounted Winch ^A | <input type="checkbox"/> Bulk Fuel Tank W. Pump (Diesel or Unleaded) ^A | | |
| <input type="checkbox"/> Other. Please list: _____ | | | |

Farm Tractor:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Three spool Hyd Valve | <input type="checkbox"/> Mounted Tool Box ^A | <input type="checkbox"/> Mounted Strobe Light ^A | <input type="checkbox"/> Tinted Windows |
| <input type="checkbox"/> Front Weights | <input type="checkbox"/> Rear Weights | <input type="checkbox"/> Flashing Work Lights | <input type="checkbox"/> Water Cooler Holder |
| <input type="checkbox"/> Auxiliary 12-volt Plug ^A | <input type="checkbox"/> 4-Corner Strobe Lights | <input type="checkbox"/> Cassette Radio | <input type="checkbox"/> AM/FM Radio |
| <input type="checkbox"/> AM/FM/CD Radio | | | |
| <input type="checkbox"/> Other. Please list: _____ | | | |

Trucks:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Mounted Tool Box | <input type="checkbox"/> Mounted Strobe Light | <input checked="" type="checkbox"/> Tinted Windows | <input checked="" type="checkbox"/> Work Lights |
| <input checked="" type="checkbox"/> 4-Corner Strobe Lights | <input type="checkbox"/> Water Cooler Holder | <input checked="" type="checkbox"/> Fenders Over Rear Tires | <input type="checkbox"/> Flashing Work Lights |
| <input type="checkbox"/> Hyd Wet Line System | <input checked="" type="checkbox"/> AM/FM Radio | <input type="checkbox"/> Cassette Radio | <input type="checkbox"/> AM/FM/CD Radio |
| <input checked="" type="checkbox"/> Air Horns ^A | <input checked="" type="checkbox"/> Back Up Alarm | <input type="checkbox"/> Auxiliary 12-Volt Plug ^A | |
| <input type="checkbox"/> Other. Please list: _____ | | | |

10. What will be the primary use of the new equipment or vehicle? TO HAUL LARGE JOHN DEERE TRACKHOE ANYTIME, ANYPLACE AND FOR EMERGENCIES

^A Specify Dimensions, Makes, Models, or Locations

INTERNATIONAL 7600 SBA, STERLING LT 9500 WITH MANUAL TRANSMISSION
10 SPEED MANUAL TRANSMISSION

**LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM**
(PLEASE PRINT OR TYPE)

11. Funding source:

Vehicle Replacement Fund

Capital. Please Specify Account String 023 2000 200 200 200

Other. Please Specify Account String _____

If needed, please provide additional account strings: _____

12. We are authorizing a purchase not to exceed: \$ 61,000.00

******Please Note**** Allow enough money to cover the cost of Parts, repair and service manuals or CDs.**

[Signature] REQUESTED BY 01/28/04 DATE _____ SUPERVISOR _____ DATE

Option 1: QUOTES AND REQUISITION. This option authorizes Fleet Management to obtain quotes and authorizes Fleet Management to issue a requisition using the account string(s) provided above.

Option 2: VEHICLE REPLACEMENT FUND PURCHASES. This option authorizes Fleet Management to obtain quotes and authorizes Fleet Management to purchase the equipment or vehicle using motor pool funds (formerly known as surcharge funds).

[Signature] DEPARTMENT DIRECTOR 1/30/04 DATE [Signature] COUNTY MANAGER / DESIGNEE 2-4-04 DATE

SUBMIT THIS COMPLETED FORM TO FLEET MANAGEMENT

[Signature] OPERATION'S MANGER 1/14/04 DATE [Signature] FLEET MANAGER 1/14/04 DATE

<u>For Fleet Use Only.</u>		
<u>Price verification against State Contract and Sheriff's Contract.</u>		
Vendors Price \$ _____	State Contract \$ <u>N/A</u>	Sheriff's Contract \$ <u>6577441</u>

**EQUIPMENT/VEHICLE REQUEST FORM
CHECKLIST**

1. Check for correct name of Department/Division and for correct Department/Division number.
2. Check and list the Replacement Points in FASTER. *see*
3. Double check for specifications, Options and Accessories. *see attached*
4. Check Funding Source, double check the account strings for accuracy. Verify with department if necessary.
5. It is crucial to make sure the **not to exceed \$** is complete. If the purchase is going to exceed the dollar amount, ask the requestor to send us an e-mail, acknowledging and approving a new not to exceed purchase amount.
6. **Option 1** Quote and Requisition or **Option 2** Vehicle Replacement Fund Purchases must be checked.
7. Signatures Are Required.
 - a. Jim Lavender must sign for all Public Works requests.
 - b. John Yarbrough must sign for all Parks requests.
 - c. County Manager level authorization must be on all new (non-replacement) equipment requests.
8. Staple this checklist to the back of the Equipment and Vehicle Request form.
9. Give Request package to Danny.

Karen Shilling Date 2/6/04
Checklist Completed By

Alan Brey - [unclear]



**FLORIDA
ASSOCIATION
OF COUNTIES**



**FLORIDA SHERIFFS ASSOCIATION,
FLORIDA ASSOCIATION OF COUNTIES &
FLORIDA FIRE CHIEFS' ASSOCIATION**

Base Specifications

**SPECIFICATION #28 - 52,000 lb. GVWR CAB & CHASSIS
4x6 TANDEM AXLE ROAD TRACTOR**

**FREIGHTLINER, INTERNATIONAL, KENWORTH, MACK, PETERBILT,
STERLING, VOLVO OR APPROVED EQUIVALENT**

**ATTENTION ORDERING AGENCY: PLEASE BE ADVISED TO CALL
YOUR AWARDED VENDOR TO DISCUSS AXLE RATIOS - i.e. SPEED & PULL-
ING REQUIREMENTS**

ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED

1. ENGINE

- a. The following engines, or approved equivalents are acceptable:
GM: Series 60 6 cylinder
Cummins: Cummins ISM 350V 6 cylinder
Mack: Mack Aset 350HP 6 cylinder
Volvo: Volvo VED 12 365HP 6 cylinder
Mercedes: Freightliner MBE 4000 350HP 6 cylinder

2. TRANSMISSION & CLUTCH

- a. The following or approved equivalents are acceptable:
Fuller 14210B 10 Speed Manual with OD

3. ENGINE EQUIPMENT

- a. Alternator - 12 volt 100A
b. Engine hoses - silicone
c. Injection pump - electronic engine control

- d. Radiator - aluminum core
 - e. Air restriction monitor - intake mounted
4. CAB
- a. Cab - welded steel galvanized shell with rust preventative coating.
 - b. Cab suspension - air ride
 - c. Floor covering - black rubber mats
 - d. Seating - driver air suspension mid back, passenger fixed mid back.
 - e. Steering wheel - 18" two spoke
 - f. Standard air conditioning
5. FRAME
- a. Frame - steel construction with 10.0" x 3.38" x .24" (254 x 86 x 6 mm) section modulus 10.14 cu in / RBM, 1,150,000 in lbs per rail.
 - b. Wheelbase - 187"
 - c. Load platform - 161" 56" AF
 - d. Front bumper - non-metallic argent silver
 - e. Fuel tanks - dual 70 gallon, minimum
 - f. Air dryer - bendix AD9 heated, or approved equivalent.
 - g. Stationary left-hand release fifth wheel.
6. SAFETY
- a. Horn - single air trumpet
 - b. Mirrors - West Coast for 102" trailer widths to include 7.5" convex mounted to lower mirror bracket.
 - c. Windshield wipers - 2 speed with intermittent feature
 - d. Brakes - Meritor "S" cam type 15" x 4" Q + front and Meritor 16.5" x 7" Q + rear with antilock without automatic traction control, or approved equivalent.
 - e. Slack adjusters - Haldex automatic front and rear.
 - f. Daytime running lights.
 - g. Backup alarm - pollak 11-722 constant audible, or approved equivalent (mounted on rear cross member).
 - h. Electrical plug holder includes glad hand storage.
7. FRONT AXLE
- a. Axle - Eaton E12001 12,000 lb., or approved equivalent.
 - b. Front wheels - steel 10 hole hub piloted
 - c. Front tires - 11R22.5 Goodyear G397LHS, steer or approved equivalent.
 - d. Front hubs - Ferrous, or approved equivalent.
8. REAR AXLE
- a. The following or approved equivalents are acceptable:
Axle - Mack S38; Suspension - Mack SS38 camelback
Axle - Meritor RT40-145A; Suspension - Volvo T-Ride
 - b. Rear wheels - steel 10 hole hub piloted
 - c. Rear tires - 11R22.5 Goodyear G124 unisteel traction or approved equivalent.

