| | L | ee County Board Agend | • | , | | Blue Sheet No. 20031185 | |
|--|-------------|--------------------------|--------|--|--|---------------------------|--|
| Agenda Item Summary Blue Sheet No. 20031185 1. REQUESTED MOTION: | | | | | | | |
| ACTION REQUESTED: Approve settlement of Parcel 100 in Lee County v. V & H, LLC Case No. 03-2784-CA. | | | | | | | |
| WHY ACTION IS NECESSARY: Board approval is needed to settle litigation. | | | | | | | |
| WHAT ACTION ACCOMPLISHES: Settles claim for compensation for condemnation of Parcel 100. | | | | | | | |
| 2. DEPARTMENTAL CATEGORY: 3. MEETING DATE: | | | | | | | |
| COMMISSION DISTRICT # A | | | | | 10-21- | -2003 | |
| 4. AGENDA: | | 5. REQUIREMENT/PURPOSE: | | | 6. REQUESTOR OF INFORMATION: | | |
| ~~~ | ~~~ | (Specify) | | | | | |
| | SENT | STATUTE | | A. COMMISSIONER | | | |
| | INISTRATIVE | ORDINANCE | | B. DEPARTMENT | County Attorney's Office | | |
| APPI | | ADMIN. CODE | | C. DIVISION | Litigation | | |
| PUBI | • | OTHER | | | BY: | | |
| WALK ON | | | | | | John J. Renner | |
| | E REQUIRED: | | 10.450 | A 91 10 |] | Assistant County Attorney | |
| 7. BACKGROUND: Lee County condemned 49,479 sq. ft. of land from V & H, LLC for the Veronica S. Shoemaker Blvd. project. The parent tract is a vacant parcel zoned 13-1 (business) with frontage on Colonial Boulevard, Winkler Ave., and | | | | | | | |
| Palmetto Ave. Lee County's appraisal was \$3.65 per sq. ft. The owner's appraisal was \$5.00 per sq. ft. The parties agreed on | | | | | | | |
| \$4.11 per sq. ft. The County Attorney recommends the Board approve the settlement. Lee County's appraiser and Fort Myer's | | | | | | | |
| project manager also recommend approval. | | | | | | | |
| Funds provided by City of Fort Myers and are available in their account no.: 31043155416100. | | | | | | | |
| and provided by they of 1 of they of and are available in their account no., 31043133410100. | | | | | | | |
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| 8. MANAGEMENT RECOMMENDATIONS: | | | | | | | |
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| | | | | | | | |
| 9. RECOMMENDED APPROVAL: | | | | | | | |
| | | | | | | | |
| | В | C | D | TO | T- | ~ | |
| Department | _ | Human | Other | E County | F Budget Services | G County Manager | |
| Director | or | Resources | | Attorney | ada dala | | |
| <u>.</u> | Contracts | | | | (4/21 10/4/D | | |
| | | | | | OA OM RISK | GC OW A-09 | |
| N/A | N/A | N/A | N/A | A CONTRACTOR OF THE PARTY OF TH | RX WIS TO BENT | RK 10/10 DW A-03 | |
| 10. COMMISSION ACTION: | | | | | | | |
| | | | | | | | |
| | APPROVED Co | | | TO ATE | RE CO | CEIVED BY V. | |
| DENIED Live control 16/7 | | | | | | 10/9 | |
| DEFERRED OTHER COUNTY ADMIN (1) | | | | | | | |
| FORWARDED TO: Y | | | | | | | |
| <u> </u> | | | | | | | |
| | | | | | Companies Compan | 3/1m | |