

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20021308-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of a water distribution system, and a gravity collection system serving **Legends, Tract "I" (Woodridge Pointe)**. This is a developer contributed asset and the project is located on the west side of Fiddlesticks Boulevard across from The Olde Hickory Club and just north of Fiddlesticks Country Club.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES: Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10B

3. MEETING DATE:

12-03-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Res.

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 11/14/02

7. BACKGROUND:

The Board granted permission to construct on 01-05-02, Blue Sheet #20011384. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. No funds required.

SECTION 28 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 11-15-02	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 11-14	<i>[Signature]</i> D. Owen Date: 11/18/02	<i>[Signature]</i> 11-18-02	<i>[Signature]</i> 11/20/02	<i>[Signature]</i> 11/18/02	<i>[Signature]</i> 11-18-02	<i>J. Lavender</i> Date: 11-15-02

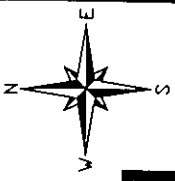
10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
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11/18/02 2:20 pm

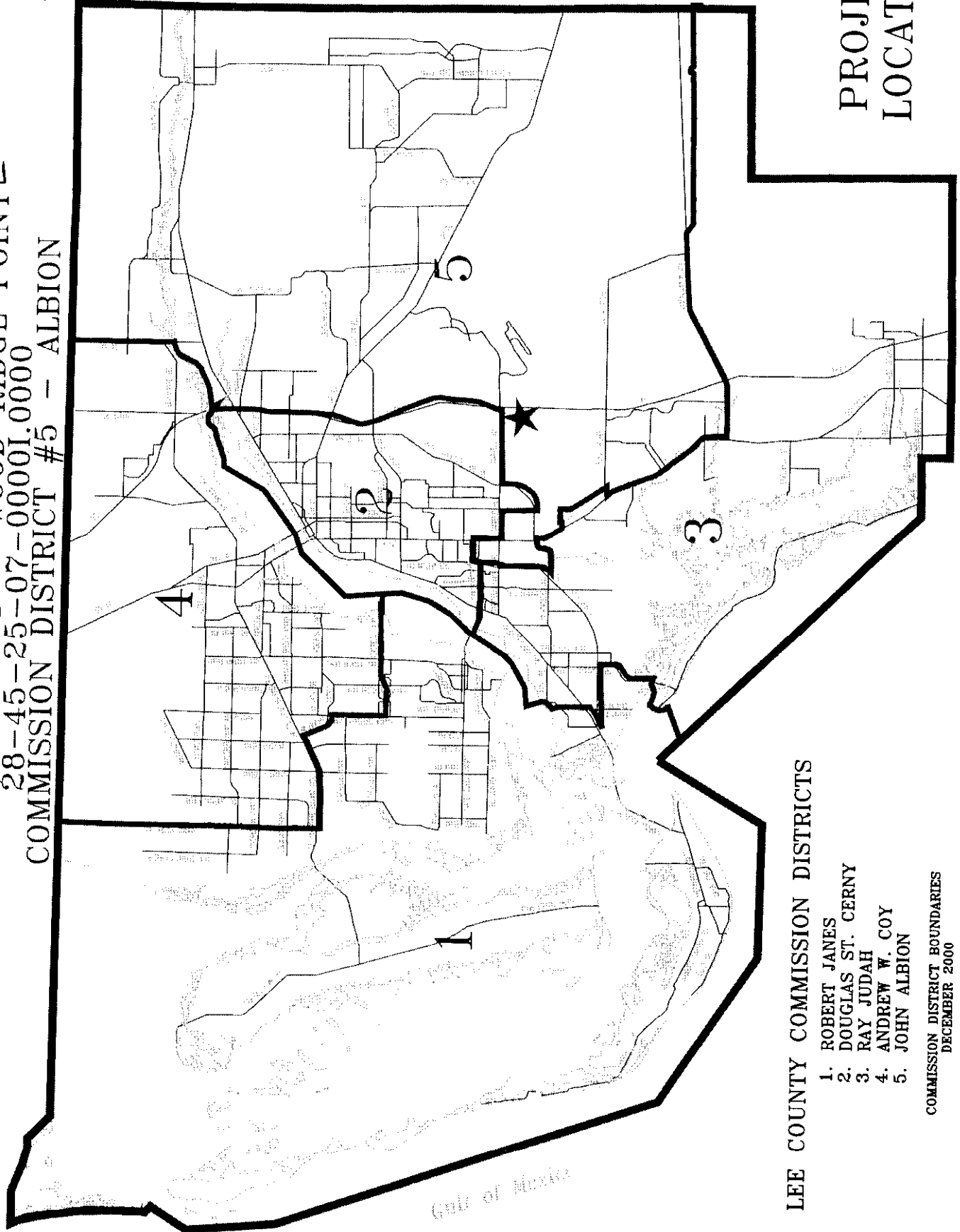
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COUNTY ADMIN. pm
11-18 3:18
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11/20 5:00

COPY



LEGENDS, TRACT 'I' - WOOD RIDGE POINTE
28-45-25-07-00001.0000
COMMISSION DISTRICT #5 - ALBION

PROJECT LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

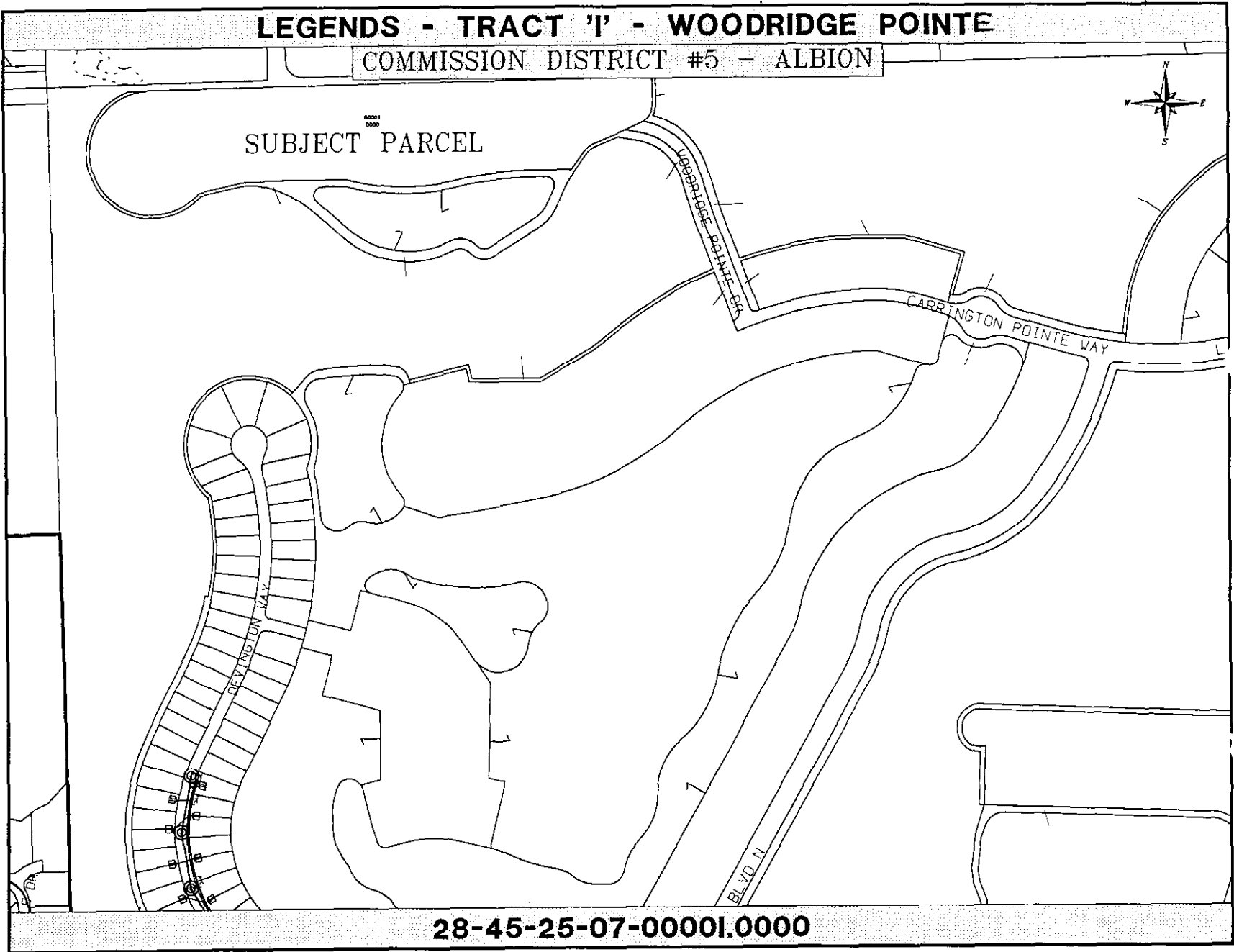
Gulf of Mexico

LEGENDS - TRACT 'I' - WOODRIDGE POINTE

COMMISSION DISTRICT #5 - ALBION



00001
0000
SUBJECT PARCEL



28-45-25-07-00001.0000

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): LEGENDS GOLF & COUNTRY CLUB
TRACT -I- "PHASE 2" (WOODRIDGE POINTE) to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stark Construction Co. Inc.
(NAME OF OWNER OR CONTRACTOR)


BY: BRA VIP
(SIGNATURE & TITLE)

STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 6th day of May, 2002 by Brian Penner who has produced driver License as identification, and who (did) (did not) take an oath.

