

**Lee County Board Of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20040443

1. REQUESTED MOTION:

ACTION REQUESTED: Accept Master Plan for Lakes Park as presented at the Management and Planning meeting on April 5, 2004.

WHY ACTION IS NECESSARY: Per Board direction the Department of Parks and Recreation has contracted with Wilson-Miller to develop the phased master plan for Lakes Park. Parks and Recreation seeks B.O.C.C. acceptance of the plan.

WHAT ACTION ACCOMPLISHES: Acceptance of the Lakes Park Master Plan will permit the Department of Parks and Recreation to make phased improvements and renovations to Lakes Regional Park as guided by the master plan. Funding for this master plan will go through the regular budgeting process. *WPM*

**2. DEPARTMENTAL CATEGORY:
COMMISSION DISTRICT # 3**

C11E

3. MEETING DATE:

04-20-2004

4. AGENDA:

☒ **CONSENT**
☐ **ADMINISTRATIVE**
☐ **APPEALS**

☐ **PUBLIC**
☐ **WALK ON**
☐ **TIME REQUIRED:**

**5. REQUIREMENT/PURPOSE:
(Specify)**

☐ **STATUTE**
☐ **ORDINANCE**
☐ **ADMIN.**
☐ **CODE**
☒ **OTHER**

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER
B. DEPARTMENT Parks & Recreation
C. DIVISION

BY: John Yarbrough, Dept. Director

John Yarbrough

7. BACKGROUND:

In 2002, the Board of County Commissioners instructed Parks and Recreation to develop a master plan for the Lakes Regional Park. Bids from interested parties were solicited and the firm of Wilson-Miller was awarded the work. The plan has been completed and was presented at the Management and Planning meeting on April 5, 2004.

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

CCM

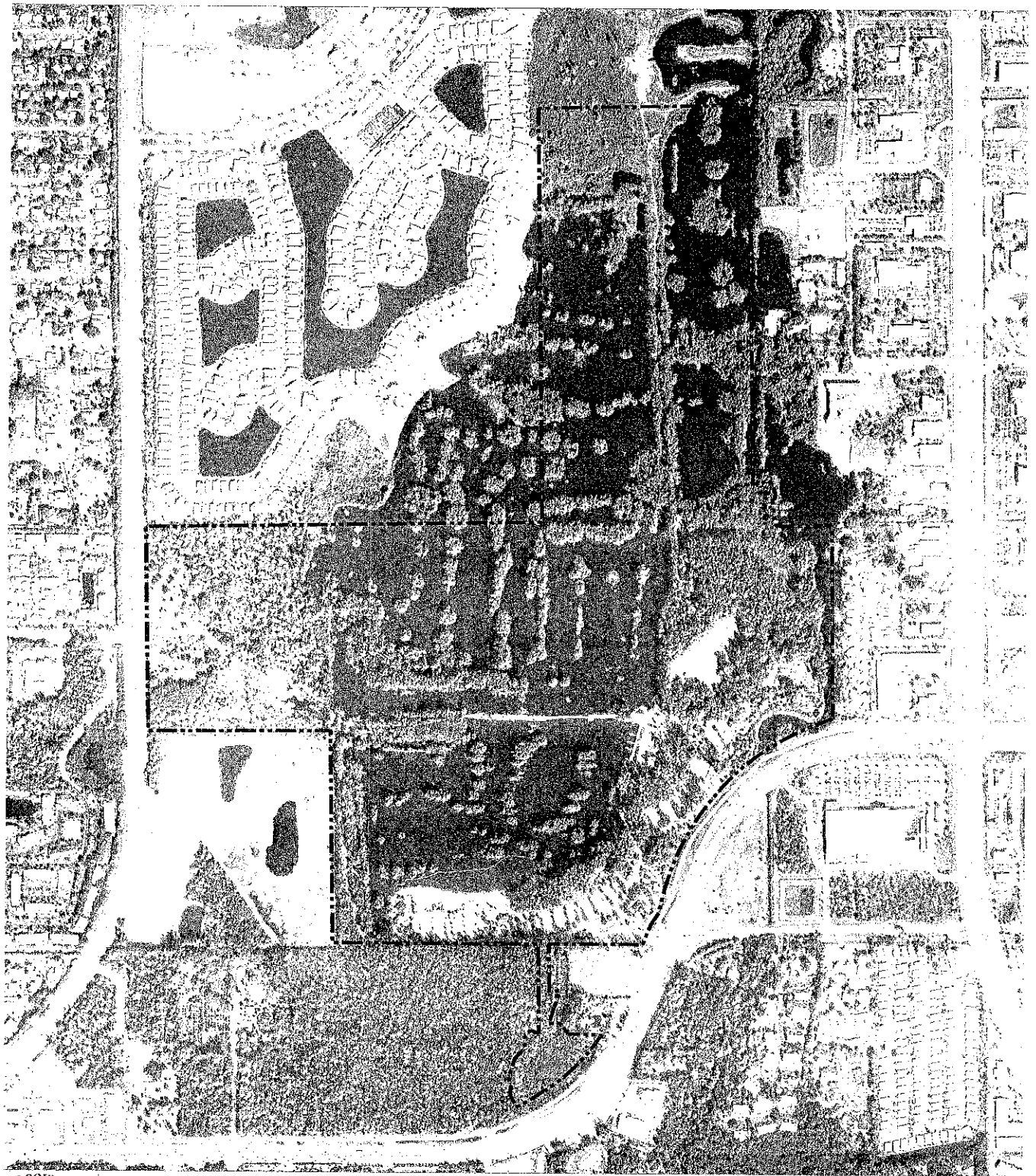
A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services	G County Manager
<i>LJ</i> <i>4/8/04</i>				<i>WJF</i> <i>4/9/04</i>	<i>APM</i> <i>4/8/04</i> <i>OA</i> <i>4/8/04</i> <i>OM</i> <i>4/8/04</i> <i>Risk</i> <i>4/8/04</i> <i>GC</i> <i>4/8/04</i>	<i>HG</i> <i>4/8/04</i>

