LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20030080-UTL										
1. REQUESTED MOTION:										
ACTION REQUESTED: Approve construction of a water distribution and gravity collection system, serving VERANDAH, PHASE 1A. This is a Developer contributed asset and the project is located on the south side of SR 80 approximately 1-1/2 miles west of Buckingham Road. WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this proposed single and multi-family residential development. WHAT ACTION ACCOMPLISHES: Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.										
2. DEPARTMENTAL CATEGORY: COMMISSION DISTRICT #: 5			CIOA			3. MEETING DATE: 2-18-2003				
4. AGENDA:		5. REQUIREMENT/PURPOSE:		<u>6.</u>	6. REQUESTOR OF INFORMATION					
X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:		ORDINANO ADMIN. CO	Specify) STATUTE ORDINANCE ADMIN. CODE OTHER Approval To Construct			A. COMMISSIONER:  B. DEPARTMENT:  C. DIVISION/SECTION: Utilities Physion  BY:  Rick Dizz, Dtilities Director  DATE:  128/03				
7. BACKGROUND:										
The Letter of intent has been received.  The review fee has been paid.  The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  The project is to construct approximately 10,885'± of 12" diameter water main; 1,765'± of 10" diameter water main; 10,880'± of 8" diameter water main; 125'± of 4" diameter water main; 28 fire hydrants; 16,283'± of 8" diameter gravity main; 3,875'± of 12" diameter force main; 1,880'± of 10" diameter force main; 2,050'± of 6" diameter force main; 2,770'± of 4" diameter force main; 87 manholes and 4 lift stations.  50% of the connection fees have been paid.  Project Location Mapcopy attached.  No funds required.  SECTION 30, 31 & 36 TOWNSHIP 43S, RANGE 25E & 26E DISTRICT # 5 COMMISSIONER ALBION										
MANAGEMENT RECOMMENDATIONS:										
9. RECOMMENDED APPROVAL										
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY				(G) COUNTY MANAGER		
Saundy J. Lavender Date: / 29-03	N/A Date:	N/A Date:	T. Osterhout Date: \ -Z-S	D. Oven	0A 1/31/03 2.M	OM 13103	Risk 13703	GC PY [31/07	Saursely Davender Date: 199-03	
10. COMMISS	APP	ERRED	Rec. b. Date:   Time: -	30/03 30/03 30/03 4 To:	<u>(</u>	J/ J30 COUNTY CORWARE		<b>A</b>		

