			Lee County	Board Of Co	unty Commi	ssioners	<u></u>		
 =				Agenda Item			Blue	Sheet No. 2	0040253
1. REQU	JESTED MOTIO	<u>N</u> :							
ACTION	REQUESTED:	Approve reso	olution to th	ne United Sta	ites Congres	s support	ing continue	d federal p	articipation in
beach no	ourishment projec	ets.			•	^^		•	•
WHY AC	CTION IS NECES e federal funding	SSARY: The of beach pro	federal FY ojects.	04/05 budge	t proposal in	cludes re	commendati	ion to drast	ically reduce or
WHAT A	ACTION ACCOM	IPLISHES: F	Provides of	ficial County	position in	resnonse	to federal pr	oposal to c	urtail funding of
beach pro	ojects.				position ar	coponoc	to zeoerar pr	opesar to s	ar variating of
2. <u>DEPARTMENTAL CATEGORY</u> :			CQD			3.	MEETING 1	DATE:	-23-2004
COMMISSION DISTRICT #: 4. AGENDA:			5. REQUIREMENT/PURPOSE: (Specify)			6.	6. REQUESTOR OF INFORMATION:		
X CONSENT			STATUTE			Α.	A. COMMISSIONER		
ADMINISTRATIVE			ORDINANCE				B. DEPARTMENT Public Works		
	APPEALS			ADMIN. CODE		C.	DIVISION	-	Natural Resources
	PUBLIC		X OTHER				BY: Roland, Ottolini, Div. Dir.		
	WALK ON TIME REQUIRE	D:				- COV <		•	
7. BACK	GROUND:	<u> </u>							
projects the funding be local bene. The Amer "Yes to B largest sin exerted by Senator Be Attachments."	eyond the initial confirs that the fundir rican Shore and Beaches" resolution the beneficiary of	c beach nouries the should be a should be a seach Preserva. Based on the seach nouries the staff or Bill Nelson I resolutions	shment. The beach restor local respon tion Associa he important ishment is the recommendant, and a copy	e Administratication projects assibility. Attion (ASBPA ce of beaches he federal gos approving the	on has determ The rationa) has request to our local overnment, an	nined that le was that ed that loc conomy, d the amo	the federal go at beach nourise cal community the findings of bunt of regula	shment projections of the second seco	adopting the attached studies indicating the lover beach projects pressman Porter Goss,
			9. <u>R</u>	RECOMMEN	DED APPR	OVAL:			
A Departmen Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney		Budg			G County Manager
Dund 3.4.04	n			3/0/01	3/5/04	BISION	Risk 3/Slot	GC 3/5/04	Januly 3.4.04
10. <u>COM</u>	<u>IMISSION ACTI</u>	<u>UN</u> :							
		APPRO	OVED						
		DENII			Rec. by Co.	lttv	P		
DEFERRED OTHER					Date: 3.4.04 RECEIVED BY COUNTY ADMIN: 3/4/04				
			. <u></u>		T188: 4:30			4:35 pm	
								COUNTY ADM	IIN
					Forwarded Adminstra		. -	FORWARDED 3/8/04	10;
					4.8		j-	THE REAL PROPERTY AND ADDRESS OF THE PARTY AND	Foam

RESOLUTION NO.	
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A RESOLUTION BY THE LEE COUNTY BOARD OF COUNTY COMMISSIONERS URGING CONTINUED FEDERAL PARTICIPATION IN BEACH NOURISHMENT

YES TO BEACHES

- WHEREAS, America's beaches provide vital economic, recreational, storm damage reduction, and environmental benefits to the Nation; and
- WHEREAS, nearly sixty percent of all Americans live within 50 miles of the Atlantic and Pacific Oceans, the Gulf of Mexico, and the five Great Lakes; and
- WHEREAS, the Nation's beaches are the leading tourist destination for millions of domestic and foreign visitors, providing jobs and business profits which in turn produce billions of dollars of tax revenues for the Federal government, as well as state and local governments; and
- WHEREAS, the Federal government has made a commitment to our Nation's beaches by partnering with state and local governments to fund on-going beach restoration projects, including periodic beach nourishment, for over sixty years.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF LEE OF THE STATE OF FLORIDA THAT:

The United States Congress is urged to reject all efforts to withdraw from or limit the Federal government's role in funding our Nation's beach nourishment projects and to recognize that continued Federal support is critical to the sustained environmental and economic health of our coastal resources and communities.

, 2004 by a vote of	to	f Lee County, Florida, this; the motion was made by	<u></u>					
, seconded by		; the motion was made by and upon being put to a vote	the vote was as					
follows:			,					
BOB JAN	IES		•					
DOUGLA								
RAY JUI	RAY JUDAH							
ANDREV	V W. COY							
JOHN E.	JOHN E. ALBION							
ATTEST:	BOARD	OF COUNTY COMMISSIONER	S					
CHARLIE GREEN, CLERK	LEE CO							
BY:								
DEPUTY CLERK		CHAIRMAN						
	APPRO	VED AS TO FORM						
	APPRO	VED AS TO FORM						

ASST, COUNTY ATTORNEY