## LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20040110-UTL

1. REQUESTED MOTION:
ACTION REQUESTED:
Approve construction of a water distribution and gravity collection system serving *Coco Bay*. This is a Developer contributed asset and the project is located approximately 500' south of Kelly Road and 2,000' east of McGregor Blvd.

WHY ACTION IS NECESSARY:
To provide potable water service, fire protection and sanitary sewer service to this proposed 99 single-family and 44 multi-family unit subdivision.

## WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County

Utilities Operations Manual.										
2. DEPARTMENTAL CATEGORY: 10 - UTILITIES C/OE 3. MEETING DATE: 02-17-2004										
4. AGENDA:		5. REQUIRE	5. REQUIREMENT/PURPOSE:		6. REQUESTOR OF INFORMATION:					
X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED;		(Specify)STATUTEORDINAN;ADMIN. COX OTHER _A	CE	В.	A. COMMISSIONER: B. DEPARTMENT: Lee County-Public Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz/P. E., Utilities Director DATE:  //29/09					
7. BACKGROUND:										
The letter of intent has been received.										
The review fee has been paid.										
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.										
The project is to construct approximately 5,281± feet of 10" diameter water main; 1,187± feet of 8" diameter water main; 150± feet of 6" diameter water main; 9 fire hydrants; 5,288± feet of 8" diameter gravity main; 26 manholes; 1,364± feet of 4" diameter force main; and one lift station.										
50 % of the connection fees have been paid.										
Project Location Map—copy attached.										
No funds required.										
SECTION 06 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH										
MANAGEMENT RECOMMENDATIONS:										
9. RECOMMENDED APPROVAL										
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY					(G) COUNTY MANAGER	
Allundk Thavender Date: J. 3.04	N/A Date:	N/A Date:	T. Osterhout Date: \ 25	Date:	0A P. YSI 214104	OM 2404	Risk	GC P8 2-4-24	Mundh Mayender Date: 23.04	
10. COMMISS	DEN	ERRED	Rec. by Coat Date: 2/3/1 Time: 3:36 Forwarded to	Cokty % .ou	ON 10:35 6.0-367 COUNTY ADMIN FORWARDED TO: 11 215/04					
Forwarded To: MUON 2-4.04 900										