- d. Hubs - Ferrous, or approved equivalent.
- e. Powder divider with warning light and buzzer (includes in cab control)

9. ELECTRICAL

- a. Circuit protection - fuses except headlamp and wiper circuits which utilize circuit breakers.
- b. Hand throttle - electronic hand throttle operated through cruise control when in PTO mode only.
- c. Engine protection - engine shut down system monitoring high water temp, low oil pressure, high exhaust temp, high transmission temp.

10. CONDITIONS

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc. **DO NOT** remove window price sticker or supplied line sheet.

NOTE: An official listing of all add/delete options and their prices should be obtained from the awarded vendor. Customers may select from any published optional items within this bid contract, or from any unpublished options submitted to the purchaser by the manufacturer.



**FLORIDA
ASSOCIATION
OF COUNTIES**



**FLORIDA SHERIFFS ASSOCIATION,
FLORIDA ASSOCIATION OF COUNTIES &
FLORIDA FIRE CHIEFS' ASSOCIATION**

**2004 INTERNATIONAL 7600 SBA
Specification #28
52,000 lb. GVWR, 4x6 Tandem Axle Road Tractor
(Cab & Chassis)**

The International 7600 SBA road tractor purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by manufacturer by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$59,734.12	\$59,734.12	\$59,434.12	\$59,734.12
DEALER:	Sun State	Sun State	Sun State	Sun State

Purchasers are advised that the above referenced vehicle specification comes equipped as a base unit only. Florida Sheriffs Association, Florida Association of Counties and Florida Fire Chiefs' Association have identified and equipped the base unit with those specifications and equipment items required to meet National Standards. Since equipment needs and preferences are going to vary from agency to agency -- any additional options required or changes to the base unit desired by the purchaser shall be made through the vendor listed.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate vendor.

Order Code	Delete Options	All Zones
13GJJ	Fuller 14210B 10 Speed Manual with OD	---
Order Code	Add Options	All Zones
13ACE	Allison 11D4560 Auto Transmission	\$ 11,725.00

M. K. Steyer
11/15/03

**LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM**

(PLEASE PRINT OR TYPE)

1. Department/Division: (name) Public Works
(division) Utilities

2. Requested By: (print) James E. Balmer Phone #: 693-2992 Ext 202

3. Driver/Operator of this new piece of equipment: Otis Marchman

4. Days and hours this piece of equipment will be used: Monday to Friday, Some Weekends, 40 Plus Hours Per Week.

5. Location the equipment will be parked: Detar Facility or Wastewater Treatment Plants

6. Will this be a take home vehicle? Yes No

7. Is this a replacement equipment or vehicle? Yes No

If Yes: Asset # _____ Yr. _____ Make _____ Model: _____

8. What type of equipment or vehicle are you requesting?

- Select all appropriate boxes
- | | | | | | |
|--|--|----------------------------------|---|--|--|
| <input type="checkbox"/> Sedan | <input type="checkbox"/> Pickup Truck | <input type="checkbox"/> 1/4 Ton | <input type="checkbox"/> Van | <input type="checkbox"/> Excavator | <input type="checkbox"/> Gasoline |
| <input type="checkbox"/> Station Wagon | <input type="checkbox"/> Regular Cab | <input type="checkbox"/> 1/2 Ton | <input type="checkbox"/> Cargo | <input type="checkbox"/> 7 Passenger | <input checked="" type="checkbox"/> Diesel |
| <input type="checkbox"/> Sport Util Veh | <input type="checkbox"/> Extended Cab | <input type="checkbox"/> 3/4 Ton | <input type="checkbox"/> Sliding Door | <input type="checkbox"/> 12 Passenger | <input type="checkbox"/> 4 Cylinder |
| <input type="checkbox"/> Mid-Size | <input type="checkbox"/> Crew Cab | <input type="checkbox"/> 1 Ton | <input type="checkbox"/> Swing Door | <input type="checkbox"/> 15 Passenger | <input checked="" type="checkbox"/> 6 Cylinder |
| <input type="checkbox"/> Full-Size | <input type="checkbox"/> Cab & Chassis | <input type="checkbox"/> Class 6 | <input type="checkbox"/> Utility Body (A) | <input type="checkbox"/> Tractor/Mower | <input type="checkbox"/> 8 Cylinder |
| <input checked="" type="checkbox"/> 2 Door | <input type="checkbox"/> 2 Wheel Drive | <input type="checkbox"/> Class 7 | <input type="checkbox"/> Flat Bed (A) | <input type="checkbox"/> Dual RW | <input type="checkbox"/> 10 Cylinder |
| <input type="checkbox"/> 4 Door | <input type="checkbox"/> 4 Wheel Drive (B) | <input type="checkbox"/> Class 8 | <input type="checkbox"/> Dump Truck (A) | <input type="checkbox"/> Single RW | <input checked="" type="checkbox"/> Other |
| | | <input type="checkbox"/> F550 SD | | | |

(A) Additional description for vehicles or equipment International 7600 Series Truck. With same options as DOT's Similar Series Trucks.

(B) Please provide detailed justification on separate sheet.

****NOTE**** If you need any additional equipment added to this order, please list all the different items. We will order everything we can as one package. This will minimize the turn around time when the new equipment comes in.

9. What, if any, special options or accessories are required? Please check all appropriate options below and list any additional options on the lines below: i.e. lift gates, 50' telescopic boom, emergency lighting package, light-bar, 60" hydraulic rotary mower, etc. Please attach brochures if applicable.

All County vehicles are ordered with the following standard options: Air Conditioning, AM/FM Radio, Automatic Transmission, Rear Anti-Lock Brakes

****See Next Page for the Options****

<i>For Fleet Use Only.</i>		
Replacement Points: Maintenance - <u>N/A</u>	Meter - <u>N/A</u>	Age - <u>N/A</u>
		Total - <u>5</u>
Initials - <u>J.E. Balmer</u>	Fleet Spec # <u>04-116</u>	

**LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM**

(PLEASE PRINT OR TYPE)

Vehicles - Cars & Light Trucks:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Cassette | <input type="checkbox"/> Plastic Bed Liner | <input type="checkbox"/> Arrow Board (A) | <input type="checkbox"/> Strobe Light (A) |
| <input type="checkbox"/> CD Player | <input type="checkbox"/> Spray-In Bed Liner | <input type="checkbox"/> Power Win/Locks | <input type="checkbox"/> 4-Corner Strobes |
| <input type="checkbox"/> Tires - All Terrain | <input type="checkbox"/> Long Bed | <input type="checkbox"/> Floor - Carpet | <input type="checkbox"/> Seats - Cloth |
| <input type="checkbox"/> Tow Package | <input type="checkbox"/> Short Bed | <input type="checkbox"/> Floor - Rubber | <input type="checkbox"/> Seats - Vinyl |
| <input type="checkbox"/> Trailer Hitch Receiver | <input type="checkbox"/> Cruise Control | <input type="checkbox"/> Tool Boxes (A) | <input type="checkbox"/> Tinted Windows |
| <input type="checkbox"/> Limited Slip | <input type="checkbox"/> Tilt Steering Wheel | <input type="checkbox"/> Lockable Tailgate | <input type="checkbox"/> Camper Top (A) |
| <input type="checkbox"/> Back Up Alarm | <input type="checkbox"/> Cone Holder | <input type="checkbox"/> Security Alarm | <input type="checkbox"/> Auxiliary 12-Volt Plug (A) |
| <input type="checkbox"/> Work Lights | <input type="checkbox"/> Pipe Racks | <input type="checkbox"/> Water Cooler Holder | <input type="checkbox"/> Steps (A) |
| <input type="checkbox"/> Mounted Winch (A) | <input type="checkbox"/> Bulk Fuel Tank w/Pump (Diesel or Unleaded) (A) | | |
| <input type="checkbox"/> Other: Please list | | | |

Farm Tractor:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Three Spool Hyd Valve | <input type="checkbox"/> Mounted Tool Box (A) | <input type="checkbox"/> Mounted Strobe Light (A) | <input type="checkbox"/> Tinted Windows |
| <input type="checkbox"/> Front Weights | <input type="checkbox"/> Rear Weights | <input type="checkbox"/> Flashing Work Lights | <input type="checkbox"/> Water Cooler Holder |
| <input type="checkbox"/> Auxiliary 12-Volt Plug (A) | <input type="checkbox"/> 4-Corner Strobe Lights | <input type="checkbox"/> Cassette Radio | <input type="checkbox"/> AM/FM Radio |
| <input type="checkbox"/> AM/FM/CD Radio | | | |
| <input type="checkbox"/> Other: Please list | | | |

Trucks:

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Mounted Tool Box | <input type="checkbox"/> Mounted Strobe Light | <input type="checkbox"/> Tinted Windows | <input type="checkbox"/> Work Lights |
| <input checked="" type="checkbox"/> 4-Corner Strobe Lights | <input type="checkbox"/> Water Cooler Holder | <input type="checkbox"/> Fenders Over Rear Tires | <input type="checkbox"/> Flashing Work Lights |
| <input type="checkbox"/> Hyd Wet Line System | <input checked="" type="checkbox"/> AM/FM Radio | <input type="checkbox"/> Cassette Radio | <input type="checkbox"/> AM/FM/CD Radio |
| <input checked="" type="checkbox"/> Air Horns (A) | <input checked="" type="checkbox"/> Back Up Alarm | <input type="checkbox"/> Auxiliary 12-Volt Plug (A) | |
| <input type="checkbox"/> Other: Please list | Automatic Transmission, Tow Package, Trailer Hitch Receiver | | |

10. What will be the primary use of the new equipment or vehicle? Hauling Sludge from Wastewater Treatment plants to disposal sites, heavy equipment towing, hauling construction or repair materials such as sand, rock, gravel, etc

^A Specify Dimensions, Makes, Models, or Locations

11. Funding Source:

- Vehicle Replacement Fund
- Capital, Please Specify Account String
- Other, Please Specify Account String

OD5363048700.506430

If needed, please provide additional account strings

12. We are authorizing a purchase not to exceed: \$ 65,000.00

****Please Note**** Allow enough money to cover the Parts, repair and service manuals or CDs.

James E. Balmer

Requested By

29-Mar-04

Date

Supervisor

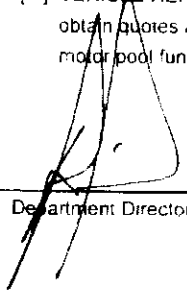
Date

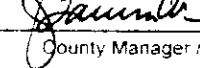
LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM

(PLEASE PRINT OR TYPE)


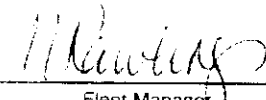
Option 1. QUOTES AND REQUISITION. This option authorizes Fleet Management to obtain quotes and authorizes Fleet Management to issue a requisition using the account string(s) provided above

Option 2. VEHICLE REPLACEMENT FUND PURCHASES. This option authorizes Fleet Management to obtain quotes and authorizes Fleet Management to purchase the equipment or vehicle using motor pool funds (formerly known as surcharge funds)



Department Director 30-Mar-04  3.31.04
Date County Manager / Designee Date

Submit This Completed Form To Fleet Management

 4/14/04  4/15/04

Operation's Manager Date Fleet Manager Date

<u>For Fleet Use Only:</u>		
<u>Price verification against State Contract and Sheriff's Contract.</u>		
Vendor's Price \$ _____	State Contract \$ <u>N/A</u>	Sheriff's Contract \$ <u>6-377441</u>

**EQUIPMENT/VEHICLE REQUEST FORM
CHECKLIST**

1. Check for correct name of Department/Division and for correct Department/Division number.
2. Check and list the Replacement Points in FASTER. *11/02*
3. Double check for specifications, Options and Accessories.
4. Check Funding Source, double check the account strings for accuracy. Verify with department if necessary.
5. It is crucial to make sure the **not to exceed \$** is complete. If the purchase is going to exceed the dollar amount, ask the requestor to send us an e-mail, acknowledging and approving a new not to exceed purchase amount.
6. **Option 1** Quote and Requisition or **Option 2** Vehicle Replacement Fund Purchases must be checked.
7. Signatures Are Required.
 - a. Jim Lavender must sign for all Public Works requests.
 - b. John Yarbrough must sign for all Parks requests.
 - c. County Manager level authorization must be on all new (non-replacement) equipment requests.
8. Staple this checklist to the back of the Equipment and Vehicle Request form.
9. Give Request package to Danny.

