Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20040214										
1. <u>REQUEST</u>	ED MOTION:				<u> </u>			oncor		
ACTION REQUESTED: Request Board approve budget amendment resolution in the amount of \$80,000 to establish budget for the 5 th annual Lee County Reading Festival on March 13, 2004. WHY ACTION IS NECESSARY: Budget amendments must be adopted by resolution.										
WHY ACTION	<u>IS NECESSA</u>	RY: Budget :	amendme	ents must be	e adopted by re	solutio	n,			
			ots variou	s donations	as unanticipate				tes expenditures.	
	IENTAL CATE		CGH			3. <u>MEETING DATE</u> : 03-09-2004				
4. AGENDA:			5. <u>REQUIREMENT/PURPOSE</u> : (Specify)			6. <u>REQUESTOR OF INFORMATION</u> :				
X CONSENT ADMINISTRATIVE APPEALS UDLIC WALK ON			STATUTE ORDINANCE		AC-3-17	A. COMMISSIONER B. DEPARTMENT C. DIVISION BY:			Cynthia N Cobb	
TIME 7. BACKGRO	REQUIRED:					- 				
The Lee Coun		funds are use nsfer	ed to purc \$5	of the 5 th an hase items : 0,000 0,000	specifically for	ity Rea the eve l Reve	ent.	ival. Dol \$80,9	nations are received	
	Other Professional Servic Other Contracted Svcs Freight Building Rental Other Equip Rental Insurance Printing, Binding, Copying Promotional Advertising Permits Office Supplies Food & Food Supplies Miscellaneous Supplies Materials			ces \$20,000 \$ 3,000 \$ 1,000 \$ 6,000 \$ 20,000 \$ 500 \$ 6,500 \$ 6,000 \$ 3,000 \$ 1,500 \$ 1,500 \$ 5,000 \$ 6,000 Total			I Expenses \$80,000			
8. <u>MANAGEN</u>	MENT RECOM	MENDATION	<u>s</u> :							
			9. <u>RE</u>	COMMEND	ED APPROVA					
A Department Director	B Purchasing or Contracts	C Human Resource s	D Other	E County Attorney	1	udget	F Services <i>426</i> /04		G County Manager	
Gont . Cobe 2/23/04				A) 2123103	18. 18. 226,4 22	M Jo-J	Risk Vð Jælof	GC M 2/2/1/	A LEC	
10. <u>COMMISSION ACTION</u> :									Y ADMIN:	
		APPROV DENIED DEFERRI OTHER	Date: 23/0			COUNTY ADMIN FORWARDED TO-L 7.134/04 NWV				
		,		Forward	ded to: Emiji 23/01			<u> </u>	```<u>K</u>	

RESOLUTION#

Amending the Budget of the Reading Festival, Fund #14806 to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2003-2004.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the Reading Festival, Fund #14806 budget for \$80,000 of the unanticipated revenue from contributions/donations and interfund transfer, and an appropriation of a like amount for festival event expenses and;

WHEREAS, the Reading Festival, Fund #14806 budget shall be amended to include the following amounts which were previously not included.

	ESTIMATED REVENUES	
Prior Total: Additions		\$0
GC5810114806.381900.914800	Interfund Tranfers	\$50,000
KG5710114806.366900.9162	Contributions/Donations	\$30,000
Amended Total Estimated Revenues		\$80,000
	APPROPRIATIONS	
Prior Total:		\$0
Additions		
KG5710114806.503190	Other Professional Services	\$20,000
KG5710114806.503490	Other Contracted Services	\$3,000
KG5710114806.504210	Freight	\$1,000
KG5710114806.504410	Building Rental	\$6,000
KG5710114806.504450	Other Equipment Rental	\$20,000
KG5710114806.504520	Insurance	\$500
KG5710114806.504715	Printing, Binding, Copying	\$6,500
KG5710114806.504810	Promotional Advertising	\$6,000
KG5710114806.504970	Permits	\$3,000
KG5710114806.505120	Office Supplies	\$1,500
KG5710114806.505250	Food & Food Supplies	\$1,500
KG5710114806.505290	Miscellancous Supplies	\$5,000
KG5710114806.506610	Materials	6,000
Amerided Total Appropriations		\$80,000

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lee County, Florida, that the Reading Festival, Fund #14806 budget is hereby amended to show the above additions to its Estimated Revenue and Appropriation accounts.

Duly voted upon and adopted in Chambers at a regular Public Hearing by the Board of County Commissioners on this_____ day of ______, 2004.

ATTEST: CHARLIE GREEN, EX-OFFICIO CLERK BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

CHAIRMAN

APPROVED AS TO FORM

DOC TYPE YA LEDGER TYPE BA

By:

DEPUTY CLERK

OFFICE OF COUNTY ATTORNEY