| | | I | | Board Of Co | | | A | |
|--|--|--|--|---|--|--|---|--|
| 1. REOUE | STED MOTIO | N: | - | Agenda Item | Summary | Blue | Sheet No. | . 20040057 |
| ACTION I | REQUESTED: | Award B-0 | all bidding | g requirements. | , Ajax Paving | gh Acres/South Fort Industries Inc., for a to | t Myers, i | for the Department of exceed contract amount |
| WHY ACT | ION IS NECES | SSARY: Boar | rd approval | l required. | • | | | |
| WHAT AC | TION ACCON | APLISHES: | This contr | act involves th | a road recurre | sing and rebuilding o | f zoriona a | treets located in Lehigh |
| | outh Fort Myers | | 7012 | | V 1000 1000110 | ong and roomining o | r various o | wood nowod in Longi |
| 2. <u>DEPARTMENTAL</u> CATEGORY: | | | | | | 3. MEETING | DATE: | |
| 09 Transportation COMMISSION DISTRICT #: | | | CGE | | 02-03-2004 | | | |
| 4. <u>AGENDA</u> : | | | 5. REQUIREMENT/PURPOSE: (Specify) | | 6. REQUESTOR OF INFORMATION: | | | |
| X CONSENT | | | STATUTE | | A. COMMISSIONER | | | |
| | ADMINISTRATIVE APPEALS | | | DINANCE MIN. CODE | AC-4-4 | B. DEPARTM C. DIVISION | ENT _ | Transportation |
| | PUBLIC | | | HER | | | t Gilbertso | on, Director |
| | ALK ON ME REQUIRE | D: | | | | | | |
| | CKGROUND: | | J | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| oid procedur On the bidde Transportation Tr | e. ling deadline o on and it is bein | f January 7, g recommend tract amount of the following A tion recommenda | 2004, Cored that award \$1,430,800 ccount: 200 tion of Award | ntracts received and be made to 67.61, with a con468330700.50 | d three (3). the lowest resontract comple | The bids have been | reviewed idder, Ajax | by the Department of Paving Industries Inc. |
| | | | 9.] | RECOMMEN | DED APPRO | VAL: | | |
| Λ | В | _ C | D | E | | F | | G |
| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | | Budget Services | | County Manager |
| 121/04 Method | 2000 | N/A | | Gridren Grader | 0A P.M 1/22/04 | OM Risk | GC M | Januar 115.04 |
| 0. <u>COMM</u> | ISSION ACTIO | <u>)N</u> : | | | Rec. by CoAtt | Winds | COUNTY A | |
| APPROVED DENIED DEFERRED OTHER | | | | | Date: 1-21-04 Time: 4: 45 | THE CONTRACT OF THE CONTRACT O | COUNTY A FORWARD | ED TO: |
| | | VIIIE | | | Forwarded To: Budget Listor 200 | 2,0 | 1/29 5pr | |

LEE COUNTY BID TABULATION SHEET FOR COUNTY-WIDE RESURFACING/LEHIGH/S.FT. MYERS/CONTRACT NO. 7/FY2004

| BID NO.: B-04-07 | | DATE: January 7, 2004 |
|---|--------------|-----------------------|
| | BID | TOTAL NOT-TO- |
| CONTRACTOR | BOND | EXCEED AMOUNT |
| APAC-Southeast Mr. Jim Stern 14299 Alico Road Fort Myers, FL 33913 | \$65,980.00 | \$1,432,435.50 |
| Ajax Paving Mr. Mark Minich 510 Gene Green Road Nokomis, FL 34275 | | |
| | \$65,9880.00 | \$1,430,867.61* |
| Better Roads Mr. Drew Clark 1910 Seward Ave. | | |
| Naples, FL 34109 | \$65,980.00 | \$1,673,677.00 |

^{*}Corrected Total

MEMORANDUM FROM THE DEPARTMENT OF TRANSPORTATION

TO:

Department of Public Works

Contracts Management

DATE: 01/08/04

FROM: Randy Cerchie

RE: RECOMMENDATION OF BID AWARD

PROJECT NAME: County-Wide Resurfacing / Lehigh / So. Ft. Myers

BID NO.: **B-04-07** PROJECT MANAGER: Randy Cerchie

A review by this office of the experience, qualifications and capabilities of:

Ajax Paving Industries, Inc., the low bidder, within the 3% local bid preference set forth by County Ordinance #94-21, indicates that said bidder is qualified to construct this project and it is recommended that the Contract be awarded to the above said bidder for:

The total lump sum price/not-to-exceed price of \$1,430,868.02

(One Million Four Hundred Thirty Thousand Eight Hundred Sixty-Eight Dollars and 2 cents)

If the total awarded Contract Price is to include alternate bid items indicate which "alternate bid items" are recommended to be included in the award and amounts.

Alternate

Amount

N/A

Funds are available/will be made available in account string number: 20468330700.506540

Account Narrative:

Any additional information required to be included on the Blue Sheet for award (i.e., transfer of funds, budget amendment, etc.):

CSD:541