CARRYOVER: 1

## Lee County Board of County Commissioners Agenda Item Summary

DATE CRITICAL Blue Sheet No. 20041032

### 1. REQUESTED MOTION:

ACTION REQUESTED: Approve a request to reconvey those rights held by the County in that portion of an unbuilt Viewer's ad located in Section 5, Township 46 South, Range 24 East, to the current property owner, authorize the Chairman to execute a County Deed for this purpose and authorize the County Attorney's Office to handle and complete all documentation necessary.

WHY ACTION IS NECESSARY: Board approval is necessary to reconvey the County's rights in an unbuilt portion of a Viewer's Road in accordance with §255.22, F.S.

WHAT ACTION ACCOMPLISHES: Releases to the requesting property owner any right, title or interest held by the County in an unbuilt portion of the Viewer's Road at this location.

| Coun   | ny man u         | nount pornon o  | t the vi                                 | ewel s Road  | at this it   | ocation.        |                              |                        |               |                      |  |
|--|------------------|-----------------|--|--------------|--------------|-----------------|------------------------------|------------------------|---------------|----------------------|--|
| 2. DEPARTMENTAL CATEGORY: 12 COMMISSION DISTRICT # 3   |                  |                 |  |              |              |                 | 3. MEETING DATE:             |                        |               |                      |  |
|  |                  |                 |  |              |              |                 | 09-14-2004                   |                        |               |                      |  |
| 4. A   | <u>GENDA:</u>    |                 | 5. <u>REQUIREMENT/PURPOSE:</u> (Specify) |              |              |                 | 6. REQUESTOR OF INFORMATION: |                        |               |                      |  |
| 3.7  | CONCE            | A Tree          |  | -            | 0            | 077 00 DO       |                              |                        |               |                      |  |
| X  | CONSE            |                 |  |              | 255.22, F.S. | A. COMMISSIONER |                              |                        |               |                      |  |
|  |                  | ISTRATIVE       |  | ORDINANC     |              |                 |                              | _                      |               | County Atty's Office |  |
|  | _ APPEALS        |                 | ADMIN. CODE                              |              | DE _         |                 | C. DIVISION                  |                        | Land Use      |                      |  |
|  | PUBLIC<br>-      |                 |  | OTHER        |              |                 | BY:                          | BY: bha Jy             |               | helyme               |  |
|  | WALK             | ON              |  |              |              |                 | 7                            | John J. Fredyma        | , Assista     | ant County Atty.     |  |
|  | TIME RE 5 Minute |                 | •  |              |              |                 | 1                            |                        |               |                      |  |
| 7. BA  | ACKGRO           | OUND: Tibeo     | o. Inc., a                               | Florida Corr | oration.     | the owner of    | propert                      | v located at 10900     | Old Sout      | th Way and 10551     |  |
| 7. BACKGROUND: Tibco, Inc., a Florida Corporation, the owner of property located at 10900 Old South Way and 10551 Kelly Road (STRAP Nos.: 05-46-24-01-00004.0050 & 05-46-24-01-00004.001A) has requested the reconveyance of any rights                  |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| ld by the County in that portion of a 66-foot wide, unbuilt Viewer's Road as described in County Commission Minutes Book   |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| , Page 645 (January 6, 1926), located in Section 5, Township 46 South, Range 24 East. The unbuilt Viewer's Road runs in a  |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| north/south direction and bisects the above-referenced two properties.   |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| Finite Center Case 22 and minor to Country   |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| Florida Statute, §255.22, authorizes the County to reconvey property donated for a specific purpose if a request is received from  |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| an adjacent property owner, and the County has not used the property for such purposes for a period of sixty (60) consecutive months. A review of the documents concerning these parcels indicates the statutory requirements for reconveyance have been |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| met. County Staff recommends the Board approve the requested reconveyance.   |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| men. County Start recontinents the Doute approve the requested reconveyance.   |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| Attachments: County Deed, with sketch of the portion of the unbuilt Viewer's Road to be reconveyed.  |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| 8. MANAGEMENT RECOMMENDATIONS:   |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
|  |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| 9. <u>R</u> 1  | <u>ECOMM</u>     | ENDED APPR      | ROVAL:                                   | <u>:</u>     |              |                 |                              |                        |               |                      |  |
|  |                  |                 |  |              |              | T               | 1                            |                        | <del></del>   |                      |  |
| A B  |                  | C               |  | D            | <b>E</b>     | F               |                              |                        | G             |                      |  |
|  | artment          | Purchasing      |  | •            | Other        | County          |                              | <b>Budget Services</b> |               | County Manager       |  |
| ווע  | rector           | or<br>Contracts | Res                                      | sources      |              | Attorney        |                              | CHM 8/26/04            |               |                      |  |
|  |                  |                 |  |              |              | 1 52            | OA                           | QM RISK                | GC            | E                    |  |
|  |                  |                 |  |              |              | June            | <del></del>                  | <b>   </b>             | 14/           | 123 Mila             |  |
|  | V/A              | N/A             |  | N/A          | N/A          | Guer            | RK5/24                       | 8/2010 8(25/0)         | 1/4/04        | 18922lay             |  |
| 10. COMMISSION ACTION:  RECEIVED BY COUNTY ADMIN:  |                  |                 |  |              |              |                 |                              |                        |               |                      |  |
| APPROVED CO. ATTY.   |                  |                 |  |              |              |                 | w.coc.age.                   |                        | zy/ou         |                      |  |
| DENIED TO, CO., ADMEN.   |                  |                 |  |              |              |                 |                              | 314                    | 10 pm 30      | RK                   |  |
| ON 09-07-04 DEFERRED WK 3/24/04 3 PM   |                  |                 |  |              |              |                 |                              | COUNT                  | Y ADM N       |                      |  |
| OTHER 9-14-04  DEFERRED FORWARDED TO: 11  SQUIOY   |                  |                 |  |              |              |                 |                              |                        |               | :11                  |  |
| I  |                  |                 | O A ARIUL                                | ·- I ,       | • /          |                 |                              | <u></u>                | <u>, 4107</u> |                      |  |

