

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20031512-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a force main serving *Tuffy Service Center*. This is considered a Developer contributed asset project which is located on the west side of U.S 41 approximately 750' south of Park Road .

WHY ACTION IS NECESSARY:

To provide sanitary sewer service to this proposed commercial building.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10D

3. MEETING DATE:

02-03-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER *Approval*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County-Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E., Utilities Director*
- DATE: *1/15/04*

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 665± ft. of 4' diameter force main with all related fittings.

The lift station proposed with this project will remain under private ownership and maintenance.

Project location map----copy attached.

50% of the connection fees have been paid.

Potable water service will be provided by Lee County Utilities via existing infrastructure located with the right-of-way of U. S. 41.

No funds required.

SECTION 18 TOWNSHIP 46S RANGE 25E DISTRICT 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>1/20/04</i>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <i>1/15/04</i>	<i>S. Smith</i> Date: <i>1/21/04</i>	<i>P.M.</i> <i>1/21/04</i>	<i>1/22/04</i>	<i>1/22/04</i>	<i>1/21/04</i>	<i>J. Lavender</i> Date: <i>1/20/04</i>

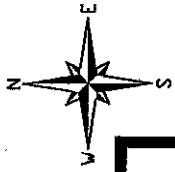
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D.
by CO. ATTY
1/20/04
3:40 PM
CO. ATTY.
FORWARDED TO:
Admin
1-21-04 4:00

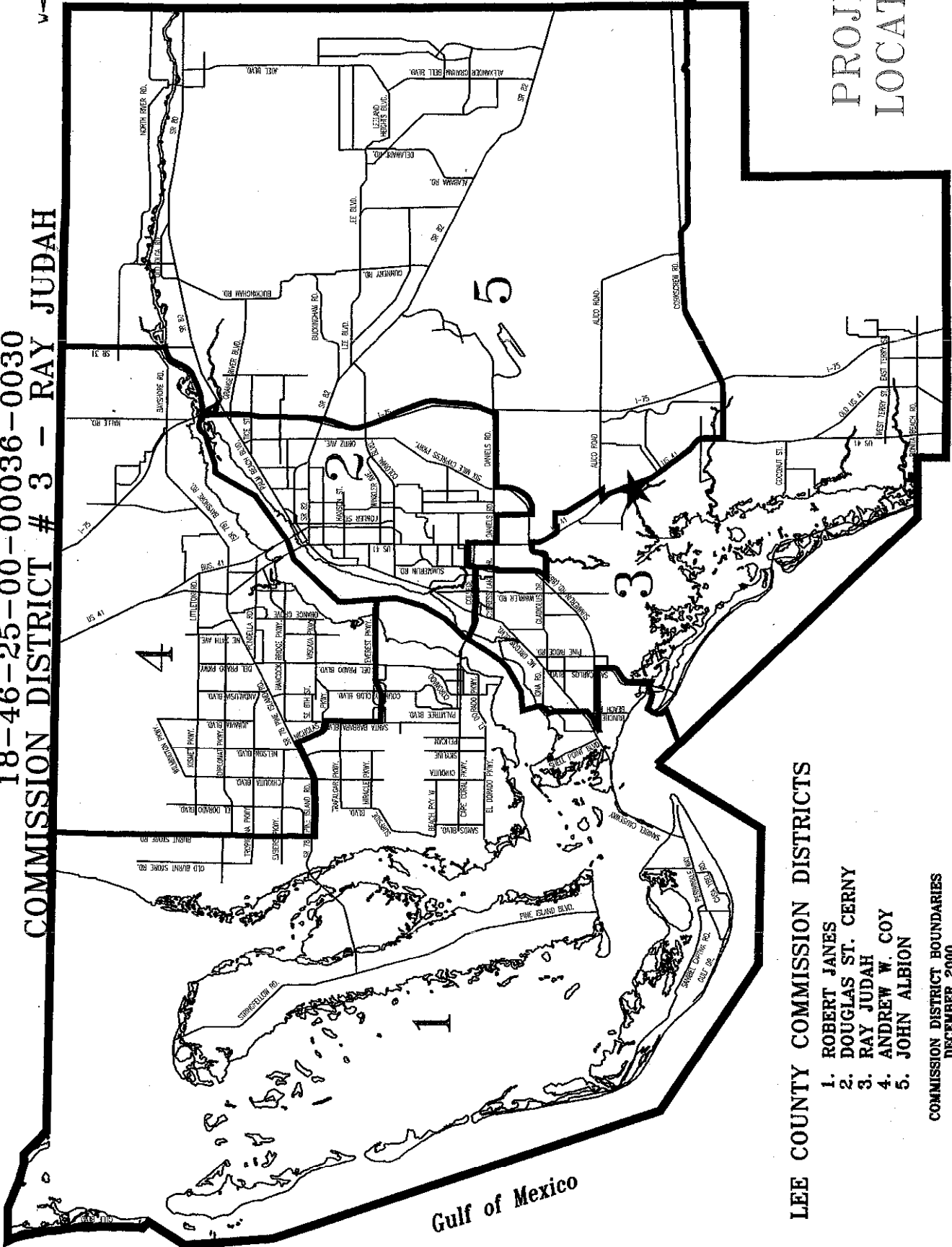
RECEIVED BY
COUNTY ADMIN:
1/21/04
9:30am
COUNTY ADMIN
FORWARDED TO: *PR*
1-22-04
11 AM

COPY



PROJECT
LOCATION

TUFFY SERVICE CENTER
18-46-25-00-00036-0030
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico