| Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20040108   |                           |                            |  |                         |                                   |                              |                                       |                     |   |
|--|---------------------------|----------------------------|--|-------------------------|-----------------------------------|------------------------------|---------------------------------------|---------------------|---|
| 1. REQUESTED MOTION:   |                           |                            |  |                         |                                   |                              |                                       |                     |   |
| ACTION REQUESTED: Request Board approves disbursements. The check and wire registers can be reviewed on the 3 <sup>rd</sup> floor of the County Administration Building.  WHY ACTION IS NECESSARY: |                           |                            |  |                         |                                   |                              |                                       |                     |   |
| Florida Statute Chapter 136.06(1) requires that all County disbursements be recorded in the Minutes of the Board.  WHAT ACTION ACCOMPLISHES: Compliance with the requirements of FS 136.06(1).     |                           |                            |  |                         |                                   |                              |                                       |                     |   |
| 2. DEPARTMENTAL CATEGORY: COMMISSION DISTRICT #  |                           |                            |  |                         |                                   | 3. MEETING DATE; 02-17-2004  |                                       |                     |   |
|  |                           |                            | REQUIREMENT/PURPOSE:                   |                         |                                   | 6. REQUESTOR OF INFORMATION: |                                       |                     |   |
| ADM APPH PUBI WAL TIMH 7. BACKGR   | LIC<br>K ON<br>E REQUIRED | :                          | STATU<br>ORDIN<br>ADMI<br>CODE<br>OTHE | NANCE                   | 6.06(1)                           | B. DEPA<br>C. DIVIS          | MISSION<br>ARTMENT<br>SION<br>BY: Don | Cler<br>Fina<br>Dep | k of Circuit Court<br>Ince/Records<br>artment |
| 0 DECOMMENDED ADDDOVAL   |                           |                            |  |                         |                                   |                              |                                       |                     |   |
| 9. <u>RECOMMENDED APPROVAL</u> :   |                           |                            |  |                         |                                   |                              |                                       |                     |   |
| A Department Director  | B Purchasing or Contracts | C<br>Human<br>Resources    | D<br>Other                             | E<br>County<br>Attorney | F G Budget Services County Manage |                              |                                       |                     |   |
| agh  |                           |                            |  |                         | OA                                | OM                           | Risk                                  | GC                  |   |
| 16. <u>GÖMMISSION ACTION</u> :   |                           |                            |  |                         |                                   |                              |                                       |                     |   |
| May  |                           | APPROV DENIED DEFERR OTHER |  |                         |                                   |                              | - Address                             |                     |   |