This Instrument Prepared by:
Lee County Attorney's Office
Post Office Box 398
Fort Myers, Florida 33902-0398

STRAP Nos. 05-46-24-01-00004.0050 & 05-46-24-01-00004.001A

THIS SPACE FOR RECORDING

# COUNTY DEED (Statutory)

THIS DEED, executed this \_\_\_\_ day of \_\_\_\_\_, 2004, by LEE COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398 (County), to TIBCO, INC., a Florida Corporation, whose address is 808 Anchor Rode Drive, Naples, Florida 33940 (Grantee).

**WITNESSETH**: County, for and in consideration of the sum of Ten (\$10.00) Dollars to it in hand paid by the Grantee, receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee and its assigns forever, a portion of the County's interest established in a Viewer's Road, so-called, in Lee County, Florida, as described in County Commission Minutes Book 5, Page 645, being more particularly described as follows:

### SEE ATTACHED EXHIBIT "A"

In accordance with Florida Statutes s. 270.11, the County hereby reserves an undivided three-fourths interest in, and title in and to an undivided three-fourths interest in, all the phosphate, minerals, and metals that are or may be in, on, or under the subject land and an undivided one-half interest in all the petroleum that is or may be in, on, or under the subject land with the privilege to mine and develop each interest. Provided, however, the right of entry with respect to any interest in phosphate, minerals, metals or petroleum reserved in favor of the County is hereby released if the subject parcel being conveyed is or has always been a contiguous tract of less than 20 acres in the aggregate under the same ownership.

This grant conveys only the interest of the County and its Board of County Commissioners in the portion of the Viewer's Road, so-called, as may have been created in County Commission Minutes Book 5, Page 645 and described in attached Exhibit "A," but not releasing or conveying any other right, title or real property interest held by Lee County in any other easement, road or Iona Drainage Ditch (I.D.D.) canal. The County and its Board of County Commissioners do not warrant the title or represent any state of facts concerning the title of the conveyance herein.

above.

(OFFICIAL SEAL)

ATTEST:
CHARLIE GREEN, CLERK

By:
Deputy Clerk

[Type or print name]

APPROVED AS TO LEGAL FORM:

Office of County Attorney
John J. Fredyma
Assistant County Attorney

IN WITNESS WHEREOF the County has caused these presents to be executed in its name

by its Board of County Commissioners acting by the Chair or Vice Chair of said Board, the day and year

### Banks Engineering, Inc.

Professional Engineers, Planners & Land Surveyors

DESCRIPTION OF A PARCEL LYING IN SECTION 5, T-46-S, R-24-E, LEE COUNTY, FLORIDA.

(66' WIDE ROADWAY)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 5, TOWNSHIP 46 SOUTH, RANGE 24 EAST, BEING A PART OF THE 66.00 FOOT WIDE ROADWAY AS DESCRIBED IN COUNTY COMMISSIONERS MINUTES BOOK 5, PAGE 645, LEE COUNTY PUBLIC RECORDS, RUNNING ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 5 AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 5; THENCE S.01°31'48"E., ALONG SAID NORTH-SOUTH QUARTER SECTION LINE OF SECTION 5, FOR 36.00 FEET TO THE SOUTH LINE OF A 36.00 FOOT WIDE ROADWAY AS SHOWN ON THE RECORD PLAT OF E.P. BATES' PINE RIDGE TRUCK FARMS SUBDIVISION, PLAT BOOK 3 PAGE 68, SAID PUBLIC RECORDS AND THE POINT OF BEGINNING; THENCE CONTINUE S.01°31'48"E., ALONG SAID QUARTER SECTION LINE, FOR 626.03 FEET; THENCE N.88°56'26"E., ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, FOR 33.00 FEET; THENCE S.01°31'48"E., PARALLEL WITH AND 33.00 FEET EASTERLY OF (AS MEASURED ON A PERPENDICULAR) SAID NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 5, FOR 66.00 FEET; THENCE N.01°31'48"W., PARALLEL WITH AND 33.00 FEET WESTERLY OF (AS MEASURED ON A PERPENDICULAR) SAID NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 5, FOR 66.00 FEET; THENCE N.01°31'48"W., PARALLEL WITH AND 33.00 FEET WESTERLY OF (AS MEASURED ON A PERPENDICULAR) SAID NORTH-SOUTH QUARTER SECTION LINE OF SECTION 5, FOR 2612.37 FEET; THENCE N.89°03'04"E., ALONG SAID SOUTH LINE OF A 36.00 FOOT WIDE ROADWAY, FOR 33.00 FEET TO THE POINT OF BEGINNING.

BEARINGS ARE BASED ON THE WEST LINE OF SECTION 5 AS BEARING N.01°38'54"W.

BANKS ENGINEERING, INC. LICENSED BUSINESS NO. LB7136

MAY 26, 2004

RENNETH E. TRASK PROFESSIONAL LAND SURVEYOR FLORIDA LICENSE NO LS4684

San Marine

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SHEET 1 OF 2



