|                                       |  | Lee Co   | -                           | ard Of Cou<br>nda Item Su | •  |  | e Sheet No.               | 20030337                             |  |
|---------------------------------------|--|--|-----------------------------|---------------------------|--|--|---------------------------|--------------------------------------|--|
| 1. REQUES for the first qu            | TED MOTION   | N: Present to<br>03 (October t                     | the Boa                     | rd for inforn             | nation and                                 | filing the Object Co                           | de #504015                | Expenditure Report                   |  |
| WHY ACTION                            | ON IS NECES  | SARY: Lee  | County (                    | Ordinance #9              | 00-18                                      |  |                           |                                      |  |
| <b>WHAT ACT</b><br>Divisions to t     | TION ACCOM<br>his object code  | <u>(PLISHES</u> : A                                | llows Bo                    | eard to monit             | or expend                                  | itures being made by                           | / County Do               | epartments and                       |  |
| 2. DEPARTMENTAL CATEGORY:             |  |  |                             | 3. MEETING DAT            |  |  | TE:                       | ΓE:                                  |  |
| COMMIS<br>Countywide                  |  | (  | 21A                         |                           | 04-01-2003                                 |  |                           |                                      |  |
| 4. <u>AGENDA</u>                      |  | 5. REQUIREMENT/PURPOSE:                            |                             |                           | 6. REQUESTOR OF INFORMATION:               |  |                           |                                      |  |
| X CON ADM APPI                        |  | (Specify) STATUTE X ORDINANCE #90-18 ADMIN. CODE   |                             |                           | A. COMMISSION B. DEPARTMEN C. DIVISION     | T Cou  | nty Administration        |                                      |  |
| PUB1                                  |  | OTHER  |                             |                           | BY: William Hammond, Deputy County Manager |  |                           |                                      |  |
| WAL TIME MINU                         | 15   |  |                             |                           |  | nager  |                           |                                      |  |
| sponsored<br>with the re<br>Attachmen | by the Board of equirements of of the control of th | of County Con<br>that ordinance<br>e #4015, FY0    | nmission<br>e.<br>2-031st ( | ers or its des            | ignees. T                                  | nds for functions org<br>he attached report is | anized, spo<br>being prov | nsored, or co-<br>ided in accordance |  |
| 3. <u>MANAGE</u>                      | MENT RECO  | DMIMENDAI  | TONS:                       |                           |  |  |                           |                                      |  |
|                                       |  |  | 9. <u>REC</u>               | COMMEND                   | ED APPF                                    | ROVAL:   |                           |                                      |  |
| A<br>Department<br>Director           | B Purchasing or Contracts  | C<br>Human<br>Resources                            | D<br>Other                  | E<br>County<br>Attorney   |  | F<br>Budget Services                           | o)                        | G<br>County Manager                  |  |
| о сомин                               | N/A  | N/A  | N/A                         | Induli                    | 0A)<br>1477<br>43/19/03                    | OM Risk  | GC 1467                   | 9.20.05                              |  |
| .u. <u>Colvinii</u>                   | SSION ACTIO  | <u>JN</u> :<br>APPROV<br>DENIED<br>DEFERR<br>OTHER |                             | Rec.<br>Date<br>Time:     | by COALLY<br>3/18/03<br>2:0 M              | 9-1<br>COUNTY                                  | ADMIN./\\<br>8-0-3<br>25  |                                      |  |

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## OCT - DEC

| DEPARTMENT                         | AMOUNT    |
|------------------------------------|-----------|
| LIBRARY                            | 11,334.25 |
| ADMINISTRATION                     | 245.43    |
| PUBLIC RESOURCES                   | 3,058,40  |
| HUMAN RESOURCES                    | 14,975.80 |
| PUBLIC SAFETY                      | 1,455.87  |
| LEE TRAN                           | 240.00    |
| SMART GROWTH                       | 138.01    |
| COMMUNITY DEVELOPMENT              | 52.19     |
| DOT - TOLLS                        | 10.94     |
| FY02-03 FIRST QUARTER EXPENDITURES | 31,510.89 |