

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041077-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extension serving *Cypress Office Center*. This is a Developer contributed asset project located along Cypress Lake Drive approximately 1,200 east of McGregor Blvd.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this proposed commercial development.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

CIOA

3. MEETING DATE:

09-14-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 8/26/04

7. BACKGROUND:

The Letter of Intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 115± of 8" diameter water main; 47± of 8" diameter gravity main with all related fittings.
50% of the water and sewer connection fees have been paid.
Project location map----copy attached.
No funds required.

SECTION 21 TOWNSHIP 45S RANGE 24E DISTRICT 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

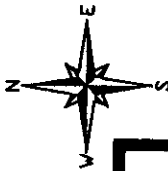
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 8-27-04	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: 8/26	S. Coovert Date:	<i>ekw</i> 8-30-04	<i>AK</i> 9/1/04	<i>ST</i> 8/26/04	<i>AK</i> 8/30/04	<i>J. Lavender</i> Date: 8-27-04

10. COMMISSION ACTION:

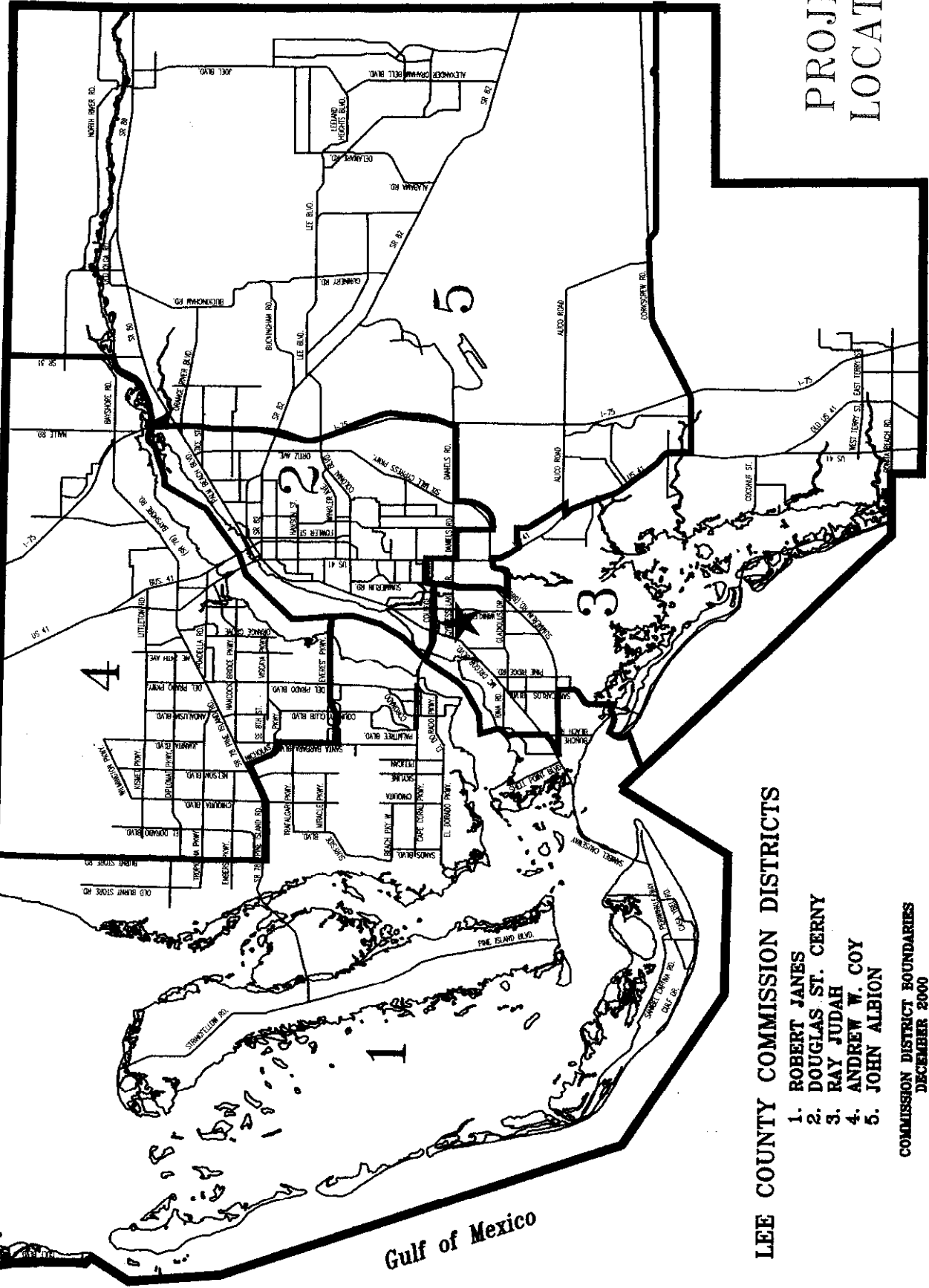
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 8/30/04
Time: 1:20
Forwarded To:
Sam
8/30/04 1:45

RECEIVED BY
COUNTY ADMIN: *AK*
Date: 8/30/04
COUNTY ADMIN
FORWARDED TO: *AK*
Date: 9-1-04
1:25PM



CYPRESS OFFICE CENTER
 21-45-24-00-00020.0000
 COMMISSION DISTRICT # 3 - RAY JUDAH



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico