

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040096-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of water and gravity main extension serving **Legends, Tract 'K'**. This is a Developer contributed asset and the project is located on the west side of Fiddlesticks Boulevard approximately 2 miles south of Daniels Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection, and sanitary sewer service to this phase of the single-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support the development of this phase and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10D

3. MEETING DATE:

02-17-2004

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- X OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 2/29/04

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 1310 ft. ± of 8" diameter water main, 4 fire hydrants, 677 ft. ± of 8" diameter gravity main, and 4 manholes.

50% of the water and sewer connection fees have been paid.

Project location map----copy attached.

No funds required.

SECTION 28 TOWNSHIP 45S RANGE 25E DISTRICT 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 2/3/04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 1-29	<i>S. D. Smith</i> Date: 2/3/2004	<i>R.M.</i> 2/4/04	<i>JK</i> 2/4/04	<i>OK</i> 2/4/04	<i>JK</i> 2-4-04	<i>J. Lavender</i> Date: 2/3/04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 2/3/04
Time: 3:30 PM
Forwarded To:
Admin. 2-4-04
9:00

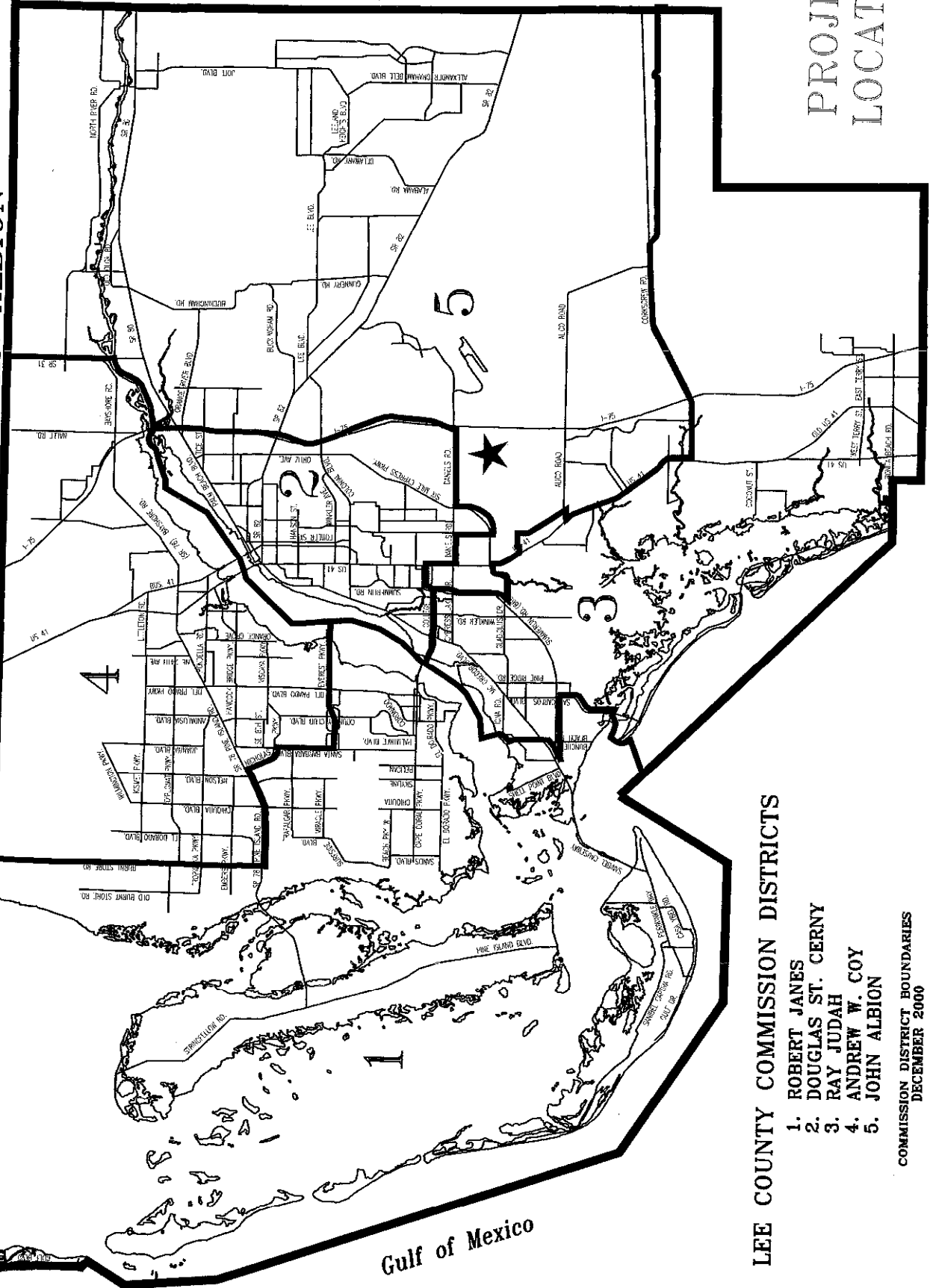
Rec. by CoAtty
Date: 1-30-04
Time: 1:30
Forwarded To:

RECEIVED BY
COUNTY ADMIN:
2/4/04
10:35 AM SGT
COUNTY ADMIN
FORWARDED TO:
2/5/04
nurn

COPY

PROJECT
LOCATION

LEGEND TRACT 'K'
28-45-25-07-0000K.0000
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico