### Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20021076

1. **REQUESTED MOTION:** Decline to execute an IRS Form 8283, "Non-Cash Charitable Contributions" for Messrs. Fliegel and Derzavis relating to the County's purchase of Conservation Land Project No. 8800; Parcel No. 156, 220.81 acres of vacant land in Cape Coral for \$2,758,506.74 on August 10, 2001.

**ACTION REQUESTED:** Decline to execute an IRS Form 8283 for the Sellers, due to the fact that the County purchased all of the appraised value of the property at the time of closing.

WHY ACTION IS NECESSARY: Sellers have requested that the County execute an IRS Form 8283 so that they may file for a tax deduction on an additional value of the property as determined by a subsequent Sellers' appraisal (April 3, 2002) of \$4,416,200.00.

WHAT ACTION ACCOMPLISHES: Decline to execute an IRS Form 8283 as a "Donee", when the County acquired all appraised value of the property at the time of closing, thereby becoming a "bona fide purchaser for full value", rather than the recipient of a gift or "bargain sale" from the Sellers of the property.

| recipient of a g   | recipient of a give of cargain sale. From the Seriets of the property. |                                 |                    |                    |                               |                     |  |  |
|--|--|---------------------------------|--------------------|--------------------|-------------------------------|---------------------|--|--|
| 2. DEPARTMENTAL CATEGORY: COMMISSION DISTRICT # A /2 A 3. MEETING DATE: 10-01-2002 |  |                                 |                    |                    |                               |                     |  |  |
| 4. AGENDA: 5. REQUIREMENT/PUI (Specify)  |  |                                 | ENT/PUR            | RPOSE:             | 6. REQUEST                    | OR OF INFOR         |  |  |
| CONSE  | NT   | STATUTI                         | ${f \overline{z}}$ |                    | A. COMMISS                    | SIONER              |  |  |
| X ADMIN  | ISTRATIVE  | ORDINAL                         | NCE -              |                    | B. DEPARTMENT County Attorney |                     |  |  |
| APPEA  | LS   | ADMIN. O                        | CODE —             |                    | C. DIVISION                   | Gene                | ral Services                             |  |
| PUBLIC   | ·  | X OTHER                         | Ī                  | RS Code            | BY:                           | David M. Ower       | n, Chief Assistant                       |  |
| WALK   | on [   |                                 |                    |                    |                               | County Aftorne      | W.                                       |  |
| TIME R   | EQUIRED:   | <del>-</del>                    |                    |                    |                               | 1                   |  |  |
| , •  | 00, Parcel No. 150   | 6, was sold to the              | County by          | Messrs, Berna      | ird Fliegel and D             | on Derzavis for the | onservation Lands<br>he negotiated price |  |
| 01 \$2,770,000.0   |  | used value) for the (BACKGROUN) | •                  |                    | J                             | th a parks project  | in Cape Coral.                           |  |
| 8. MANAGE  | MENT RECOM   | IMENDATIONS                     | <u>S:</u>          |                    |                               |                     |  |  |
| 9. RECOMM  | ENDED APPRO  | OVAL:                           |                    | <u> </u>           |                               |                     |  |  |
| A  | В  | С                               | D                  | E                  | <u></u> .                     | F                   | G  |  |
| Department<br>Director   | Purchasing<br>or   | Human<br>Resources              | Other              | County<br>Attorney |                               | Services            | County<br>Manager                        |  |
| J. C   | Contracts  | Resources                       |                    | 1 (                | _ Wh                          | m 9/19              | Manager                                  |  |
| K. Forsytk   | N/A  | N/A                             | N/A                | 919/02             | OA OM                         | RISK GC             | THE SAL                                  |  |
| 10. COMMISSION ACTION:  RECEIVING COUNT IN.  |  |                                 |                    |                    |                               |                     |  |  |
| APPROVED   |  |                                 |                    | 9-19-02            |                               |                     |  |  |
| }  | T  | DENIED                          | F.                 | 1:25               |                               |                     | Ì  |  |
| :  | r  | EFERRED                         |                    | FORWA:             | IN.                           |                     | ļ  |  |
|  | (  | OTHER                           | F                  | 3.1000             | 929-02                        |                     |  |  |

**Blue Sheet #: 20021076** 

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July 30, 2001

November 1, 2001

November 2, 2001

November 21, 2000 Sellers contacted the County relative to the sale of a parcel of property (220.81 A.±)

consisting of vacant land in Cape Coral to the County's Conservation Lands (20/20) Program for future use by the County in conjunction with the City of Cape Coral for a City parks

project. The Sellers' asking price was \$3,500,000.00.

January 16, 2001 Two appraisers were put under contract by the County (Wilcox and Diversified) for

appraisals of the property for potential acquisition.

March 20, 2001 Both appraisals received:

Wilcox (Alan Wilcox) - \$2,660,800.00 Diversified (David Vaughan) - \$2,770,000.00

March 26, 2001 Negotiations with Sellers regarding purchase price, accurate size of parcel, timing for

closing, easement and OGM issues. Sellers accepted the County's offer of \$2,770,000.00 (Vaughan appraisal). During negotiations, Sellers provided the County with a 1995 appraisal which valued the subject property at \$3,777,000.00. For purposes of the subject 2001 sale,

County staff determined that the 1995 appraisal was "stale". No other appraisal was

provided by the Sellers prior to closing.

August 10, 2001 Sale of the property was closed; purchase price was \$2,758,506.74 (adjustment for size of

parcel from survey).

County Lands file closed.

August 16, 2001 County post closing activities, recording of deed at O.R. Book 3466, page 277, copies of

to deed to mapping, etc.

August 9, 2002 County Lands contacted by attorneys for Sellers requesting that the County sign an IRS Form

8283 for the Sellers as the result of an April 3, 2002 appraisal of the property for such

purpose, which valued the property at \$4,416,200.00 as of August 10, 2001.

August 13, 2002 Discussions with Sellers and Sellers' representatives concerning the County's execution of

to an IRS Form 8283 as a donee of a gift or bargain sale based upon the Sellers' April 3, 2002

an instruction of a girl of bargain safe based upon the seners. April 3, 2002

September 10, 2002 appraisal.

September 13, 2002 Staff determination was made to bring a recommendation to the Board of County

Commissioners that the County decline to execute the IRS Form 8283 for the Sellers, inasmuch as the County is not a done for the purposes of the August 10, 2001 purchase of

the Conservation Lands Program Project No. 8800.

The principal issue before the Board, is whether the County was a donee for the purposes of Part IV, "Donee Acknowledgment" on the Sellers' IRS Form 8283 for the subject County purchase of the Cape Coral parcel on August 10, 2001?

It is staff's position that the County is, in reality, a bona fide purchaser for full value of Conservation Lands Project No. 8800, Parcel No. 156, and as such, is not, and cannot be construed as a donee of either a gift or "bargain sale" for IRS purposes, due to the County's purchase of the property at full appraised market value at the time of closing, without any current appraisals being tendered by the Sellers before or at that time.

Blue Sheet #: 20021076

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The sale of Project No. 8800, Parcel No. 156, was a completely voluntary, arms length negotiated transaction between two sophisticated parties without any threat of eminent domain (pursuant to the requirements of the Conservation Lands Acquisition Program).

Staff requests that the Board respectfully decline to execute the IRS Form 8283 as requested by the Sellers.

**Enclosures:** 

- 1. Copy of IRS Form 8283 as Proposed by Sellers
- 2. Copy of Purchase / Sale Contract
- 3. Copies of both County Appraisals' Summaries
- 4. Copy of Settlement (Closing) Statement
- 5. Copy of Excerpts from January, 1995 and April, 2002 Sellers' Appraisals
- 6. Copy of County Lands' Acquisition Agent's Record



**BOARD OF COUNTY COMMISSIONERS** 

Writer's Direct Dial Number: (239) 335-2236

Facsimile (239) 335-2606

. . .

Bob Janes District One

Douglas R. St. Cerny District Two

Ray Judah District Three

Andrew W. Coy

John E. Albion District Five

Donald D. Stilwell County Manager

James G. Yaeger County Attorney

Diana M. Parker County Hearing Examiner Bernard Fliegel, Esq. 1 Bluebill Avenue

Naples, Florida 34108

and

Mr. Robert D. Gerrero Realty World 2500 Del Prado Boulevard Cape Coral, Florida 33904

RE: COUNTY PURCHASE OF CONSERVATION LANDS PROJECT NO. 8800

### Gentlemen:

Further to our discussions on the above matter (our collective meeting of September 10, 2002, and my telephone conversation with Mr. Fliegel on September 13, 2002), I am providing both of you with a County Commission meeting scheduling document and "back-up" materials ("bluesheet") for our discussion of your request that the County sign an IRS Form 8283 "Non-Cash Charitable Contributions" relating to the County's August 10, 2001 acquisition of the subject parcel.

September 19, 2002

The matter will be discussed by the Board at its <u>TUESDAY</u>, <u>OCTOBER 1, 2002</u> <u>MEETING IN CHAMBERS, SECOND FLOOR, 2120 MAIN STREET, FORT MYERS, BEGINNING PROMPTLY AT 9:30 A.M.</u> (The October 1<sup>st</sup> date rather than the September 24<sup>th</sup> date is the result of our two-week scheduling time required for notice to the Board and the public).

You will need to fill out a blue "speaker's card" prior to the beginning of the meeting and provide same to the Chairman (center of the dias) so that you will have the opportunity to speak on the matter. The time allotted is typically three (3) minutes.

I have placed your issue on the Board's Administrative Agenda so that the Board may discuss the issues at length, if they so desire.

COUNTY PURCH, OF CLASAC PROJ. 8800.fliegel&gerrero.wpd

Bernard Fliegel, Esq. and Robert D. Gerrero September 19, 2002 Page 2

RE: COUNTY PURCHASE OF CONSERVATION LANDS PROJECT NO. 8800

The bluesheet and back-up materials fairly represent staff's analysis and position with respect to your request. Staff is recommending that the County not execute the IRS Form 8283, inasmuch as it is our collective opinion that all of the appraised (market) value of the property was purchased by the County at the time of closing through a voluntary, bargained-for sale at the highest appraised value at that time.

The narrower legal issue is whether either a gift to the County or a "bargain sale" were contemplated by the parties at the time of contracting through to closing. A review of all available documentation relative to the purchase and sale of the property does not provide any evidence of any such intent on the parts of either the Seller or the County.

Ultimately, the Board of County Commissioners will decide this matter from the administrative aspect on October 1<sup>st</sup>, at its regular meeting as indicated above.

I am sorry that we cannot recommend that the County agree to your request; however, the County did not receive a gift or "bargain sale" in this particular transaction.

Cordially,

David M. Owen

Chief Assistant County Attorney

DMO/dm Enclosures

xc: Board of County Commissioners

James G. Yaeger, County Attorney

Timothy Jones, Chief Assistant County Attorney

Donald D. Stilwell, County Manager

Bruce Loucks, Assistant County Manager

Karen Forsyth, Director, County Lands

Robert Clemens, County Lands

Lynda Riley, County Lands

Form **8283** 

(Rev. October 1998)

### **Noncash Charitable Contributions**

Attach to your tax return if you claimed a total deduction of over \$500 for all contributed property.

OMB No. 1545-0908

| tachment   | =   |
|------------|-----|
| equence No | -5: |

| Dep<br>Inter | artment of the Treasu<br>mal Revenue Service  | ıry                                  | 0.0   | See separ                  |               | tions.  |                     | Attachment<br>Sequence No. | 55          |
|--------------|---|--------------------------------------|---|----------------------------|---------------|---|---------------------|----------------------------|-------------|
|              | Name(s) shown on your income tax return Bernard Fleigle   |                                      |   |                            |               |   | Identifying nun     | nber                       |             |
| Not          | e: Figure the amou  | unt of your contribu                 | ution deduction before c                                | ompleting this             | form. See yo  | our tax return instructions.                  |                     |                            |             |
| Sec          |   |                                      |   |                            |               | d a deduction of \$5,000 or                   |                     |                            |             |
| 70000000     |   |                                      | ly traded securities even                               |                            |               |   |                     |                            |             |
| <u> </u>     | art I Inform  |                                      | ated Property- If yo                                    | u need more s              | pace, attach  | a statement.                                  |                     |                            |             |
| 1            |   | • •                                  | and address of the                                      |                            |               | (b) Description of do                         | nated property      |                            |             |
|              | Lee Cour  |                                      | organization  |                            |               |   |                     |                            |             |
| Α            | P.O. Box<br>Fort Mye  | 398                                  | FL 339  | 902                        | 220.8         | 31 Acres Vacan                                | nt Land             |                            |             |
| В            |   |                                      |   |                            |               |   |                     |                            |             |
| С            |   |                                      |   |                            |               |   |                     |                            |             |
| D            |   |                                      |   |                            |               |   |                     |                            |             |
| E            |   |                                      |   |                            |               |   |                     |                            |             |
|              | 15 Ab   |                                      | J. 11 / 15 / 16   |                            |               |   |                     |                            |             |
| NDI          | (c) Date of the   | (d) Date acquired                    | (e) How acquired  |                            |               | to complete columns (d),                      |                     |                            |             |
|              | contribution  | by donor (mo., yr.)                  | by donor  | (f) Donor's<br>or adjusted |               | (g) Fair market value                         | • •                 | to determine the           | tair        |
| A            | 8/10/01   | 7/22/78                              | <u>'</u>  | or adjustes                | 3 00313       | 4,416,200                                     | Appraisa            | ket value                  |             |
| В            |   |                                      |   |                            |               | 2/120/200                                     | 11pp1 dibd          |                            |             |
| С            |   |                                      |   |                            |               | -   |                     |                            | <del></del> |
| D            |   |                                      |   |                            |               |   |                     |                            |             |
| E            | 900 W. Garagana   |                                      |   |                            |               |   |                     |                            |             |
| P            | art II Other I  |                                      |   |                            |               | rest in property listed in Pa                 | irt I.              |                            |             |
|              |   |                                      |   |                            |               | ntribution listed in Part I.                  |                     |                            |             |
| 2            |   |                                      | less than the entire inter<br>ntifies the property      |                            |               |   |                     |                            |             |
|              |   |                                      | on for the property listed                              |                            | (1) For thi   |   | rty, attach a separ | ate statement.             |             |
| С            | Name and addre  | ss of each organiz                   | ation to which any such                                 | contribution wa            |               | y prior tax years   grior year (complete only | if different        | •                          |             |
| _            |   | rganization above                    |   | 23.1.1.2011011 W           | HI            | - First Your (complete only                   | ir dinerent         |                            |             |
|              |   | organization (donee)                 |   |                            |               |   |                     |                            |             |
|              | Address (number, s  | treet, and room or su                | ite no.)  |                            |               |   |                     |                            |             |
|              | City or town, state, a  | and ZIP code                         |   |                            |               |   |                     |                            |             |
| d            | For tangible prop   | erty, enter the plac                 | ce where the property is                                | located                    |               |   |                     |                            |             |
| е            |   | son, other than the                  | donee organization, ha                                  | ving actual pos            | session of t  | he property                                   |                     |                            |             |
| 3<br>a       | statement (see in<br>Is there a restricti   | istructions).<br>ion, either tempora | contribution listed in Part<br>ary or permanent, on the | donee's right I            | to use or dis | pose of the donated                           |                     | Yes                        |             |
| b            | property?  Did you give to anyone (other than the donee organization or another organization participating with the donee organization in cooperative fundraising) the right to the income from the donated property or to the possession of the property, including the right to vote donated securities, to acquire the property by purchase or otherwise, or to designate the person having such income, possession, or right to acquire?  X |                                      |   |                            |               |   |                     |                            |             |

Authorized signature

A TRACT OR PARCEL OF LAND IN THE NORTH HALF (N ½) OF SECTION 29 AND THE NORTHEAST QUARTER (NE ¼) OF SECTION 30, ALL IN TOWNSHIP 43 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

.!

BEGINNING AT THE QUARTER CORNER COMMON TO SAID SECTION 29 AND 30; THENCE N88°56'56"W (BEARINGS BASED ON THE STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83/90) ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE-1/4) OF SAID SECTION 30 FOR 380.01 FEET TO THE EAST RIGHT OF WAY LINE OF DEL PRADO BOULEVARD (70 FEET FROM CENTER LINE): THENCE N00°20'07"W ALONG SAID EAST RIGHT OF WAY LINE FOR 875.61 FEET TO A POINT OF CURVATURE; THENCE CONTINUE ALONG SAID EAST RIGHT OF WAY LINE NORTHERLY FOR 1098.59 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 3042.29 FEET. A CENTRAL ANGLE OF 20°41'24", A CHORD BEARING AND DISTANCE OF N10°00'35"E FOR 1092.63 FEET TO THE SOUTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 2196, PAGE 1714, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA: THENCE N89°54'38"E LEAVING SAID EAST RIGHT OF WAY LINE ALONG THE SOUTH LINE OF SAID LANDS FOR 5177.63 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29 AND TO THE SOUTHEAST CORNER OF SAID LANDS, SAID POINT BEING 668.00 FEET S00°07'49"E FROM THE NORTHEAST CORNER OF SECTION 29; THENCE S00°07'49"E ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29 FOR 642.66 FEET TO THE NORTHEAST CORNER OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 29; THENCE S89°37'07"W ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 29 FOR 607.04 FEET; THENCE S01°19'23'W LEAVING SAID NORTH LINE FOR 1308.68 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SECTION 29, SAID POINT BEING 640.23 FEET S89°50'49"W FROM THE QUARTER CORNER COMMON TO SECTIONS 28 AND 29; THENCE S89°50'49"W ALONG SAID SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SECTION 29 AND ALONG THE NORTH LINE OF CAPE CORAL UNIT 33 AS RECORDED IN PLAT BOOK 16, PAGES 59-61 OF AFORESAID PUBLIC RECORDS FOR 4346,70 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE ROADWAY EASEMENT FOR INGREE AND EGRESS OVER THE SOUTHERLY 60 FEET OF THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 29, TOWNSHIP 43 SOUTH, RANGE 24 EAST, AS RECORDED IN DEED BOOK 280, PAGE 203 OF SAID PUBLIC RECORDS.

CONTAINING 220.81 ACRES, MORE OR LESS.

This document prepared by Lee County Public works County Lands Division

Project: Conservation Lands Program, Project 8800

Parcel: 156

STRAP No.:29-43-24-C1-00001.0000(All) 30-43-24-C2-00004.0000(Partial)

### BOARD OF COUNTY COMMISSIONERS

#### LEE COUNTY

### AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE

THIS AGREEMENT for purchase and sale of real property is made this 18th day of 1001, 2001 by and between Bernard Fliegel and Don David Derzavis, as Trustees, hereinafter referred to as SELLER, whose address is 1 Bluebill Avenue, Naples, FL 34108, and Lee County, a political subdivision of the State of Florida, hereinafter referred to as BUYER.

### WITNESSETH:

1. AGREEMENT TO PURCHASE AND TO SELL: SELLER hereby agrees to sell and BUYER hereby agrees to purchase, subject to the terms and conditions hereinafter set forth, all of that certain parcel of land consisting of 221.73 acres more or less, and located in North East Cape Coral, adjacent to City of Cape Coral Major Park at Del Prado Blvd., and being more particularly described in "Exhibit A" attached hereto and made a part hereof, hereinafter called the "Property". This property will be acquired for the Conservation Lands Program, Project 8800, hereinafter called the "Project".

2. PURCHASE PRICE AND TIME OF PAYMENT: The total purchase price ("Purchase Price") will be Two Million Six Hundred Sixty W Thousand and NO/100 Dollars (\$2,660,000.00), payable at closing by County Warrant.

Al7a 6-19-01

COPY

AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE Page 2 of 6

expense an American Land Title Association Form B Title

Commitment and provide title insurance Owner's Policy in the amount of \$2,660,000.00, from a title company acceptable to

BUYER. Such commitment will be accompanied by one copy of all documents which constitute exceptions to the title commitment.

Such commitment will also show title to be good and marketable with legal access, subject only to real estate taxes for the current year, zoning and use restrictions imposed by governmental authority, and restrictions and easements common to the area.

- 4. CONDITION OF PROPERTY; RISK OF LOSS: BUYER has inspected the Property and, except as is otherwise provided herein, accepts the Property in the condition inspected. Any loss and/or damage to the Property occurring between the date of this offer and the date of closing or date of possession by BUYER, whichever occurs first, will be at SELLER's sole risk and expense. However, BUYER may accept the damaged property and deduct from the purchase price any expenses required to repair the damage, or BUYER may cancel this Agreement without obligation.
- 5. **SELLER'S INSTRUMENTS AND EXPENSES:** SELLER will pay for and provide:
  - (a) A statutory warranty deed, and an affidavit regarding liens, possession, and withholding under FIRPTA in a form sufficient to allow "gap" coverage by title insurance;
  - (b) documentary stamps on deed;
  - (c) utility services up to, but not including the date of closing;
  - (d) taxes or assessments for which a bill has been rendered on or before the date of closing;
  - (e) payment of partial release of mortgage fees, if any;
  - (f) SELLER's attorney fees, if any.

AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE Page 3 of 6

- 6. BUYER'S INSTRUMENTS AND EXPENSES: BUYER will pay for:
  - (a) Recording fee for deed;
  - (b) Environmental Audit, (if desired by BUYER).
- 7. TAXES: SELLER will be charged for Real Estate taxes and personal property taxes (if applicable) up to, but not including the date of closing.
- 8. DEFECTS IN TITLE AND LEGAL ACCESS: Prior to closing,
  BUYER will have a reasonable time to examine the title and
  documents establishing legal access to the property. If title
  or legal access is found to be defective, BUYER will notify
  SELLER in writing of the defects and SELLER will make a prompt
  and diligent effort to correct such defects. If SELLER fails to
  make such corrections within 60 days after notice, BUYER may
  elect to accept the Property in its existing condition with an
  appropriate reduction to the purchase price, or may terminate
  this Agreement without obligation.
- 9. SURVEY: At least 30 days prior to closing, SELLER is to provide at SELLER's expense a boundary survey acceptable to BUYER. The survey must have a certification date subsequent to the date of this agreement, be certified to the BUYER, and be provided in both printed and digital formats. If such survey shows a discrepancy in the size or dimensions of the Property, or shows encroachments onto the Property or that improvements located on the Property encroach onto adjacent lands, or if the survey identifies violations of recorded covenants and/or covenants of this Agreement, upon notice to the SELLER, the BUYER may elect to treat such discrepancies, violations and/or encroachments as a title defect.
- 10. **ENVIRONMENTAL AUDIT:** BUYER may perform or have performed, at BUYER's expense, an environmental audit of the Property. If the audit identifies environmental problems unacceptable to the BUYER, BUYER may elect to accept the Property in its existing

AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE Page 4 of 6

condition with an appropriate abatement to the purchase price or BUYER may terminate this Agreement without obligation.

11. ABSENCE OF ENVIRONMENTAL LIABILITIES: The SELLER hereby warrants and represents that the Property is free from hazardous materials and does not constitute an environmental hazard under any federal, state or local law or regulation. No hazardous, toxic or polluting substances have been released or disposed of on the Property in violation of any applicable law or The SELLER further warrants that there is no evidence that hazardous, toxic or polluting substances are contained on or emitting from the property in violation of applicable law or regulation. There are no surface impoundments, waste piles, land fills, injection wells, underground storage areas, or other man-made facilities which have or may have accommodated hazardous materials. proceeding or inquiry by any governmental agency with respect to production, disposal or storage on the property of any hazardous materials, or of any activity which could have produced hazardous materials or toxic effects on humans, flora or fauna. There are no buried, partially buried, or above-ground tanks, storage vessels, drums or containers located on the Property. There is no evidence of any release of hazardous materials onto or into the Property.

The SELLER also warrants that there have been no requests from any governmental authority or other party for information, notices of claim, demand letters or other notification that there is any potential for responsibility with respect to any investigation or clean-up of hazardous substance releases on the property. All warranties described herein will survive the closing of this transaction.

AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE Page 5 of 6

In the event the SELLER breaches the warranties as to environmental liability, SELLER agrees to indemnify and hold the BUYER harmless from all fines, penalties, assessments, costs and reasonable attorneys' fees resulting from contamination and remediation of the property.

- 12. TIME AND BINDING AGREEMENT: Time is of the essence for closing this transaction. The BUYER's written acceptance of this offer will constitute an Agreement for the purchase and sale of the Property which will bind the parties, their successors and assigns. In the event the BUYER abandons this project after execution of this Agreement, but before closing, BUYER may terminate this Agreement without obligation.
- 13. DATE AND LOCATION OF CLOSING: The closing of this transaction will be held at the office of the insuring title company on or before 90 days from the date this Agreement is made. The time and location of closing may be changed by mutual agreement of the parties.
- 14. ATTORNEYS' FEES: The prevailing party in any litigation concerning this Agreement will be entitled to recover reasonable attorneys' fees and costs.
- 15. REAL ESTATE BROKERS: SELLER hereby agrees to indemnify and hold the BUYER harmless from and against any claims by a real estate broker claiming by or through SELLER.
- 16. **POSSESSION:** SELLER warrants that there are no parties in possession other than SELLER unless otherwise stated herein. SELLER agrees to deliver possession of Property to BUYER at time of closing unless otherwise stated herein.

- 17. TYPEWRITTEN/HANDWRITTEN PROVISIONS: Typewritten and handwritten provisions inserted herein or attached hereto as addenda, and initialed by all parties, will control all printed provisions in conflict therewith.
- 18. SPECIAL CONDITIONS: Any and all special conditions will be attached to this Agreement and signed by all parties to this Agreement.

| WITNESSES:                                  | SELLER:  |
|---|--|
| Mashall.                                    | Demond Flugel  Bernard Fliegel, Individually and as Trustee (DATE)  S/1/0/83           |
| WITNESSES:                                  | SELLER:  |
| Lower Manua                                 | MY (DON DAVID DERSAUS)   |
| Journ J Casaway                             | Don David Derzavis, Individually And as Trustee April 10 (DATE)                        |
| CHARLIE GREEN, CLERK                        | BUYER:<br>LEE COUNTY, FLORIDA, BY ITS<br>BOARD OF COUNTY COMMISSIONERS                 |
| BY: Siss Parce (6/19/b) DEPUTY CLERK (DATE) | BY: CHAIRMAN OR VICE CHAIRMAN  |
|   | APPROVED AS TO LEGAL FORM AND SUFFICIENCY  MULL MANNEY (1/2//0/ COUNTY ATTORNEY (DATE) |

#2,770,000 SPECIAL CONDITIONS

1. The purchase price of \$2,66. \ \( \frac{10.00}{0.00} \) is based upon a stated acreage by SELL \( \text{bf } 221.73 \) acres. Said acreage shall be verified by the boundary survey obtained by SELLER pursuant to Paragraph 9 of the Agreement and if the actual net acreage is less than 221.73 acres the purchase price will be adjusted downwards accordingly at the agreed per acre price.

- 2. SELLER warrants that the property is in substantially the same condition as existed when the application for the nomination of the property for the Conservation Land Program Project was received on June 6, 2000. In this regard, SELLER warrants that no logging, clear cutting, mining or other significant impacts have occurred to or on, the property. BUYER shall inspect the property prior to closing and if, in BUYERS opinion, significant detrimental activity has occurred on the property with or without the SELLER'S knowledge and consent, since the time it was nominated, BUYER may elect to accept the damaged property in its existing condition with an appropriate reduction in the purchase price, or may terminate this agreement without obligation.
- 3. BUYER intends to purchase this property as part of the Conservation 2020 project. The purpose of this project is preservation and conservation of environmentally sensitive and desirable property. The existence of severed oil, gas and mineral rights conflicts with the BUYER's purpose. Therefore, BUYER will deem the existence of oil, gas and mineral rights or leases in a third party as a defect in the chain of title.

  SELLER agrees to clear or obtain releases for each of these separate oil, gas and mineral rights or leases. In the alternative, SELLER agrees to provide a title commitment and title insurance owner's policy that does not list the separate oil, gas and mineral rights or leases as an exception or otherwise exclude these rights or leases from coverage.

  If SELLER fails to have the separate rights or leases released of record, or if the title commitment and owner's title insurance policy provided by SELLER excludes the separate rights or leases from coverage, as stipulated in Paragraph 8 of the Agreement, BUYER may elect to accept the property in its existing condition with an appropriate reduction to the purchase price, or may terminate this Agreement without obligation.
- 4. SELLER, at their expense, are to remove all concrete slabs, pilings, and foundations, clean up areas where removal takes place, and dispose of said items and refuse off site in accordance with Governmental regulations. SELLER is also responsible for the removal of any waste piles, to include abandoned vehicles, farm machinery and equipment, or household appliances.
- 5. All terms set forth in Item(s) 1-5 of the Special Conditions will survive the closing of this transaction.

| WITNESSES: Minus      | SELLER:<br>Bernad Flugel and                         |
|-----------------------|--|
| Meisland.             | Bernard Fliegel, Individually mand as Trustee (DATE) |
| John Denne            | Don David Derzavis, Individuall                      |
| John J Caraway        | And as Trustee April (DATE)  (M) (DATE)  (A) 2001    |
|                       | BUYER: 1   |
| CHARLIE GREEN, CLERK  | LEE COUNTY, FLORIDA, BY ITS                          |
| BY: Ska Pine 10/14/01 | BOARD OF COUNTY COMMISSIONERS BY:                    |
| DEPUTY CLERK (DATE)   | CHAIRMAN OR VICE CHAIRMAN                            |
|                       |  |

APPROVED AS TO LEGAL FORM

SUFFICIENCY

### Exhibit "A"

ALL THAT PART OF THE NORTH ONE-HALF (NI/2) OF SECTION 29 AND THE NORTHEAST ONE. QUARTER (NEI/4) OF SECTION 30, TOWNSHIP 43 SOUTH, RANGE 24 EAST, LEE COUNTY FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE ONE-QUARTER (1/4) POST COMMON TO SAID SECTIONS 29 AND 30 FOR THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N88-56'39"W 380.11 FEET ALONG THE SOUTH LINE OF NORTHEAST ONE-QUARTER (NEI/4) OF SECTION 30; THENCE NO0-19'41"W 875.61 FEET TO A POINT OF CURVE; THENCE NORTHERLY 1097.95 FEET ALONG A 3042.29 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 20.40'40", THE LONG CHORD OF WHICH BEARS N10-00'39"E 1092.00 FEET; THENCE N89-55'32"E 5178.09 FEET TO A POINT ON THE EAST LINE OF SECTION 29, WHICH POINT IS 668.00 FEET S00.06'50"E FROM THE NORTHEAST CORNER OF SECTION 29, THENCE S00.06'50'E 642.70 FEET TO THE NORTHEAST CORNER OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (E1/2 SE1/4 NE1/4) SAID SECTION 29; THENCE \$89-38'21" W 585.84 FEET TO THE NORTHWEST CORNER OF THE EAST ONE-HALF OF THE SOUTHEAST ONE QUARTER OF THE NORTHEAST ONE-QUARTER (E1/2 SE1/4 NEI/4) SAID SECTION 29; THENCE S00-24'40"W 1308.39 FEET TO THE SOUTHWEST CORNER OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (E1/2 SE1/4 NE1/4) SAID POINT BEING 597.82 FEET S89.52\*13\*W FROM THE ONE QUARTER (1/4) POST COMMON TO SECTIONS 28 AND 29; THENCE S89-52'13"W 4388.93 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A NON-EXCLUSIVE ROADWAY EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTHERLY 60 FEET OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-JUARTER OF THE NORTHEAST ONE-QUARTER (E1/2 SE1/4 NE1/4) OF SECTION 29, TOWNSHIP 42 OUTH, RANGE 24 EAST. SUBJECT TO A PRE-EXISTING ROADWAY EASEMENT OVER AND ACROSS SAID SOUTHERLY 60 FEET.

THIS PARCEL CONTAINS 221.73, ACRES MORE OR LESS.
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 29, TOWNSHIP 43 SOUTH, RANGE 24 EAST, LEE COUNTY FLORIDA, AS N89·23'54"E FROM THE OFFICIAL PLAT OF CAPE CORAL UNIT 85, RECORDED IN PLAT BOOK 24 AT PAGES 49 THROUGH 58 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

# WILCOX APPRAISAL SERVICES, INC.

643 E. Cape Coral Pkwy., Suite C Cape Coral, Florida 33904-8549

941-542-2311 FAX: 941-542-8565 e-mail: rawmai@peganet.com

March 19, 2001

Robert G. Clemens
Acquisition Program Manager
Department of Public Works
Division of County Lands
Lee County, Florida
Post Office 398
Fort Myers, Florida 33902-0398

Re: Complete Summary Appraisal Report Number: 01-01-02

Project:

Conservation Land Program

Project No.:

8800

Parcel No.:

156

Subject:

221.73-Acre Vacant Tract

Location:

East side of Del Prado boulevard North, Approximately 1/2 Mile North

of Kismet Parkway, in the City of Cape Coral, Lee County, Florida

Owner:

Bernard Fliegel and Don D. Derzavis, Trustees

### Dear Mr. Clemens:

Pursuant to your "Notice to Proceed" correspondence dated January 19, 2001, an inspection and analysis has been made of the above referenced subject property which is legally described in the attached appraisal report for the purpose of estimating the market value of the undivided fee simple interest in the land and improvements, as of February 22, 2001 (date of the most recent inspection).