Kevin Johnston Date *9/1/04*
Checklist Completed By

**LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM**

(PLEASE PRINT OR TYPE)

1. Department/Division: (name) Public Works
(division) Utilities

2. Requested By: (print) James E. Balmer Phone #: 693-2992 Ext. 202

3. Driver/Operator of this new piece of equipment: Dean Richter

4. Days and hours this piece of equipment will be used: Monday to Friday, Some Weekends, 40 Plus Hours Per Week.

5. Location the equipment will be parked: Detar Facility or Wastewater Treatment Plants

6. Will this be a take home vehicle? Yes No

7. Is this a replacement equipment or vehicle? Yes No

If Yes: Asset #: _____ Yr: _____ Make: _____ Model: _____

8. What type of equipment or vehicle are you requesting?

Select all appropriate boxes

- | | | | | | |
|--|--|----------------------------------|---|--|--|
| <input type="checkbox"/> Sedan | <input type="checkbox"/> Pickup Truck | <input type="checkbox"/> ¼ Ton | <input type="checkbox"/> Van | <input type="checkbox"/> Excavator | <input type="checkbox"/> Gasoline |
| <input type="checkbox"/> Station Wagon | <input type="checkbox"/> Regular Cab | <input type="checkbox"/> ½ Ton | <input type="checkbox"/> Cargo | <input type="checkbox"/> 7 Passenger | <input checked="" type="checkbox"/> Diesel |
| <input type="checkbox"/> Sport Util Veh | <input type="checkbox"/> Extended Cab | <input type="checkbox"/> ¾ Ton | <input type="checkbox"/> Sliding Door | <input type="checkbox"/> 12 Passenger | <input type="checkbox"/> 4 Cylinder |
| <input type="checkbox"/> Mid-Size | <input type="checkbox"/> Crew Cab | <input type="checkbox"/> 1 Ton | <input type="checkbox"/> Swing Door | <input type="checkbox"/> 15 Passenger | <input checked="" type="checkbox"/> 6 Cylinder |
| <input type="checkbox"/> Full-Size | <input type="checkbox"/> Cab & Chassis | <input type="checkbox"/> Class 6 | <input type="checkbox"/> Utility Body (A) | <input type="checkbox"/> Tractor/Mower | <input type="checkbox"/> 8 Cylinder |
| <input checked="" type="checkbox"/> 2 Door | <input type="checkbox"/> 2 Wheel Drive | <input type="checkbox"/> Class 7 | <input type="checkbox"/> Flat Bed (A) | <input type="checkbox"/> Dual RW | <input type="checkbox"/> 10 Cylinder |
| <input type="checkbox"/> 4 Door | <input type="checkbox"/> 4 Wheel Drive (B) | <input type="checkbox"/> Class 8 | <input type="checkbox"/> Dump Truck (A) | <input type="checkbox"/> Single RW | <input checked="" type="checkbox"/> Other |
| | | <input type="checkbox"/> F550 SD | | | |

(A) Additional description for vehicles or equipment International 7600 Series Truck. With same options as DOT's Similar Series Trucks.

(B) Please provide detailed justification on separate sheet.

****NOTE**** If you need any additional equipment added to this order, please list all the different items. We will order everything we can as one package. This will minimize the turn around time when the new equipment comes in.

9. What, if any, special options or accessories are required? Please check all appropriate options below and list any additional options on the lines below (i.e. lift gates, 50' telescopic boom, emergency lighting package, light bar, 60" hydraulic rotary mower, etc. Please attach brochures if applicable)

All County vehicles are ordered with the following standard options: Air Conditioning, AM/FM Radio, Automatic Transmission, Rear Anti-Lock Brakes

****See Next Page for the Options****

<i>For Fleet Use Only.</i>		
Replacement Points: Maintenance - <u> nkc </u>	Meter - <u> nkc </u>	Age - <u> nkc </u>
		Total - <u> e </u>
Initials <u> JEB </u>	Fleet Spec # <u> CA 147 </u>	

**LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
EQUIPMENT AND VEHICLE REQUEST FORM**

(PLEASE PRINT OR TYPE)

Vehicles - Cars & Light Trucks:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Cassette | <input type="checkbox"/> Plastic Bed-Liner | <input type="checkbox"/> Arrow Board (A) | <input type="checkbox"/> Strobe Light (A) |
| <input type="checkbox"/> CD Player | <input type="checkbox"/> Spray-In Bed Liner | <input type="checkbox"/> Power Win/Locks | <input type="checkbox"/> 4-Corner Strobes |
| <input type="checkbox"/> Tires - All Terrain | <input type="checkbox"/> Long Bed | <input type="checkbox"/> Floor - Carpet | <input type="checkbox"/> Seats - Cloth |
| <input type="checkbox"/> Tow Package | <input type="checkbox"/> Short Bed | <input type="checkbox"/> Floor - Rubber | <input type="checkbox"/> Seats - Vinyl |
| <input type="checkbox"/> Trailer Hitch Receiver | <input type="checkbox"/> Cruise Control | <input type="checkbox"/> Tool Boxes (A) | <input type="checkbox"/> Tinted Windows |
| <input type="checkbox"/> Limited Slip | <input type="checkbox"/> Tilt Steering Wheel | <input type="checkbox"/> Lockable Tailgate | <input type="checkbox"/> Camper Top (A) |
| <input type="checkbox"/> Back Up Alarm | <input type="checkbox"/> Cone Holder | <input type="checkbox"/> Security Alarm | <input type="checkbox"/> Auxiliary 12-Volt Plug (A) |
| <input type="checkbox"/> Work Lights | <input type="checkbox"/> Pipe Racks | <input type="checkbox"/> Water Cooler Holder | <input type="checkbox"/> Steps (A) |
| <input type="checkbox"/> Mounted Winch (A) | <input type="checkbox"/> Fuel Fuel Tank W/Pump (Diesel or Unleaded) (A) | | |
| <input type="checkbox"/> Other - Please list | | | |

Farm Tractor:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Three Spool Hyd Valve | <input type="checkbox"/> Mounted Tool Box (A) | <input type="checkbox"/> Mounted Strobe Light (A) | <input type="checkbox"/> Tinted Windows |
| <input type="checkbox"/> Front Weights | <input type="checkbox"/> Rear Weights | <input type="checkbox"/> Flashing Work Lights | <input type="checkbox"/> Water Cooler Holder |
| <input type="checkbox"/> Auxiliary 12-Volt Plug (A) | <input type="checkbox"/> 4-Corner Strobe Lights | <input type="checkbox"/> Cassette Radio | <input type="checkbox"/> AM/FM Radio |
| <input type="checkbox"/> AM/FM/CD Radio | | | |
| <input type="checkbox"/> Other - Please list | | | |

Trucks:

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Mounted Tool Box | <input type="checkbox"/> Mounted Strobe Light | <input type="checkbox"/> Tinted Windows | <input type="checkbox"/> Work Lights |
| <input checked="" type="checkbox"/> 4-Corner Strobe Lights | <input type="checkbox"/> Water Cooler Holder | <input type="checkbox"/> Fenders Over Rear Tires | <input type="checkbox"/> Flashing Work Lights |
| <input type="checkbox"/> Hyd Wet Line System | <input checked="" type="checkbox"/> AM/FM Radio | <input type="checkbox"/> Cassette Radio | <input type="checkbox"/> AM/FM/CD Radio |
| <input checked="" type="checkbox"/> Air Horns (A) | <input checked="" type="checkbox"/> Back Up Alarm | <input type="checkbox"/> Auxiliary 12-Volt Plug (A) | |
| <input type="checkbox"/> Other - Please list | Automatic Transmission, Tow Package, Trailer Hitch Receiver | | |

10. What will be the primary use of the new equipment or vehicle? Hauling Sludge from Wastewater Treatment plants to disposal sites, heavy equipment towing, hauling construction or repair materials such as sand, rock, gravel, etc

A: Specify Dimensions, Makes, Models, or Locations

11. Funding Source:

- Vehicle Replacement Fund
- Capital, Please Specify Account String
- Other - Please Specify Account String

OD5363048700.506430

If needed, please provide additional account strings.

12. We are authorizing a purchase not to exceed: \$ 65,000.00

****Please Note**** Allow enough money to cover the Parts, repair and service manuals or CDs.

James E. Bulmer
Requested By

29-Mar-04
Date

Supervisor

Date

LEE COUNTY GOVERNMENT, DIVISION OF FLEET MANAGEMENT
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Karen Stubbs

Checklist Completed By

Date *4/24*