| , ·   |  | J   |                            | loard Of Cou<br>zeuda Item Si |                      | ssioners                          | Bhie  | Sheet No. 7                          | 20030    | 1303    |  |  |
|---|--|---|----------------------------|-------------------------------|----------------------|-----------------------------------|---|--------------------------------------|----------|---------|--|--|
| Agenda Item Summary Blue Sheet No. 20030303   1. <u>REQUESTED MOTION:</u> ACTION REQUESTED:   Approve the Expenditure of \$33,075 from the Law Enforcement Trust Fund #105000 and \$18,185 from the CLEAN funds #105002. Approve transfer from Clean Fund Reserves in the amount of \$18,185.3000   |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
| WHY ACTI<br>Florida<br>Enforce  | ON IS NECE<br>State Statue<br>ment Trust I | <u>SSARY:</u><br>932.7055 re<br>Fund, which | quires Boar<br>is funded b | d of County<br>y revenues     | Commis               | sioners ap<br>iscated p           | oproval of coperty.   | expenditu                            | res from | the Law |  |  |
| Funds will  |  | MPLISHES:<br>provide drug<br>gations and i  |                            |                               | revention            | by C.H.R                          | .I.S. Ralli   | es in Lee (                          | County a | nd      |  |  |
| 2. DEPART   | MENTAL CA                                  | 3. <u>N</u>                                 | 3. MEETING DATE:           |                               |                      |                                   |   |                                      |          |         |  |  |
| COMMISSION DISTRICT #:  |  |   | C                          | C15H                          |                      |                                   | 03-25-2003  |                                      |          |         |  |  |
| 4. <u>AGENDA</u>  | AGENDA: 5. REQUI                           |   |                            |                               |                      |                                   |   | 6. <u>REQUESTOR OF INFORMATION</u> : |          |         |  |  |
| · · · · · · · · · · · · · · · · · · ·   | NSENT                                      |   |                            | STATUTE                       |                      |                                   | A. COMMISSIONER   |                                      |          |         |  |  |
|   | MINISTRAT.<br>PEALS                        |   | ORDINANCE<br>ADMIN. CODE   |                               |                      | B. DEPARTMENT<br>C. DIVISION / // |   |                                      |          |         |  |  |
| PU  | BLIC                                       |   |                            | OTHER                         |                      |                                   | BY: Why Man SHERitt   |                                      |          |         |  |  |
|   | ALK ON<br>1E REQUIRE                       | ED:   |                            |                               |                      |                                   |   | • •                                  | /        |         |  |  |
| 7. BACKG  | · · · · · · · · · · · · · · · · · · ·      | <u> </u>                                    | - <b>L</b>                 |                               |                      |                                   | ·   | <u> </u>                             |          |         |  |  |
| Sheriff is certifying that the amounts expended from the Law Enforcement Trust Fund comply with the provision of Florida State Statute section 932.7055.  |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
| Florida State Statute 932.7055 4 (c) 3 requires that Law Enforcement expend or donate 15% of their collections to specified programs. \$1,500 of this request is being expended to help fund a drug prevention program of C.H.R.I.S. Rallies, which meets the required criteria.  |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
| Florida State Statute 932.7055 (4) a provides in partSuch proceeds and interest earned thereon shall be used for school resource officer, crime prevention, safe neighborhood, drug abuse education and prevention programs, or   |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
|   |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
| for other law enforcement purposes, which include defraying the cost of protracted or complex investigations,<br>providing additional equipment or expertise \$31,575 of this request will purchase a surveillance pole camera<br>and accessories necessary for the investigations of the sale of illegal drugs and Law Enforcement purposes and<br>\$18,185 for Investigative Costs. |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
| 8. <u>MANAG</u>   | EMENT REC                                  | OMMENDA                                     | TIONS:                     |                               |                      |                                   |   | <u> </u>                             |          |         |  |  |
|   |  |   | 9. <u>R</u> H              | COMMENI                       | ED APPR              | DVAL:                             | , <b></b>   |                                      |          |         |  |  |
| A   | B  | С   | D                          | Ē                             |                      |                                   | F   |                                      | ·····    | G       |  |  |
| Department<br>Director  | Purchasing<br>or Contracts                 | Human<br>Resources                          | Other                      | County<br>Attorney            |                      | OM                                | Services / 3  |                                      | County   | Manager |  |  |
|   |  |   | 1                          | mili                          |                      | OM '                              | Risk  | GC<br>D M                            | nex      | ~2      |  |  |
|   |  |   |                            | 3/13/03                       | 31303                | 3/13/03                           | 3113  | 313 03                               | Pm<br>3- | .13-01  |  |  |
| 10. <u>COMMISSION ACTION</u> :<br>APPROVED Rec. by CoAtty   |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
|   |  | DENIE<br>DEFEI                              | CD<br>RRED                 | Date                          | by CoAtty<br>:3/12/0 | β                                 | the second se | -03<br>(40                           | 6        |         |  |  |
| OTHER THE: 140 FORWARD UD   |  |   |                            |                               |                      |                                   |   |                                      |          |         |  |  |
|   |  |   |                            | Form<br>Chy 7<br>3113         | dmin:                |                                   |   | 5 200                                |          |         |  |  |

## **REQUEST FOR TRANSFER OF FUNDS**

4

| FUND NAME:                            | Law Enforcement | DATE:  | 03/13/03       | BATCH NO.                        |               |                      |            |                 |  |
|---------------------------------------|-----------------|--|----------------|----------------------------------|---------------|----------------------|------------|-----------------|--|
| FISCAL YEAR:                          | FY02/03         | FUND #:  | 10502          | DOC TYPE:                        | YB            | LEDGER TYPE:         |            | BA              |  |
| то:                                   |                 | Sheriff  |                |                                  | Law Er        | oforcement - CLEAI   | N          |                 |  |
| - <u></u>                             | (DI             |  | (PROGRAM NAME) |                                  |               |                      |            |                 |  |
|                                       | FUND #-DEPT/DI  | LIST THE ACCOUN<br>V #-PROGRAM #-OE<br>120100100.503450} |                |                                  |               |                      | <b>#</b> . |                 |  |
| <u> </u>                              | OBJECT NAME     |  |                |                                  | DEBIT         |                      |            |                 |  |
|                                       | CG5216510502.5  | Investigations   |                |                                  | \$            | 18 <b>,1</b> 85      |            |                 |  |
|                                       |                 |  |                |                                  |               | TOTAL TO:            | \$         | 18,185          |  |
| FROM:                                 |                 | Law Enforcement -CLEAN Reserves                          |                |                                  |               |                      |            |                 |  |
|                                       | (DIV            | (PROGRAM NAME)   |                |                                  |               |                      |            |                 |  |
| ACCOUNT NUMBER<br>GC5890110502.509910 |                 |  |                | OBJECT NAME                      |               |                      |            | CREDIT          |  |
|                                       |                 |  |                | Reserves for Contingencies-CLEAN |               |                      | \$         | 18,185          |  |
|                                       |                 |  |                |                                  | 1             | FOTAL FROM:          | \$         | 18,185          |  |
| EXPLANATION:                          |                 | om reserves into Law<br>03 on Bluesheet #200             |                | nt-Clean budget f                | or costs of i | nvestigations as     |            |                 |  |
| DIVISION DIRECTOR SIGNATURE DATE      |                 |  |                | DEPARTMEN                        |               | OR SIGNATURE         | <u> </u>   | DATE            |  |
| DBS                                   | APPROVAL        |  | ······         |                                  |               | U.S.<br>ST'SIGNATURE | _ <u></u>  | 3/13/03         |  |
|                                       | APPROVAL        | DENIAL   | - <u> </u>     | COPE                             | innay         | 1                    | F          | 3/13/03<br>DATE |  |
| CO. ADMIN.:                           | APPROVAL        | DENIAL   |                |                                  |               |                      |            | DATE            |  |
| BCC APPROVAL D.                       | ATE             |  |                |                                  |               | IRMAN SIGNATUR       | RE         |                 |  |
| BA NO                                 |                 | AUTH CODE:   |                | ,<br>,<br>,                      | RANS DAT      | E:                   |            | EV. 05/93       |  |

REV. 05/93