The Appraisal Standards Board of the Appraisal Foundation adopted the "2001 Uniform Standards of Professional Appraisal Practice" (USPAP) on July 10, 2000. The 2001 standards became effective January 1, 2001. In compliance with Standards Rule 2-2(b), the appraiser is communicating to the reader a "Complete Summary Appraisal Report", one of the three reporting options allowed under Standards Rule 2-2.

The subject property is an unimproved tract of land located on the east side of Del Prado Boulevard North, approximately 1/2 mile north of Kismet Parkway, in the City of Cape Coral, Lee County, Florida. The property is owned by Bernard Fliegel and Don D. Derzavis, Trustees. The property is identified as all of STRAP No. 29-43-24-C1-00001.0000 and part of STRAP No. 30-43-23-C2-00004.0000 in the Lee County Property Appraiser's Office.

The subject property contains 221.73 acres of gross land area and is irregular in shape. Specifically, the subject property has a western property line along the easterly right-of-way of Del Prado Boulevard North that measures 1,973.56 feet; with a depth there from along the northern property line that measures 5,178.09 feet; with a depth there from along the southern property line that measures 4,769.04 feet; and a rear, irregular eastern

Page No. 2 March 19, 2001 Robert G. Clemens

property line that can be described as follows: proceed from the southeast corner of the subject property northerly 1,308.39 feet, thence easterly 585.84 feet, thence northerly 642.70 feet. Vehicular access is provided by 1,973.56 feet of frontage along the easterly right-of-way of Del Prado Boulevard North, an arterial, four lane, median divided, paved roadway. Available utilities to the subject property include only telephone and electrical services. Currently, drinking water would be obtained by a private well and pump system and sewage disposal would be provided by a private septic tank and drain field combination. The nearest public water and central sewer services are located approximately 1/2 mile south of the subject property. Based on information provided by the officials with the City of Cape Coral, the costs to extend and hookup to public water and central sewers would be approximately \$2,000,000.

The property is not cleared, is predominantly covered with slash pine flatwoods and palmetto prairie, and consists of mostly uplands. Based on an upland/wetland study of the subject property conducted by Passarella and Associates, Inc. on February 16, 2001, the property has a total of 11.28 acres of potential state jurisdictional wetlands and a 3.64-acre man-made lake. The subject property is a level tract that appears to be of equal elevation as adjoining properties. The property is situated within an area designated Flood Zone C in the Federal Emergency Management Flood Rate Maps, Community Panel Number 125095 0010 C, dated September 18, 1985 (panel not printed). Flood Zone C identifies areas of minimal flooding. The property is assumed to be unaffected by environmental liabilities.

The property is zoned A, Agricultural District, by the City of Cape Coral and is designated Mixed Use on the Cape Coral Future Land Use 2020 Map. The southern and eastern portions of the subject property near the southern and most of the eastern property lines are encumbered by a Lee County Electrical Cooperative electrical transmission/distribution line. The appraiser is not aware of any other easements or restrictive covenants which might adversely affect the market value and development of the subject property. Surrounding land uses include a 218-acre vacant parcel owned by the City of Cape Coral proposed for a City park to the north, a 113-acre vacant parcel nominated for Conservation 2020 (Parcel No. 138) to east, single-family residential lots and homes to the east and south, and large vacant parcels with land use designations of mixed use and light industrial to the west and southwest. Highest and best use of the subject property "as vacant" is estimated to be potential future development. The subject property is currently listed with Realty World, Cape Coral, Florida for \$3,500,000 or \$15,785 per gross acre.

The intended use of the appraisal is understood to be for the use as a basis of value for the possible acquisition of the subject property for the Conservation Land Program.

Market Value is defined as "the most probable price which a specified interest in real property is likely to bring under all the following conditions:

- 1. Consummation of a sale occurs as of a specified date.
- 2. An open and competitive market exists for the property interest appraised.
- 3. The buyer and seller are each acting prudently and knowledgeably.
- 4. The price is not affected by undue stimulus.
- 5. The buyer and seller are typically motivated.

Page No. 3 March 19, 2001 Robert G. Clemens

- 6. Both parties are acting in what they consider their best interest.
- 7. Marketing efforts were adequate and a reasonable time was allowed for exposure in the open market.
- 8. Payment was made in cash in U.S. dollars or in terms of financial arrangements comparable thereto.
- 9. The price represents the normal consideration for the property sold, unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Source: <u>The Appraisal of Real Estate, Eleventh Edition</u>, Appraisal Institute, Chicago, Illinois, 1996, Page 24.

This letter of transmittal precedes the full narrative appraisal report, further describing the property and containing the reasoning and most pertinent data leading to the final value estimates. Your attention is directed to the "General Assumptions", "General Limiting Conditions", and "Certificate of Appraisal", which are considered usual for this type of assignment and have been included in the addendum of this report.

Unless otherwise stated in this report, the existence of hazardous substances, including without limitation, asbestos, polychlorinated biphenyls, petroleum leakage, or agricultural chemicals, which may or may not be present on the property, or other environmental conditions, were not called to the attention of nor did the appraiser become aware of such during the inspection. The appraiser has no knowledge of the existence of such materials on or in the property unless otherwise stated. The appraiser, however, is not qualified to test for such substance or conditions. If the presence of such substances, such as asbestos, urea, formaldehyde foam insulation, or other hazardous substances or environmental conditions, may affect the value of the property, the value estimated is predicated on the assumption that there is no such condition on or in the property or in such proximity thereto that it would cause a loss in value. No responsibility is assumed for any such conditions or for any expertise or engineering knowledge required to discover them. Furthermore, the appraiser is not an expert in the determination of jurisdictional wetlands or non-jurisdictional uplands.

By reason of my investigation and analysis, data contained in this report and my experience in the real estate appraisal business, it is my opinion that the market value of the subject property, as of February 22, 2001, is:

TWO MILLION SIX HUNDRED SIXTY THOUSAND EIGHT HUNDRED DOLLARS.............(\$2,660,800.00)

Respectfully submitted, WILCOX APPRAISAL SERVICES, INC.

R. Alan Wilcox, MAI

State-Certified General Real Estate Appraiser

RZ 0000306

### STAFF REVIEW

5-|-0| Date

### SUMMARY APPRAISAL REPORT

OF
PARCELS 29-43-24-C1-00001.0000
AND 30-43-24-C2-00004.0000
EAST OF DEL PRADO EXTENSION
NORTH FORT MYERS, FLORIDA
CONSERVATION LANDS PROGRAM 2020
PROJECT #8800

FOR LEE COUNTY DIVISION OF COUNTY LANDS

JANUARY 2001

1/12/01

MAR 0 6 2001

**COUNTY LANDS** 

## Diversified Appraisal, Inc.

### Real Estate Appraisers and Consultants

Ted A. Dickey, MAI State-Certified General Appraiser Certification # 0000570 David C. Vaughan, MAI, MBA State-Certified General Appraiser Certification # 0000560



12 January 200**1** 



Lee County Division of County Lands P.O. Box 398
Fort Myers, Florida 33902-0398

Attention: Mr. James Jerrel

RE: Job #010105 - Summary Appraisal Report of Parcels 29-43-24-

C1-00001.0000 and 30-43-24-C2-00004.0000 East of Del Prado Extension in North Fort Myers, Florida, Conservation Lands Program 2020,

Project #8800

Dear Mr. Jerrel:

As requested, a detailed on-site inspection and analysis of the subject property has been made as of 11 January 2001. The legal description for the subject property was not provided to the appraiser.

This is a Summary Appraisal Report which is intended to comply with the reporting requirements set forth under Standards Rule 2-2(b) of the Uniform Standards of Professional Appraisal Practice for a Summary Appraisal Report. As such, it presents only summary discussions of the data, reasoning, and analyses that were used in the appraisal process to develop the appraiser's opinion of value. Supporting documentation concerning the data, reasoning, and analyses is retained in the appraiser's file. The depth of discussion contained in this report is specific to the needs of the client and for the intended use stated below. The appraiser is not responsible for unauthorized use of this report.

This appraisal is not based upon a minimum valuation, a specific valuation or the approval of a loan. The appraisal report adheres to the Uniform Standards of Professional Appraisal Practice adopted by the Appraisal Standards Board of the Appraisal Foundation, as well as the Code of Professional Ethics and the Standards of Professional Appraisal Practice of the Appraisal Institute. Mr. David C. Vaughan has complied with the Appraisal Standards of

Lee County Page Two 12 January 2001

Professional Appraisal Practice, competency provision. I certify that I have had no past, present or future contemplated interest in the real estate, and to the best of my knowledge, the facts contained herein are true and correct.

The purpose of the appraisal is to estimate the market value of the subject property. Market value as set forth in Title 12 of the Code of Federal Regulations 564.2 (f) is:

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- a. Buyer and seller are typically motivated.
- b. Both parties are well informed or well advised, and each acting in what they consider their own best interest.
- c. A reasonable time is allowed for exposure in the open market.
- d. Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
- e. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

The function of the appraisal is understood to be for use as a basis of value for possible purchase of the property. This appraisal is for the exclusive use of the Lee County Division of County Lands who is the client.

The appraiser did not detect and has no knowledge of the existence of any hazardous materials or substances on the site. This appraisal assumes that no such materials exist to the extent that they would have an effect on the value. If any hazardous materials

Lee County
Page Three
12 January 2001

or substances are found on the site, then this appraisal is subject to reanalysis. The appraiser is <u>not</u> an expert in this field. The property contains a reported 221.73 acres of which  $\pm 15$  acres are wetland areas.

The subject property is appraised as of 11 January 2001, the date of a detailed on-site inspection, which was made by David C. Vaughan, MAI.

Based on my inspection, analysis, data research, and information contained in the appraiser's work file, it is my opinion that the market value of the undivided fee simple interest of the subject property, as of 11 January 2001, is:

TWO MILLION SEVEN HUNDRED SEVENTY THOUSAND DOLLARS . . (\$2,770,000)

Sincerely,

David C. Vaughan, MAI

State-Certified General Appraiser

Certification #0000569

### EXECUTIVE SUMMARY

PROJECT NAME: Conservation 2020

PARCEL NUMBER: Parcel 156

OWNER OF RECORD: Mr. Bernard Fliegel, Trustee and Don David

Derzavis, Trustee

STRAP NUMBER: 29-43-24-C1-00001.0000 and 30-43-24-C2-00004.0000

(that portion east of Del Prado Extension)

LOCATION: Del Prado Extension

LAND AREA: 221.73 Acres

**IMPROVEMENTS:** Vacant

ZONING/LAND USE: AG-2, Central Urban

HIGHEST AND BEST USE: Potential Residential Development

ESTIMATE OF VALUE - COST APPROACH: N/A

ESTIMATE OF VALUE - MARKET APPROACH: \$2,770,000

ESTIMATE OF VALUE - INCOME APPROACH: N/A

FINAL VALUE ESTIMATE: \$2,770,000

PER UNIT VALUE: \$12,500 per acre

INTEREST APPRAISED: Fee Simple

DATE OF VALUATION: 11 January 2001

APPRAISERS: Mr. David C. Vaughan, MAI

<u>SPECIAL ASSUMPTIONS</u>: The property is assumed to have <u>+</u>15 acres of

wetland areas.