10. COMMISSION ACTION:

☐ **APPROVED**
☐ **DENIED**
☐ **DEFERRED**
☐ **OTHER**

Rec. by CoAtty
Date: <i>4/8/04</i>
Time: <i>3:40</i>
Forwarded To: <i>Co. Mgr.</i> <i>4/8/04</i>

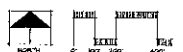
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<i>4/8/04</i>
<i>3:45 pm</i>
COUNTY ADMIN FORWARDED TO: <i>PL</i>
<i>4-8-04</i>
<i>4:30 pm</i>

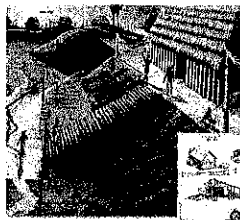


LAKES PARK PROPERTY BOUNDARY

WilsonMillerDesign

PL 2004-10-14-17 10:47:00 AM C:\PROJECTS\2004\2004-10-14-17\2004-10-14-17.dwg





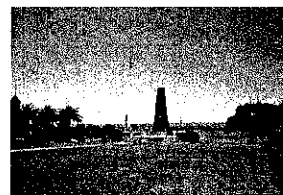
Calusa Indian mounds/villages



Pioneer settlement



Historical/Cultural References



Stone walls



Monuments and garden architectural elements

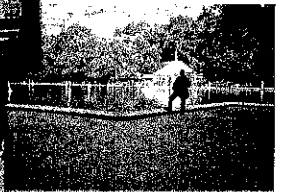
Open lawn areas



Tree alleys

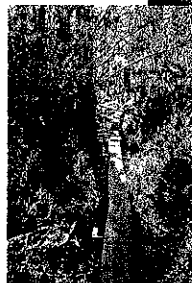


Destination activities



Toy boat pond

Municipal Park Elements



Boardwalk



Royal palm hammock



Bromeliads/water line



Sabal clusters

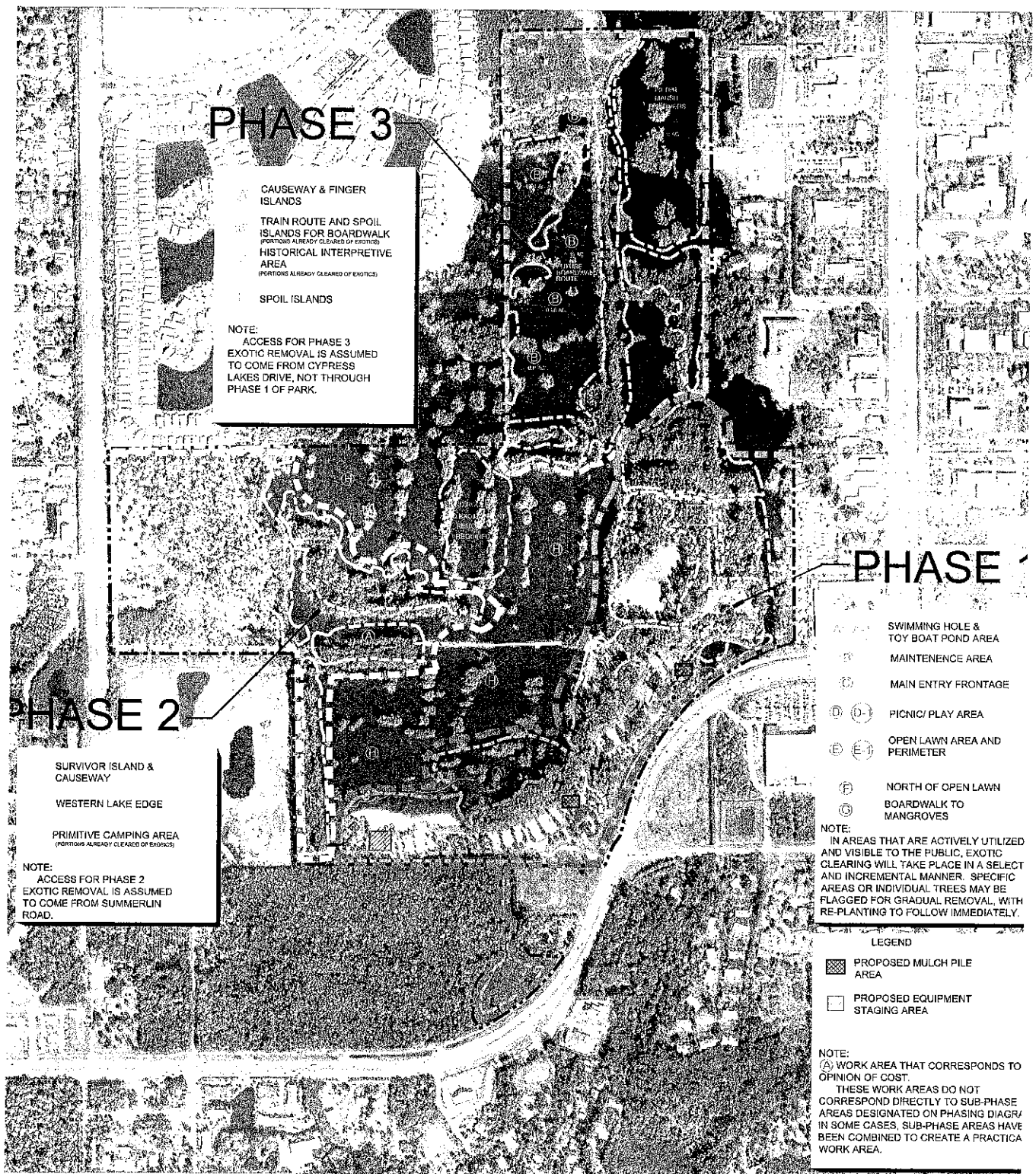


