

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030563-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and one 6" diameter fire line serving **ROUTE 80 STORAGE FACILITY**. This is a Developer contributed asset and the project is located on south side of Palm Beach Blvd approximately 2,500 feet west of S. R 31.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to the proposed commercial building.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities Line Extension Policy and provides adequate water infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY:
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

06-03-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER:
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 5/14/03
S. J. [Signature] FOR Rick Diaz

7. BACKGROUND:

The Letter of Intent has been received.
50% of the connection fees have been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct approximately 1,548 feet of 10" diameter water main, 3 fire hydrants and one (1) 6" diameter fire line with all related fittings.
Sanitary sewer service will be provided by an on-site septic system.
Project Location Map—copy attached.
No funds required.

SECTION 36 TOWNSHIP 43S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
[Signature] Lavender Date: 5-15-03	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 5-14	S. J. [Signature] D. Owen Date: 5/16/03	P.M. 5/16/03	OM 5/19/03	Risk J.D. 05/19/03	GC R.V. 5-19-03	[Signature] Lavender Date: 5-15-03

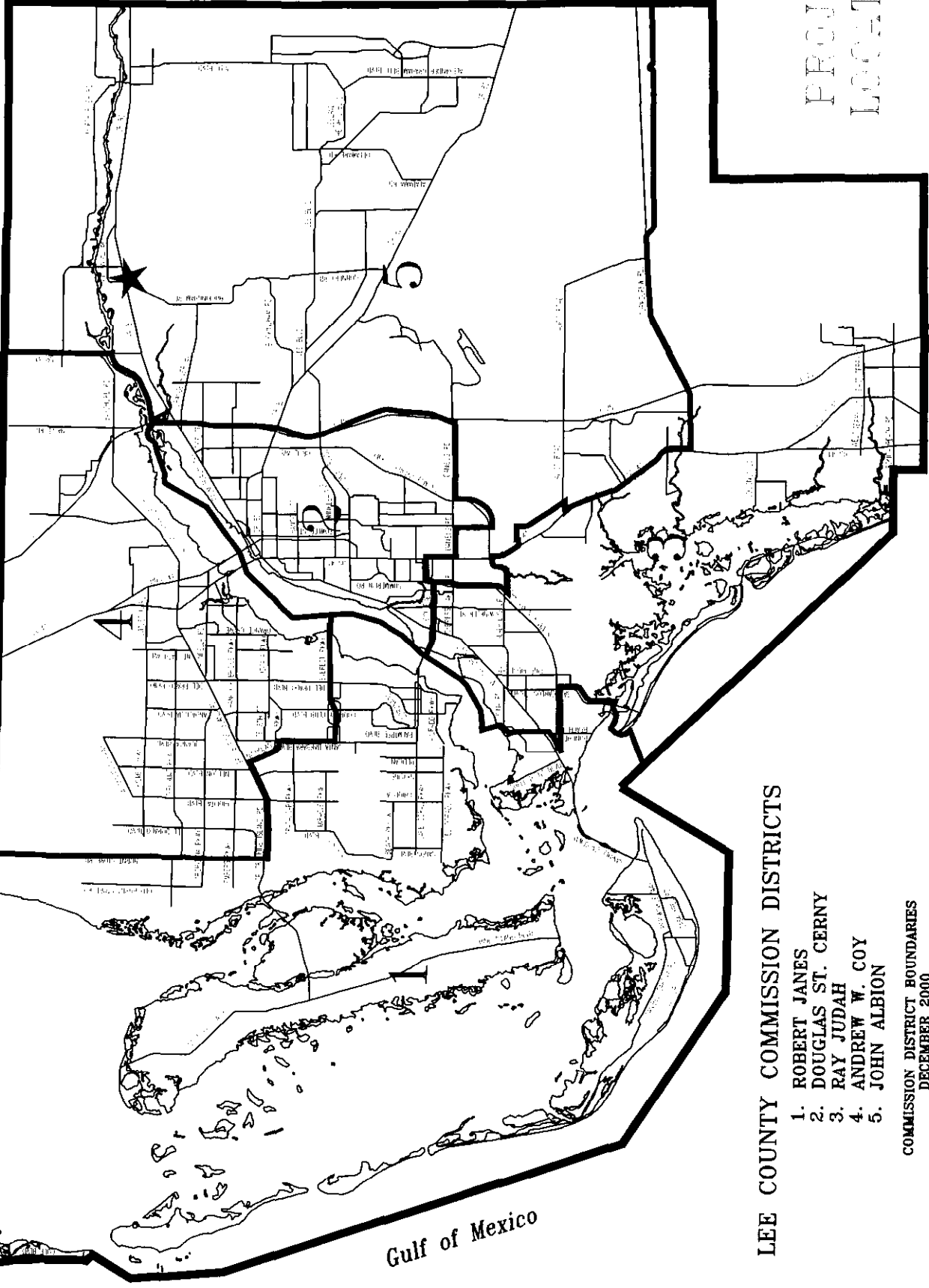
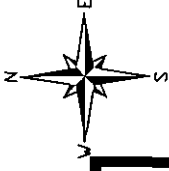
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 5/16/03
Time: 11:25 AM
Forwarded To:
City Admin.
5/16/03

RECEIVED BY
COUNTY ADMIN. PM
5-16-03
2:30
COUNTY ADMIN.
FORWARDED TO:
5/20 10:00

ROUTE 80 STORAGE FACILITY
36-43-25-00-00012.0010
COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico