LEE COUNTY BOARD OF COUNTY COMMISSIONERS BLUE SHEET NO: 20030118-UTL **AGENDA ITEM SUMMARY**

1. REQUESTED MOTION: ACTION REQUESTED:

1

Approve construction of the water distribution and gravity collection systems, one lift station and a force main to serve the Southwest Florida International Airport Midfield Terminal Complex –Phase 3, Landside Utilities. This is a Lee County Port Authority contributed asset and the project is located on the south side of Daniels Parkway along Chamberlin Parkway within the Port Authority property boundaries.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to the new terminal building, the taxi/limo building, the parking garage and the RAC building. WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities Line Extension Policy and provides adequate utility infrastructure to support this

and future phases of the project.								
2. DEPARTMENTAL CATEGORY: COMMISSION DISTRICT #: 5 CIOC <u>3. MEETING DATE</u> : D2-18-2003								
4. AGENDA:		5. REQUIREMENT/PURPOSE:		: <u>6.</u>	6. REQUESTOR OF INFORMATION:			
X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:		(Specify) STATUTE ORDINANCE ADMIN. CODE XOTHERApproval		В.	A. COMMISSIONER: B. DEPARTMENT: Lee County-Tublic Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz Utilities Director DATE: 12803			
7. BACKGROUND:								
The Letter of Intent has been received.								
100% of the connection fees have been paid.								
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.								
This phase of the project includes constructing 6,493' \pm of 16" diameter water main; 4,622' \pm of 10" diameter water main; 28 fire hydrants; 2,476' \pm of 10" diameter gravity main; 2,799' \pm of 8" diameter gravity main; 19 manholes; 2,560' \pm of 8" diameter force main; and 1 lift station.								
Project Location Map—copy attached.								
No funds required.								
SECTION 19 TOWNSHIP 45S RANGE 26E DISTRICT 5 COMMISSIONER ALBION								
8. MANAGEMENT RECOMMENDATIONS:								
9. RECOMMENDED APPROVAL								
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES (4/4- 2/4/03		(G) County Manager	
Humber Date:/.29.03	N/A Date:	N/A Date:	T. Osterbout Date: 1 - 258	D. Owen Date:	0A P.M. 131103	ом Risk 13153 4.7 1 13153 01/2//051	GC 14 31/07	Jaunel Javender ate: 1.29-03
10. COMMISSION ACTION:								
Interview Rec. by CoAtty APPROVED 1/30/03 Denied Date: 1/30/03 Deferred Time: 3:19 OTHER 01/00								
				Forwarded	To:	<i>///</i>		