Upland hammock



Cypress/fern wetland

Natural Resources



LAKES PARK

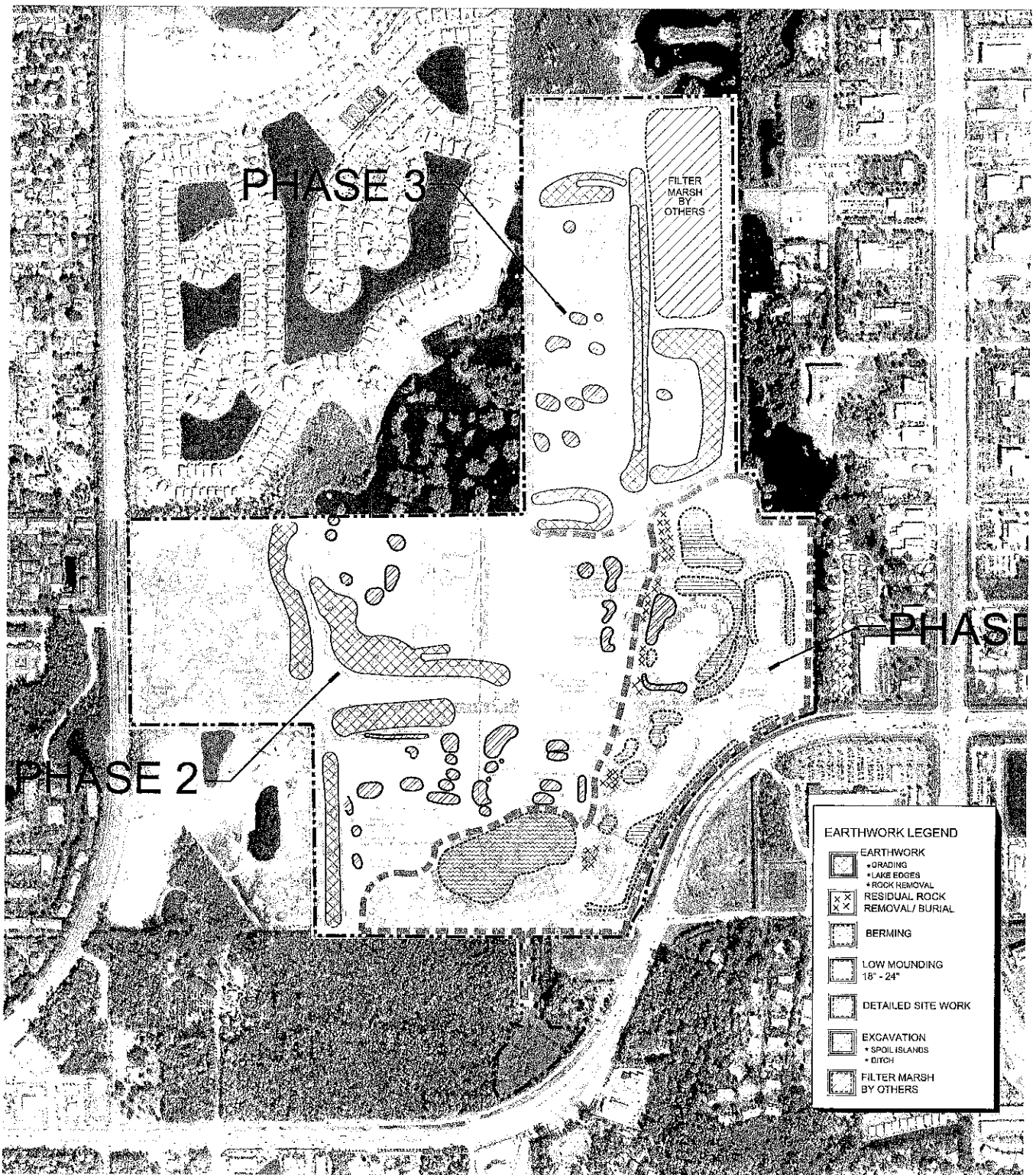
MASTER PLAN EXOTIC REMOVAL DIAGRAM

Wilson Miller De





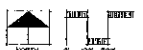
Wilson Miller Design



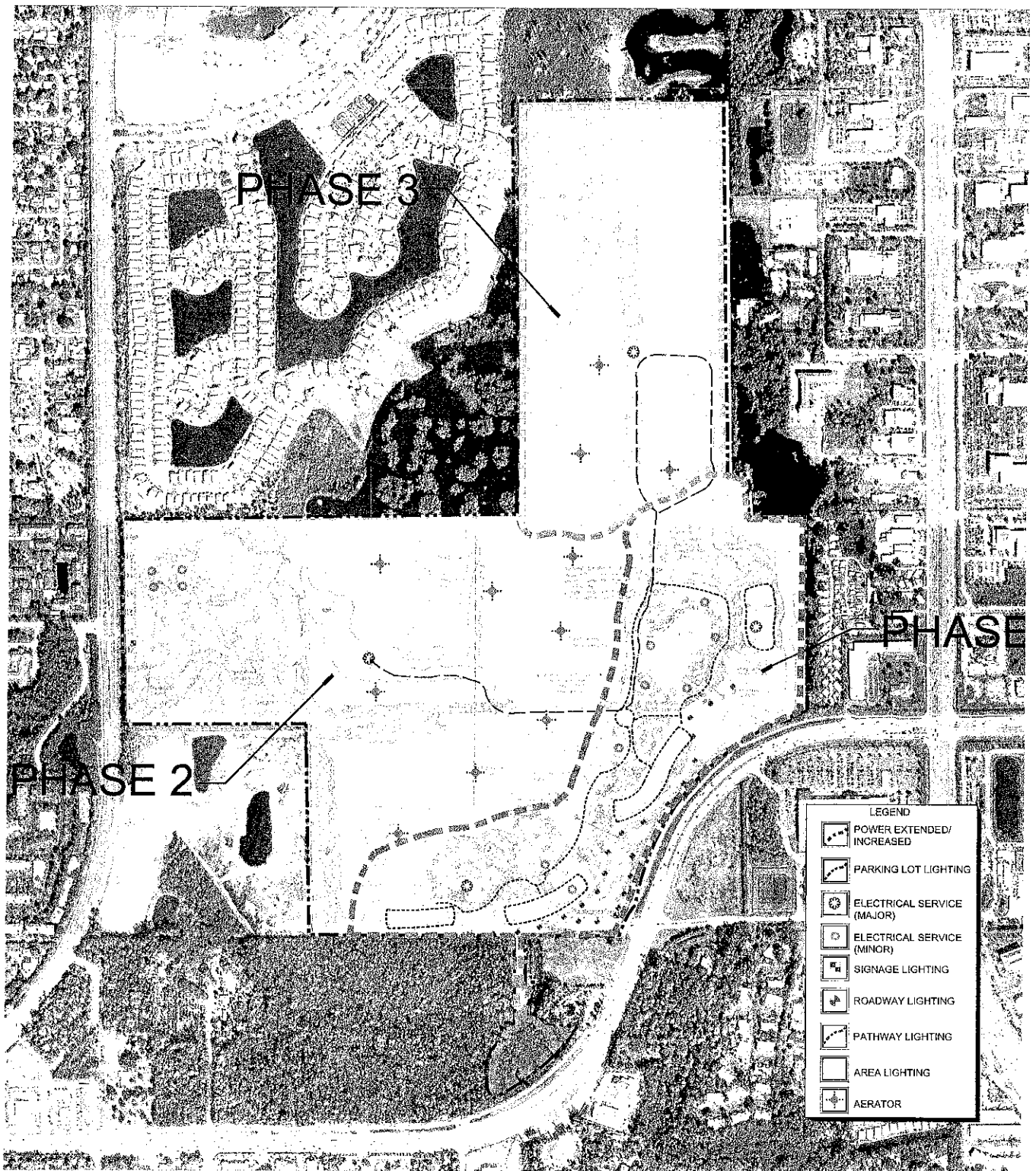
LAKES PARK

WilsonMillerDes

MASTER PLAN
EARTHWORK DIAGRAM