(NOTARY SEAL)

Morris
Notary Public Signature
Morris Sons
Printed Name of Notary Public

 Morris Sons
My Commission DD059332
Expires January 07 2006

Notary Commission Number

JUN 27 REC'D

[Handwritten scribble]

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Brian Penner

as Vice President, of Mitchell & Stark Const. Co. Inc.

for and in consideration of Seventy thousand, seven hundred twenty three and 08/100 (\$70,723.08*)
(ACTUAL AMOUNT IS \$70,718.04, \$5.04 DIFFERENCE, WHICH IS ACCEPTABLE)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work performed or material furnished, or any kind or class of lien whatsoever on the following described property:

Legends Golf & Country Club Tract "I", Phase 2, Water Distribution and Wastewater Collection Systems and Fire Hydrant Assemblies (WOODRIDGE POINTE)

Mitchell & Stark Construction Co., Inc.

6001 Shirley Street

Naples, Florida 34109

NAME & ADDRESS OF FIRM OR CORPORATION

BY:

[Handwritten signature]

Brian Penner, Vice President
AUTHORIZED REPRESENTATIVE

STATE OF FLORIDA)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 16th day of

July, 2002 by Brian Penner who has produced
(Print or Type Name)

is personally known to me as identification, and who (did) (did not) take an oath.
(Type Of Identification and Number)

[Handwritten signature]
Notary Public Signature

MORRIS SONS
Printed Name of Notary Public



Morris Sons
My Commission DD059332
Expires January 7 2006

Notary Commission Number

(NOTARY SEAL)

LCDUOPMAN - July 1, 1996 - Sect 11

JUL 19 REC'D

WAIVER OF LIEN
LEGENDS TRACT "E"

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: LEGENDS TRACT -I- " PHASE 2 " (WOODRIDGE POINTE)

LOCATION: LEGENDS GOLF & COUNTRY CLUB

STRAP # 28-45-25-07-00001.0000

(Including STRAP)

NAME AND ADDRESS OF OWNER: US HOME-LENNAR CORPORATION

10481 Six Mile Cypress Pkwy. Fort Myers, FL. 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	UNITCOST	TOTAL
PVC C-900 Dr-18	8"	224	LF	\$9.71	\$ 2,175.04
PVC C-900 Dr-18	10"	665	LF	\$13.00	\$8,645.00
Ductile Iron Pipe Class 50	10"	20	LF	\$46.50	\$ 930.00
Fire Hydrant Assembly		3	EA	\$2340.00	\$ 7,020.00
Single Water Service		4	EA	\$333.00	\$ 1,332.00
Double Water Service		17	EA	\$ 480.00	\$ 8,160.00
Gate Valve	8"	1	EA	\$ 723.00	\$ 723.00
Reducer	8"X10"	1	EA	\$ 540.00	\$ 540.00

\$29,525.04

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

JUL 19 9 00 AM '00

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Michael De Vito, Project Manager
(Name & Title of Certifying Agent)

(Firm or Corporation)

OF: MITCHELL & STARK CONST. CO. INC.

ADDRESS: 6001 Shirley Street
Naples, Florida, 34109

STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 16th day of JULY, 2002, by Michael De Vito, Project Manager

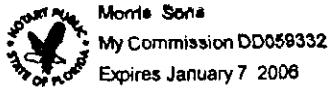
who has produced _____ as identification, and who (did) (did not) take an oath.

(NOTARY SEAL)

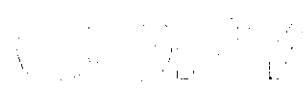
Morris Sons
Notary Public Signature

MORRIS SONS
Printed Name of Notary Public

Notary Commission Number



JUL 19 REC'D



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: LEGENDS TRACT -I- "PHASE 2" (WOODRIDGE POINTE)

LOCATION: LEGENDS GOLF & COUNTRY CLUB

STRAP # 28-45-25-07-00001.0000

(Including STRAP)

NAME AND ADDRESS OF OWNER: US HOME-LENNAR CORPORATION

10481 Six Mile Cypress Pkwy. Fort Myers, FL. 33912

(as shown on Deed)

TYPE UTILITY SYSTEM: SEWER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
Gravity Sewer Pipe	10"	796	LF	\$ 31.00	\$ 24,676.00
MANHOLE		2	EA	\$ 2,811.00	\$ 5,622.00
Single Service		7	EA	\$455.00	\$ 3,185.00
Double Service		15	EA	\$514.00	\$ 7,710.00

\$41,193.00

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Michael De Vito Project Manager
(Name & Title of Certifying Agent)

OF: MITCHELL & STARK CONST. CO. INC.

(Firm or Corporation)

ADDRESS: 6001 Shirley Street
Naples, Florida, 34109

STATE OF FL.)
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 6th day of MAY,
2002, by Michael De Vito, Project Manager

who has produced _____ as identification, and

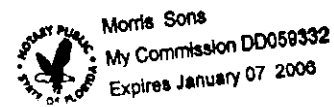
who (did) (did not) take an oath.

(NOTARY SEAL)

[Signature]
Notary Public Signature

Morris Sons
Printed Name of Notary Public

Notary Commission Number



JUN 27 2002