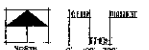
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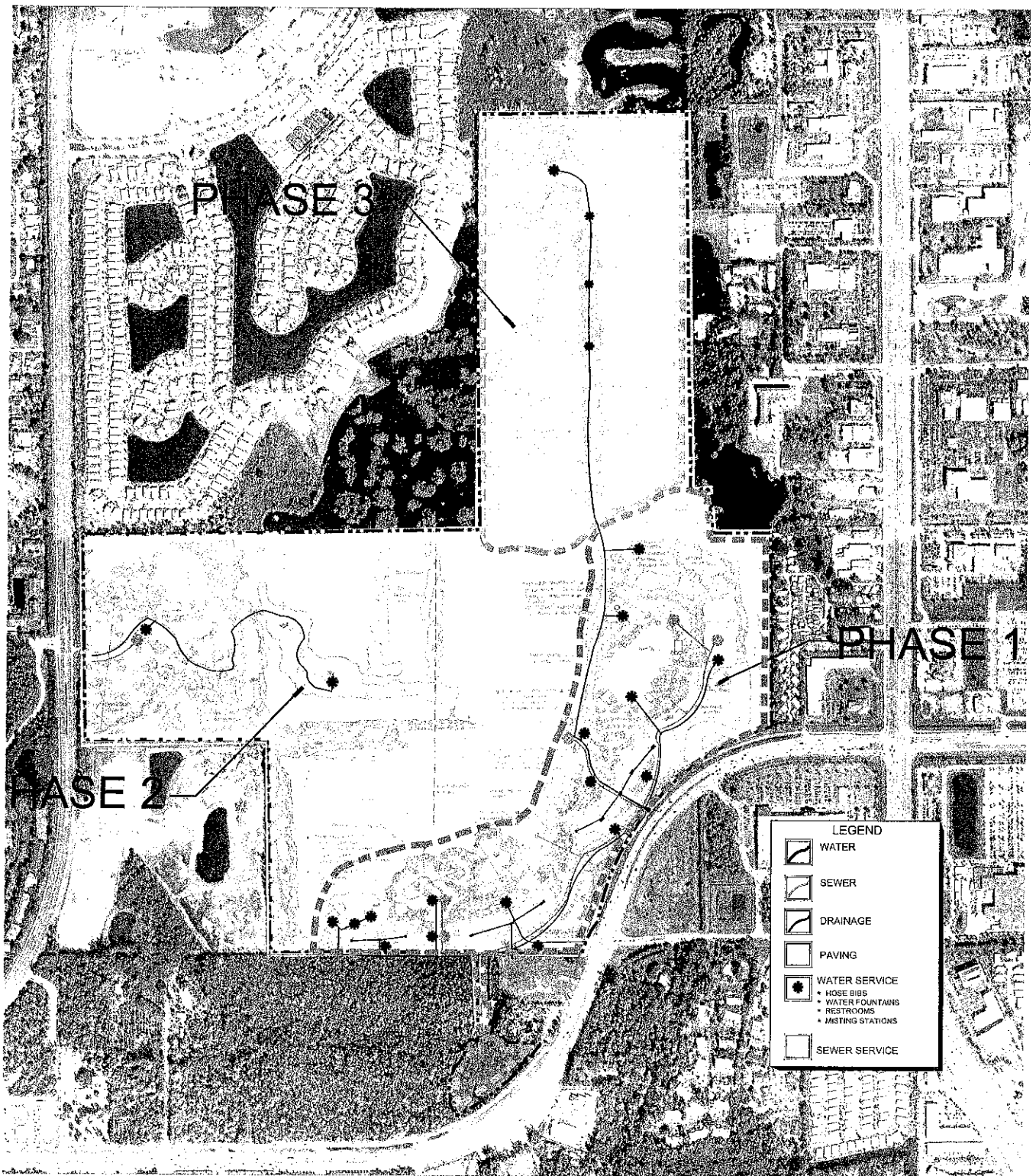


LAKES PARK

Wilson Miller De

MASTER PLAN
ELECTRICAL SERVICE DIAGRAM

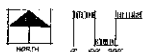




LAKES PARK

WilsonMiller

MASTER PLAN UTILITIES DIAGRAM



MAP 13, 2004-131723, LAKES PARK UTILITIES DIAGRAM