COMMENTS: (If Necessary)

### . Settlement Statement

### U.S. Department of Housing and Urban Development

OMB No. 2502-0265

| Final   Committee   Committe   | Type of Lo    | an                                    |                                   | ***                                     |   |  |
|--|---------------|---------------------------------------|-----------------------------------|---|---|--|
| October   Name   October   | FHA           | 2. FmHA 3. Conv. Unins                | 6. File Number                    | 7. Loan Number                          | 8. Mortgage Insuranc                    | e Case Number                          |
| Interest of the Control of the Contr | □VA :         |                                       | 010688                            |   |   |  |
| Lame and Address of Betrower see County O Box 339 Order of See County O Box 339 Order of See County Order  | Note: This 1  | form is furnished to give you a stat  | ement of actual settlement        | costs. Amounts paid to and by the s     | settlement agent are shown              | . Items                                |
| Decembry   Decembry   Decembry   Property  |               |                                       |                                   |   |   |  |
| OB DAY BASES AND DON DAY DETAINS 1 BURNING PROVER 1 BURNING PROVED 1 BURNING PROVIDE PROVIDED |               | Address of Bollower                   | l l                               | of Seller F, f                          | Name and Address of Lend                | er<br>er                               |
| Neptex Florida 34106  If nacional or No. 1 (1999)  If No. 1 (1999)  If No. 2014-3-24-CL-00001 (000)  If NAP NO. 30-43-24-CL-00001 (000)  If NAP NO. 30-43-24-CL-0001 (000)  If NAP NO. 3 | , O Box 398   |                                       |                                   |   |   |  |
| Properly Location well Frade Bird North ape Coral Florids (FIRAP NO. 294-32-42-01-00001 0000 FIRAP NO. 304-32-42-01-00001 00000 FIRAP NO. 304-32-42-01-00001 000000 FIRAP NO. 304-32-42-01-00001 0000000 FIRAP NO. 304-32-42-01-00001 0000000 FIRAP NO. 304-32-42-01-00001 000000000 FIRAP NO. 304-32-42-01-00000000000000000000000000000000   | ort Myers, f  | Florida 33902-0398                    | 1                                 |   |   |  |
| SPICE OF THE PROME BY COLOR TO SELLERS TRANSACTION:   1518 By SERVING A SELLERS TRANSACTION:   27.50.500.7   150   |               |                                       | Naples, Florida 3410              | 8                                       |   |  |
| SPICE OF THE PROME BY COLOR TO SELLERS TRANSACTION:   1518 By SERVING A SELLERS TRANSACTION:   27.50.500.7   150   |               |                                       |                                   |   |   |  |
|  |               |                                       |                                   |   | HMAN RICE & PURTZ P.A.                  |  |
| 1915 Broadway   1915 Broadway   1916 Broadwa   |               |                                       |                                   |   |   |  |
| S. SUMMARY OF BORROWER'S TRANSACTION:  CROSS AMOUNT DUE FROM BORROWER  Contract sales pice  2.785.00.74  400. GROSS AMOUNT DUE TO SCLLER  400. GROSS AMOUNT DUE TO SCLLER  401. CENTRACT SIGN SIGN SIGN SIGN SIGN SIGN SIGN SIGN   | TRAP NO.      | 29-43-24-C1-00001.0000                |                                   | Place of Settlement                     |   | I. Settlement Date                     |
| SUMMARY OF BORROWER'S TRANSACTION:   | TRAP NO.      | 30-43-24-C2-00004.0000                |                                   |   | 230565                                  | 08/10/01                               |
| A00_GROSS AMOUNT DUE FROM BORROWER   2769.506.74   402. Personal property   402. Personal property   402. Personal property   403.   404.  |               |                                       | •                                 |   |   |  |
| Contract sales price   |               |                                       |                                   | ··· + · · · · · · · · · · · · · · · · · |   |  |
| Settlement charges to borrower (line 1400)   |               |                                       | ·····                             |   | J SELLER                                | 2 758 506                              |
| Adjustments for Heims paid by seller in advance  | . Personal    | property                              |                                   |   |   | <del></del>                            |
| Adjustments for items paid by seller in advance   Adjustments for items paid by seller in advance  | Settlemen     | t charges to borrower (line 1400)     | 8,741.                            |   |   |  |
| Adjustments for items paid by seller in advance City/town types to  406. City/town types to  407. County taxes to  408. Assessments to  409. Assessments to  409. Assessments to  409. Assessments to  409. Assessments to  410.  411.  411.  GROSS AMOUNT DUE FROM BORROWER  2,767,245.08 420. GROSS AMOUNT DUE TO SELLER  2,798,506.  AMOUNTS PAID BY OR IN BEHALF OF BORROWER  500. REDUCTIONS IN AMOUNT TO SELLER  2,798,506.  AMOUNTS PAID BY OR IN BEHALF OF BORROWER  501. Excess Deposit (see antiructions)  Frincipal amount of new loan(s)  502. Settlement charges to seller (line 1400)  503. Existing loans (skin subject to  504. Payoff of first mortgage loan  506. Fayoff of second mortgage loan  507.  508.  509.  Adjustments for items unpaid by seller  City/town taxes to  510. City/town taxes to  511. County taxes to  512. Assessments  513. Assessments  514.  515.  516.  517.  518.  519.  TOTAL PAID BY FOR BORROWER  2,767,248.09 600. CASH AT SETTLEMENT TO OR FROM SELLER  2,738,562.1  2,748,248.09 600. CASH TO SELLER  2,758,562.1  544.  555.  566.  567.  577.  |               |                                       |                                   |   |   |  |
| A08. City/town taxes   | Adjustme      | ents for items paid by seller in a    | lvance                            |   | ald by collectin advance                | <u> </u>                               |
| April   Apri   |               |                                       |                                   |   |   | ]                                      |
| Additional   | County ta:    | xes to                                |                                   |   | ····                                    |  |
| 411.   412.      | Assessme      | nts to                                |                                   | 408. Assessments                        | to                                      |  |
| 411.   412.       412.     412.     412.     412.     412.     412.     412.       412.     412.     412.     412.     412.     412.     412.     412.     412.     412.     412.     412.     412.     412.       412.     |               |                                       |                                   |   |   |  |
| 412  |               |                                       |                                   |   |   |  |
| CROSS AMOUNT DUE FROM BORROWER   2,767.248.09   420. GROSS AMOUNT DUE TO SELLER   2,758,506.15   |               |                                       |                                   |   |   |  |
| AMOUNTS PAID BY OR IN BEHALF OF BORROWER    Sol. REDUCTIONS IN AMOUNT TO SELLER  | 77            |                                       |                                   |   |   |  |
| Deposit or earnest money   |               |                                       |                                   | 9 420. GROSS AMOUNT DUE TO              | ) SELLER                                | 2,758,506.7                            |
| Soc. Settlement charges to seller (line 1400)   184.844.6  |               |                                       | DRROWER                           |   |   | ·                                      |
| Solid  |               |                                       |                                   |   |   | 104.044                                |
| Sol.   Payoff of first mortgage loan   |               |                                       |                                   |   |   | 184,844,6                              |
| So6.   So7.   So8.   So9.      |               |                                       |                                   |   |   |  |
| So6.   So7.   So8.   So9.      | <del></del> . |                                       |                                   |   |   |  |
| 507.   508.  |               | · · · · · · · · · · · · · · · · · · · |                                   | 505. Payoff of second mortgage          | loan                                    | · · · · · · · · · · · · · · · · · · ·  |
| 507.   508.  |               | •                                     | <u> </u>                          | 506                                     |   |  |
| Solid  |               | -                                     |                                   |   |   | ······································ |
| Adjustments for Items unpaid by seller  City/town taxes to 510. City/town taxes to 511. County taxes to 512. Assessments to 512. Assessments to 513. County taxes to 513. Significant to 514. Significant to 515. Significant to 515. Significant to 515. Significant to 516. Significant to 518. Significant to 518. Significant to 519. Significant to 5 |               |                                       |                                   | 508.                                    |   |  |
| Since   Sinc   |               |                                       |                                   | **************************************  |   |  |
| S11. County taxes  |               | 110-110-1                             |                                   |   |   |  |
| Assessments to 512 Assessments to 513.  514.  515.  516.  517.  518.  519.  TOTAL PAID BY / FOR BORROWER  CASH AT SETTLEMENT FROM OR TO BORROWER  Gross amount due from borrower (line 120)  2,767,248.09 601. Gross amount due to seller (line 420)  CASH FROM BORROWER  2,767,248.09 603. CASH AT SETTLEMENT TO OR FROM SELLER  CASH FROM BORROWER  2,767,248.09 603. CASH TO SELLER  EVENT A RE-PRORATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  AND SEPARATE OF LEE COUNTY.  BETWEEN A RE-PRORATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  AND SEPARATE OF LEE COUNTY.  Bernard Fliagel  |               |                                       |                                   |   |   |  |
| 513.   514.   515.   516.   517.   518.   519.   |               |                                       |                                   |   | *************************************** |  |
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| TOTAL PAID BY / FOR BORROWER  CASH AT SETTLEMENT FROM OR TO BORROWER  Gross amount due from borrower (line 120)  Less amounts paid by/for borrower (line 220)  CASH  FROM  BORROWER  2,767,248,09  603. CASH  TO  SELLER  2,573,662.1  EVENT A RE-PRORATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  Bemard Fliagel  Bemard Fliagel   |               |                                       |                                   |   |   |  |
| TOTAL PAID BY / FOR BORROWER  CASH AT SETTLEMENT FROM OR TO BORROWER  Gross amount due from borrower (line 120)  Less amounts paid by/for borrower (line 220)  CASH  FROM  BORROWER  2,767,248.09  603. CASH  TO  SELLER  2,573,662.1  EVENT A RE-PRORATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  Bemard Flagal  Bemard Flagal   |               |                                       |                                   |   |   |  |
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| Gross amount due from borrower (line 120)  Less amounts paid by/for borrower (line 220)  CASH  FROM  BORROWER  2,767,248.09  603. CASH  TO  SELLER  2,573,662.1  EVENT A RE-PRORATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  PROMOTE TO SELLER  2,573,662.1  EMBERIAL FOR LEE COUNTY.  Bernard Fliegel  |               |                                       | RROWER                            |   |   | 184,844.6                              |
| CASH FROM BORROWER 2,767,248.09 603. CASH TO SELLER 2,573,662.1  EVENT A RE-PRORATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  PROMULTIVE TO THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  PROMULTIVE TO THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  PROMULTIVE TO THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PRORATION BETWEEN THEMSELVES  BETWEET OF LEFT COUNTY.  Bernard Fliegel  |               |                                       |                                   |   |   | 2.758 506 7                            |
| EVENT A RE-PROPATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PROPATION BETWEEN THEMSELVES  HOURS BEHALF OF LEE COUNTY.  Bernard Flagel   |               | <del></del>                           |                                   |   |   |  |
| EVENT A RE-PROPATION OF THE TAXES IS NECESSARY WHEN THE TAX BILLS FOR 2000 ARE PREPARED, THE PARTIES AGREE TO HANDLE SAID RE-PROPATION BETWEEN THEMSELVES  PORTUGUES OF LEE COUNTY.  Bernard Fliegel   | CASH          | FROM BORRO                            | WER 2,767,248.0                   | 9 603. CASH TO                          | O SELLER                                | 2,573.662.1                            |
| ON BEHALF OF LEE COUNTY.   | POUL X        | $\alpha \alpha M$                     | EN THE TAX BILLS FOR 2000 ARE PRI | ***                                     | RE-PRORATION BETWEEN THEMSEL            |  |
|  | ON BE         | HALF OF LEE COUNT                     | У                                 |   |   |  |

TO, PAUL EHRINHELT, LEE COUNTY Sent by the Mward Winning Cheyenne Bitware FIOM. DEBURAR CHAPIVIAN 841-334-3039 1100101 8.21.10 regardond U.S. DEPARTME' TOF HOUSING AND URBAN DEVELOPMENT ETTLEMENT STATEMENT PAGE 2 Fill: Number: 010688

| SETTLEMENT CHARGES:  O TOTAL SALES/BROKER'S C | OMMISSION based on price \$                     | 2,758,506.74 © 6.00 =                 | 165,510,40  | PAID FROM<br>BORROWER'S               | PAID FROM<br>SELLER'S |
|---|---|---------------------------------------|-------------|---------------------------------------|-----------------------|
| Division of commission (line 7                |   | 2,738,508.74@ 6,00 =                  | 165,510.40  | FUNDS AT<br>SETTLEMENT                | FUNDS AT<br>SETTLEMEN |
| 1. \$ 165,510.40                              | to Realty World                                 |                                       |             |                                       | <u> </u>              |
| 2. \$   | to  |                                       |             |                                       |                       |
| 3. Commission paid at Settleme                |   |                                       |             |                                       | 165,510               |
| 4.  |   |                                       |             |                                       | 100,010               |
| ITEMS PAYABLE IN CONNE                        | ECTION WITH LOAN                                |                                       | P.O.C.      | · · · · · · · · · · · · · · · · · · · |                       |
| Loan Origination Fee                          | %   | <del></del>                           |             |                                       |                       |
| 2. Loan Discount                              | %   |                                       |             |                                       | ·                     |
| 3. Appraisal Fee                              | to  |                                       | ······      |                                       | <del></del>           |
| 4. Credit Report                              | to  |                                       |             |                                       |                       |
| 5. Lender's Inspection Fee                    | to  |                                       |             |                                       | ,                     |
| 3. Mtg. Ins. Application Fee                  | to  |                                       |             |                                       |                       |
| 7. Assumption Fee                             | to  |                                       |             | •                                     |                       |
| 3.  |   |                                       |             |                                       |                       |
| 9.  |   |                                       | •           |                                       |                       |
| <u> </u>                                      |   |                                       |             |                                       |                       |
| 1.  |   |                                       |             |                                       |                       |
| 2.  |   |                                       |             |                                       |                       |
| 3.  |   |                                       |             |                                       |                       |
| 4   |   |                                       |             |                                       |                       |
| <u> </u>                                      | <u> </u>  |                                       |             |                                       | <del></del>           |
|   | DER TO BE PAID IN ADVANCE                       |                                       |             | <del></del>                           |                       |
| 1. Interest from                              | to @\$  | /day                                  |             |                                       | <del></del>           |
| 2. Mortgage Insurance Premium                 |   | <del></del>                           |             |                                       | <del></del>           |
| 3. Hazard Insurance Premium                   | yrs, to   |                                       |             |                                       |                       |
| 4   |   |                                       |             |                                       |                       |
| 5.  | <del></del>                                     |                                       |             |                                       |                       |
| RESERVES DEPOSITED WI     Hazard Insurance    |   |                                       |             | · · · · · · · · · · · · · · · · · · · | <del></del>           |
|   | mo. @\$<br>mo. @\$                              | / mo.                                 | ·           |                                       | <del></del>           |
|   | mo. @\$   | / mo.                                 |             |                                       | <del></del>           |
| 3. City property taxes                        | mo. @\$   | / mo.                                 |             |                                       | <del></del>           |
| County property taxes     Annual Assessments  | mo. @\$   | / mo.                                 |             |                                       | <del></del>           |
| 5. Arridal Assessments                        | mo. @\$   | / mo.                                 | <del></del> | <del></del>                           |                       |
| 7.  | mo. @\$   | / mo.                                 |             |                                       |                       |
|   |   | Mortgage Ins & Annual Assessments     | ~           |                                       |                       |
| O. TITLE CHARGES                              | , 100 d 110 , 010 1 0 0 0 1 1 1 0 0 0 0 0 0 0 0 | , , , , , , , , , , , , , , , , , , , |             |                                       |                       |
| 1 Settlement or closing fee                   | to  |                                       |             |                                       |                       |
| 2 Abstract or title search                    |   | CECHMAN, RICE & PURTZ                 | <del></del> | 150.00                                |                       |
| 3. Title examination                          |   | CECHMAN, RICE & PURTZ                 |             | 55.00                                 | -                     |
| 4 Title insurance binder                      | to  |                                       |             |                                       |                       |
| 5. Document preparation                       | to  |                                       |             |                                       |                       |
| 6. Notary fees                                | to  | · · · · · · · · · · · · · · · · · · · |             |                                       |                       |
| 7. Attorney's fees                            | to  |                                       |             |                                       |                       |
| (includes above item No:                      |   | )                                     |             |                                       |                       |
| 8. Title insurance                            | to GOLDSTEIN, BUCKLEY, G                        | CECHMAN, RICE & PURTZ                 | [           | 9,473.00                              |                       |
| (includes above Item No:                      |   | )                                     |             |                                       |                       |
| 9. Lender's coverage                          |   | _                                     |             |                                       |                       |
| O. Owner's coverage 2,758,5                   | 06.74 9,473.00                                  |                                       |             |                                       |                       |
| 1. REBATE OF TITLE INSURANCE                  | E GOLDSTEIN, BUCKLEY, C                         | CECHMAN, RICE & PURTZ                 |             | -947.15                               |                       |
| 2.  |   |                                       |             |                                       |                       |
| 3.  |   |                                       |             |                                       |                       |
| 0. GOVERNMENT RECORDING                       | AND TRANSFER CHARGES                            |                                       |             |                                       |                       |
| 1. Recording fees Deed \$                     |   | ; Releases \$                         |             | 10.50                                 | ·                     |
| <ol><li>City/county/stamps Deed \$</li></ol>  |   | <del></del>                           |             |                                       |                       |
| <ol> <li>State tax/stamps Deed \$</li> </ol>  | 19,310.20   Mortgage \$                         |                                       | i.          |                                       | 19,310.2              |
| 4 Intangible Tax                              |   |                                       |             | ·                                     |                       |
| 5. RELEASE OF OGM                             |   |                                       |             |                                       | 6.0                   |
| O ADDITIONAL SETTLEMENT                       |   |                                       |             |                                       |                       |
| 1. Survey                                     | to  |                                       |             |                                       |                       |
| 2. Pest inspection                            | to  |                                       |             |                                       |                       |
| 3. RELEASE OF OPTION                          | LEE COUNTY CLERK OF                             |                                       |             |                                       | 6.0                   |
| 4. AFFIDAVITS                                 | LEE COUNTY CLERK OF                             | COURT                                 | ,           |                                       | 12.0                  |
| 5   |   |                                       | <del></del> | <del></del>                           | -                     |
| 6.  |   |                                       |             |                                       |                       |
| <u>7.</u><br>8.                               | · · · · · · · · · · · · · · · · · · ·           |                                       |             | ·                                     |                       |
| J   |   |                                       |             |                                       |                       |
| D. TOTAL SETTLEMENT CHARC                     | SES (enter on lines 103 and 502,                | Sections J and K)                     |             | 8,741.35                              | 184,844.6             |
|   |   |                                       |             |                                       | <del>-</del>          |

ed to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this trainsaction. I further Bernard Fliegel Don David Derzaws

NING. It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine or imprisonment, For details see. Title 18 U.S. Code Section 1001 and in 1010.

Standing Transaction. I have caused or will cause the funds to be disbursed in accordance with this statement Dete.

Dete

| Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Dete | Det

### **BUMMARY APPRAISAL REPORT**

OF

BERNARD FLIEGEL, TRUSTEE, ET AL. PARCI IN SECTIONS 29 AND 30-43-24 CAPE CORAL, FLORIDA

JANUARY 1995

W. MICHAEL MAXWELL & ASSOCIATES, INC., 2550 First Street Fort Myers, Florida 33901



### EXECUTIVE SUMMARY

OWNER OF RECORD: Bernard Fliegel, Trustee and Don Derzavis, Trustee (per 1994 Lee County tax roll).

LOCATION: West and east sides of Del Prado Extension in Sections 29 and 30-43-24, Cape Coral, Florida.

•LAND AREA: 405.76 acres total. The west site contains 184.03 acres and the east site contains 221.73 acres.

IMPROVEMENTS: None

ZONING/LAND USE: AG (Agricultural)/Mixed Use and Major Park Overlay

**HIGHEST AND BEST USE:** Potential Mixed Use Development (Commercial, Industrial and Residential)

N/A

ESTIMATE OF VALUE - Cost Approach

ESTIMATE OF VALUE - Market Approach \$7,350,000

ESTIMATE OF VALUE - Income Approach N/A

FINAL VALUE ESTIMATE: \$7,350,000\*
\*Allocated \$3,573,000 for the west parcel and \$3,777,000 for the east parcel.

INTEREST APPRAISED: Fee Simple

DATE OF APPRAISAL: 7 December 1995

APPRAISER: W. Michael Maxwell, MAI, SRA

The market value of the subject property, as of 7 December 1995, is:

SEVEN MILLION THREE HUNDRED FIFTY THOUSAND DOLLARS.................(\$7,350,000.00)

\*Allocated \$3,573,000 for the west parcel and \$3,777,000 for the east parcel.

W. Michael Maxwell, MAI, SRA State-Certified General Appraiser Certification #0000055

# W. MICHAEL MAXWELL & ASSOCIATES, INC. PPPRAISER/CONSULTANT/REALTOR

2550 First Street Fort Myers, Florida 33901

220-766 (149) XA7 - 7476-766 (149)

moo.lozipaqollewxom@nqqo-llom-e moo.lozipaqollewxom.www-dew



W. MICHAEL MAXWELL, MAI, SRA State-Certifled General Appraise: Certification 0000055

ASSOCIATE APPRAISERS States Amiliam E. Mainnis State Centriled General Appraiser Centriled General Appraiser

Timothy D. Rieckhoff State-Centiled General Appraiser Gentilication 0002261

Gerald A. Hendry State-Certifled General Appraiser Certification 0002245

200S lingA &

Re: Appraisal of 220.81 acres in Section 29-43-24, Cape Coral, Florida.

Dear Mr. Derzavis:

Mr. Don Derzavis 5731 Lauder Street

Fort Myers Beach, Florida 33931

Pursuant to your request, an inspection and analysis have been made of the above property for the purpose of estimating the market value of the undivided fee simple interest in the land as if free and clear of all liens, mortgages, encumbrances, and/or encroachments except as amended in the body of this report.

Market value for this purpose is understood to be the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stillmulus. A full definition of market value can be found in the body of this report.

As per the Uniform Standards of Professional Appraisal Practice, the appraiser is given three report, writing options. These options would include either a self-contained report format, summary report, or restricted use report. A self-contained report format has been requested and will be used for this appraisal. The subject property is vacant land and, as such, only the Sales Comparison Approach to Value will be used. The Cost and Income Approaches to Value do not apply in the valuation of vacant land.

The function or intended use of this report is understood to be for use as a basis of value for internal/personal uses and/or for Internal Revenue Service filing purposes. It is the appraisers understanding that the previous property owner (Filegel/Derzavis) will claim a tax deduction for gift purposes as of the previous transfer date on 10 August 2001. On that date, the owner sold the subject property under the voluntary 2020 Land Acquisition Program to Lee County for \$2,758,600 or \$12,493 per acre. It is my opinion that the market value of the subject property is nigner than the sale price to Lee County. The owner will therefore claim a deduction for tax purposes. This report is a complete report in that no unusual assumptions or conditions have been adopted and sall appropriate approaches to value have been used. In this case, the Sales Comparison Approach to Value is the only applicable approach as the subject property is vacant land. This appreaisal to Value is the only applicable approach as the subject property is vacant land. This appreaisal

report is a complete self-contained appraisal report format which has been prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

By reason of my investigation and analysis, data contained in this report, and my experience in the real estate appraisal business, it is my opinion that the market value of the subject property, as of 10 August 2001, is:

FOUR MILLION FOUR HUNDRED SIXTEEN THOUSAND TWO HUNDRED DOLLARS......(\$4,416,200.00)

Respectfully submitted,

W. Michael Maxwell, MAI/SRA State-Certified General Appraiser Certification 0000055



### **EXECUTIVE SUMMARY**

**OWNER OF RECORD:** 

Lee County (per 2001 Lee County tax roll). The

subject property was previously owned by Bernard Fliegel, Trustee and Don Derzavis, Trustee. The previous owners sold the subject property to Lee

County on 10 August 2001 for \$2,758,600.

LOCATION:

East side of Del Prado Extension in Section 29-43-

24, Cape Coral, Florida.

LAND AREA:

220.81 acres (per deed).

IMPROVEMENTS:

None.

**ZONING/LAND USE:** 

AG (Agricultural)/Mixed Use Land Use.

ACCESS:

Over 2,000' of facing along Del Prado Extension.

**HIGHEST AND BEST USE:** 

Future Mixed Use Development (Residential and

Commercial).

**ESTIMATES OF VALUE:** 

Cost Approach to Value:

N/A

Sales Comparison Approach to Value:

\$4,416,200

Income Approach to Value:

N/A

**FINAL VALUE ESTIMATE:** 

\$4,416,200

INTEREST APPRAISED:

Fee Simple

DATE OF VALUATION:

10 August 2001

APPRAISER:

W. Michael Maxwell, MAI, SRA

### **APPRAISAL FOR:**

This appraisal is made for the exclusive use of Mr. Don Derzavis, and its use by others without his permission is strictly prohibited. This appraisal is made subject to the Assumptions and Limiting Conditions as listed in the Addenda to this report.

### **IDENTIFICATION OF THE SUBJECT PROPERTY:**

The subject property consists of a vacant 220.81 acre mixed use tract of land located in the Section 29-43-24 within the city limits of Cape Coral, Florida. The legal description for the subject property is rather lengthy and can be found in the Addenda to this report.

### **PURPOSE OF THE APPRAISAL:**

The purpose of the appraisal is to estimate the market value of the subject property. Market value, as defined by the Uniform Standards of Professional Appraisal Practice, 2002 Edition, is:

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus.

Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- a. Buyer and seller are typically motivated.
- Both parties are well informed or well advised, and acting in what they consider their best interests.
- c. A reasonable time is allowed for exposure in the open market.
- Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and

 The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

### FUNCTION OR INTENDED USE OF THE APPRAISAL:

The function or intended use of the appraisal is understood to be for use as a basis of value for internal accounting purposes and/or personal uses by the client. Specifically, the appraiser is aware that the property owner plans to claim a tax deduction for gift purposes under the Internal Revenue Service provisions. The previous owner (Fliegel/Derzavis) sold the subject property on 10 August 2001 for \$2,758,600 or \$12,493 per acre. It is my opinion that the subject property had a higher value as of the transfer date and the owners are now in the process of filing returns for gift tax and/or donation purposes to the Internal Revenue Service. This appraisal report is a complete report in that no departure provisions have been invoked and no unusual limiting conditions are in effect. The subject property is vacant land, and as such, only the Sales Comparison Approach to Value is considered applicable. The Cost and Income Approaches to Value do not apply in the valuation of vacant land.

### **INTEREST TO BE APPRAISED:**

The interest to be appraised is the undivided fee simple interest in the land as if free and clear of all liens, mortgages, and/or encroachments except as amended in the body of this report. Fee simple interest is defined by the <u>Dictionary of Real Estate Appraisal</u>, Third Edi

### **DATE OF APPRAISAL:**

The subject property is appraised as of 10 August 2001, the transfer date from the previous owners to Lee County. The subject property was inspected prior to and subsequent to that date. The most recent inspection was on 1 April 2002. The subject property was inspected by Mr. W. Michael Maxwell, MAI, SRA.

### **OWNER OF RECORD/PURCHASE HISTORY:**

The owner of record is listed on the 2001 Lee County tax roll as Lee County. The subject property was acquired by Lee County in August 2001 for \$2,758,600. The deed was filed in Official Records Book 3466, Page 277 of the Public Records of Lee County, Florida. The subject property was acquired by Lee County under their voluntary 2020 Land Acquisition Program. The subject property is not listed for sale or under contract.

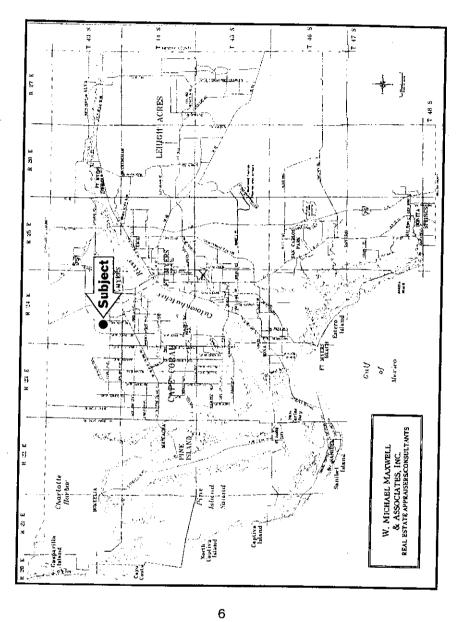
### SCOPE OF THE APPRAISAL:

The property being appraised consists of a vacant mixed use 220.81 acre tract of land in North Cape Coral. The subject property is agriculturally zoned, but has a highest and best use for mixed use. The City of Cape Coral's Comprehensive Land Use Plan has designated the subject property for mixed use development. The appraiser researched a number of sales throughout Cape Coral as well other areas in Lee County. A total of 10 sales were found. Sale sources include Win2Data, Lee County Property Appraiser records, and the appraiser's work file. All of the sales were or have been verified previously with either the buyer, seller, or agent involved in the transaction. All of the sales will be analyzed on a Price Paid Per Acre Basis as the market typically acquires vacant residential tracts utilizing this multiplier.

### **COMPETENCY PROVISION:**

This appraisal report has been prepared in conformity of the Uniform Standards of Professional Practice (USPAP). Within USPAP there is a competency provision which states, in part, "prior to accepting an assignment or entering into an agreement to perform an assignment, an appraiser must properly identify the problem to be addressed and have knowledge and experience to complete the assignment competently...". If the appraiser lacks knowledge or experience necessary for a particular assignment, this must be disclosed and all necessary steps to complete this assignment competently must be taken. In regards to this appraisal, the appraiser has the necessary knowledge and experience necessary to complete the assignment.

## PARCEL LOCATION MAP:



#### CERTIFICATE OF APPRAISAL

I certify that, to the best of my knowledge and belief:

- -That statements of fact contained in this report are true and correct.
- -The reported analyses, opinions and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal unbiased professional analyses, opinions and conclusion.
- -I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest or bias with respect to the parties involved.
- -I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- -My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- -My compensation is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- -My analyses, opinions and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice. This appraisal assignment was not made, nor was the appraisal rendered on the basis of a requested minimum valuation, or an amount which would result in approval of a loan.
- I certify that the use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.
- As of the date of this report, W. Michael Maxwell, MAI, SRA has completed the requirements of the continuing education program of the Appraisal Institute.
- -W. Michael Maxwell, MAI, SRA has made a personal inspection of the property that is the subject of this report.
- -No one provided significant professional assistance to the person signing this report.

| Cer | -tifi | cate | of.                                     | Δni | nra | lesi |
|-----|-------|------|---|-----|-----|------|
|     | 4111  | LAIG | · • • • • • • • • • • • • • • • • • • • | ~ ~ | via | Sai  |

The market values of the subject property, as of 10 August 2001, is estimated to be:

> W. Michael Maxwell, MAI/SRA State-Certified General Appraiser Certification 0000055

## MEMORANDUM FROM COUNTY LANDS

02 SEP -6 PM 3: (
RECEIVED BY
LEE CO. ATTORNE

DATE:

September 6, 2002

To:

David Owen

Chief Assistant to County Attorney

FROM:

Robert G. Clemens

Acquisition Program Manager

RE:

Conservation 2020 - Parcel 156

IRS Form Request from Seller - Fliegel and Derzario

Pursuant to our telephone conversation on September 3, 2002, regarding the above subject, I have attached a copy of an appraisal performed by W. Michael Maxwell, MAI, owners' appraiser, valuation pages from appraisals performed by David Vaughan, MAI and Alan Wilcox, MAI, County's appraisers, correspondence to and from sellers' representatives and myself, copies of IRS forms, and closing statement.

I am not willing to sign the IRS document being the County paid a price equal to the appraised value of its highest appraisal, adjusted downward due to a reduction in the property's acreage, however, based upon the highest appraisal's per acre value. The negotiated purchase price was not contingent upon the County executing the IRS form, nor was the matter ever discussed, until this time. Since the IRS form refers to the "donee" and no donation or reduction in the purchase price was received by the County, and the conveyance meets the conditions of an arms length, market oriented transaction, I don't feel it is appropriate to execute a document that leads someone to believe the contrary. Further, in speaking with Mr. Fliegel, he said they could file their tax documents with a copy of the recorded deed. I recommended that they do so, thereby, removing the County from any involvement with their tax filing.

cc: Karen Forsyth, Director of County Lands

# ACQUISITION AGENT'S Status and Contact Record

| Property No. 156   |
|--|
| Project: Conservation Land Program Project No. 8800  |
| Owner's Name: Bernard Fliegel & Don D. Derzaris, Trustees Telephone No., Business: (941) 597-3935 (Fliegel) 941-463-4099 (Derzaris)  |
| Home:  |
| Fax: (941) 597-3935  |
| Address, (Fliegel) 1 Bluebill Avenue, Naples, FL 34108-1741  |
|  |
| (Derzaris): 2500 Del Prado Blvd. S., Cape Coral, FL 33904-5750   |
|  |
| Nominator: Helen Dempsey, Steve Pohlman, City of Cape Coral,   |
| Address: PO Box 150027, Cape Coral, FL 33915-0027, 574-0823  |
| and Gerrero, Realtor, Realty World, 574-8121  Phone No.:   |
| Fax No.:   |
| Description of the second of t |
| Parcel Summary: Date Property Assigned: 1115/00  |
|  |
| Initial Offer Amount:: \$\frac{1}{2},6600000000000000000000000000000000000   |
| Purchase Price: Date:  |
| Appraiser: David Vayhon  |
| Appraisal Amount: 42,770,000 Pate: 3/6/2001  |
| Appraiser: Alan Wilcox   |
| Appraisal Amount: 412,660,700 Date: 3 20 3001  |
| Agent  |
| Agent:   |
| Contact Reports  |
| (Specify Date, Time, Place, Persons Present, and Content of Discussion)  |
| 1/21/00 - Receive Call From Bernie Fliesel: Centil 6   |
| - Som where we as From here I explained the  |
|  |
| moress of tolk the we hard he getting  |
| - the we wild be in a fosition   |
| to restrict a puchase of told him it wall  |
| proble be the just of Jonn - before we had   |
| the work be sail Ok.   |
| Dolar les - Per staff dreching in meeting need to have   |
| Askeri Nevie reduced before asserile and   |
| 1 Care As I. : Nove of # 3 500 000 (#15230   |
| Paralle 15 to 15 t |
| ( such the state white the   |
| 11/20/00- Otter to property general stypellating of their  |
| price is too jugh + before we proceed with   |
| Apprint they must spee to reduce their   |
| Asteing Neice.   |
| S:\POOL\CONS2020\FORMS\FileSetup\CONTACT2.FRM  |

Property Owner Contact Record
Page \_ 2\_ of \_ 9 Pages
Parcel No. 156, Bernard Fliegel & Don D. Derzaris, Trustees
Project: Conservation Land Program Project No. 8800

| 11/2/00 - Return all From Mr. Bd Gronzon worldon who   |
|--|
| has listing Set appt. to meet here on  |
| weds Now 39th @ 9:30m.   |
| 1/28/00 - Meeting of Bob Gronnes The junging was   |
| discussed in detail it be froudd inte with   |
| info (is-foot listing squeenest, squared), al  |
| disus and see of we want to possed with  |
| one or froth Appairols   |
| 1/2/00 - letural call From Mr. Greners. I told   |
| Im SIA'S were being Regued for apprison  |
| took that we stand grife pring under   |
| Contract very soon of told him that is   |
| Soon of we are junder Cartieret of will  |
| - Orll him to let him know so be con   |
| Control spiritus of meet with them   |
| delin on holidas il. Duenil Cucunstance  |
| deling on holiding it present cum stones of me seing out of the office.  |
|  |
| 1-11-01 MAILED STA'S FOR SIGN/SEAL TO APPRAISER'S WILCOX + DIVERSIFIED   |
| NSO MAILED APPRAISER INTEREST AFFIDAVIT  |
| 1-16-01 REC'D EXECUTED STA + AFFIDAVIT. ROUTED FOR SIGNATURES.   |
| MAILED /FAIED NTP #12 TO DIVERSIFIED, DELIVERED (2) ORIGINAL   |
| STA'S TO C. LOGAN.   |
|  |
| 2.8-01 MAILED/FAXED NITPE I TO PASSARELLA HASSOC, UPDATED VENDOR   |
| 206. GREATED GKY PWISE CALENDAR REMINDER.  |
| of Capi Com & Breeze. He wanted a status of our  |
| Arqueitin of Front Far His Darcel. He's deing an   |
| actile For his paper. I returned his call  |
| 11:30 pm and left massage on his vail mail   |
| 1 to number is 574-1110 Ext. 139.  |
| 3/6/01 Recrived popular Legas From D. Varyhon  |
| 3/20/01 Received Apprecial report from A. Wilcox   |
| sport production of the state o |

| Property Owner Contact Record Page 3 of 9 Pages |
|---|
| Parcel No156                                    |
| Project: CD-020                                 |
|   |

Contact Record - continued HIPOOLILANDOFRMICONTACT.WPD to the Bocc. He small be wall get back with me.

| Page of Pages  |
|--|
| Parcel No156_  |
| Project: Capan   |
| 10,000.  |
| Contact Record - continued   |
| Abla Da Ca A To I  |
| 4/201- Received Counter of Fer From Lerbor Bob   |
| - Orevers TA a #3,000,000, Along in the comp soles   |
| is support thereof   |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1   |
|  |
| Advise on counteroffer year to le Forsyth  |
| 4/2/41- K-mail meno to K. towarth  |
| 4/25/01- Meeting with Sof Grenero. Made trick weeks  |
| afford \$3,770,000 It said he would meet   |
|  |
| with his chiets + set back with me.  |
| 9/01/01- Teleple call tim Sto Crevey Sound Her   |
| - barle sunt 3, room, but and like to see of   |
| they are get another week him the contend  |
|  |
|  |
| that al wall take all only sals to the purhase   |
| mil and \$2,70,000 was our top offer. He also  |
| waited the courte to oftam relate for Oak From   |
| Page Parithe and I had   |
| the time the transfer of the time to the t |
| Aspende for that but we would corperte in  |
| any way possible por that the title insured commy  |
| Sould do the necessary leg work He god ox  |
| 4/51/01 - Gettles on contained mailed to Bet Greners   |
| in the second se |
| 5/201 - Other to Sob Travers.  |
| 110- Due Det Routed to SOCC to 6/9/01.   |
| 6 20 01 - Cilled Dob Tremo + whit for suy.   |
| - He and be would alek Dill from   |
| I me existed.  |
|  |
|  |
| COPIED R. GERRERO, UPDATED INIVALUE PLUS ACQ-20G   |
| DATABASES. SET GROUPWISE CALEUDAR TASKS, FAVED   |
| PHI QUOTE REQUEST TO GFA.  |
|  |
| - 6/30/41 - Received Cold ( Clanes received) that me of the  |
| - bajety arrees (Deserry) last cyllet Committones  |
| - Complaining About the fact the were not soin   |
| to close in 30 dad Robert and called Mr.   |
| Herrois my - weeking of the of the of the  |
| for the continue of the  |
| Clims of the Continue (12-70 days sollowed on continue)  |
| _H: POOLILANDDFRMICONTACT. WPD Hes tried to exclain that we have projected   |

| Property Owner Contact Record                            |
|--|
| Page 5 of 9 Pages Parcel No156                           |
| Project: Coopo   |
|  |
| Contact Record - continued                               |
| A clasing date of August 10th of will close somer        |
| than that if possible. We Dergois was not have with      |
| that al indicate that I have be omice a 30 don clasion.  |
| el trel Mr. Dergons Ett I bal never soden to lim mes     |
|  |
| for the Convayor Let the never from the myone            |
| the class and be so dogs. Mr. I derignic fort            |
| - Still the an closing still lives undertille at the     |
| for shall all we protect (Mr. Med) al eglowed            |
| To ham Collet Mr. Fleet 14                               |
| unlustand that the Continut Structed 40 days not         |
| the like legal had that mout of time.                    |
| - Who then weight tot VV, Sergies with only a            |
| myr luther of bed out have on knowledge of four          |
| these thing work of that bearing)                        |
| was not sperking for him. Holast & il exhibitet          |
| - we will close just as som as we call at the            |
| of opposed we wall have no problem meeting the           |
| Av. 18th date and possily even somer. Mr. Fligh          |
| indicate that that was fine sol understood we            |
| would close just as soon as we call.                     |
| I then called Bot Gravers to let him                     |
| Una colt had tampined. Sological be had a                |
| Survey but didifferent of it would be sdequite.          |
| He said be world drag it by this oftenom.                |
| It she said the minul love of Exemples                   |
| been releved and that the Attom Coteve Rubles            |
| Cord that al told bob tot we withly con                  |
| due some than Andon if that if the case of               |
| that I wall beer him about of the structure              |
| RE-MAILED CORRECTIVE CLOSING LIRS TO STEPHEN BUCKLEY,    |
| B. FLIEGEL, D. DERZAVIS, + R. GERRERO, UPDATED GROUPNISE |
| CALENDAR ITEMS.  |
| JOHN SKINNER @ GFA TELEPHONED-QUOTED \$ 3200 WITH 2 WEEK |

DELIVERY TIME - J. JERREL OK'O AMOUNT - I TELEPHONED JOHN + REQUESTED HE DELIVER (2) SIGNED, SEALED STA'S. HE STATED THAT WE SHOULD HAVE THEM IN HAND TOMORROW, 

| <u> </u>  |             |
|---|-------------|
| 6-21-01 REQUESTED + RECEIVED NEW VENDOR NUMBER FOR                |             |
| STEPHEN W. BUCKLEY P. GOLDSTEIN, BUCKLEY, CECHMAN                 | <u>/</u>    |
| PICE + PURTZ. UPDATED TITLE COS @ ACQ-LOG DATA B.                 |             |
| TELEPHONED SUF @ DENI ASSOC. NOTIFIED HER I WILL                  |             |
| FAX SURVEY QUOTE REQUEST TO BEN ADMOLA AND TO HAD                 |             |
| BEN CALL ME WHEN HE RECEIVES IT.                                  |             |
| REC'D COPY OF VICINITY BOUNDARY SURVEY FM R. GERR                 | ERO-        |
| DOESN'T COVER OUR PROPERTY BUT THE ABUTTING PROPERT               | -           |
|   |             |
| BEN HOMOLA CALLED + REQUESTED ANY TITLE COMMITT                   | MENT        |
| OR SURVEYS WE HAVE FOR HIS QUOTE PORMULATION. I                   |             |
| MAILED THEM TO HIM.   |             |
|   |             |
| 6-26-01 REDID SURVEY QUOTE FM DENI ASSOC. FWD TO AGENT FOR RE     | VIEW,       |
| ON TO ORDER STASI   |             |
| REC'D EXECUTED STA#7 FM CONTRACTS W/NO DIRECTOR SIGNA             | TURE        |
| AND NO NTP. RETURNED STA PIG TO LAUREN @ CONTRACTS.               | FOR         |
| PROCESSING. TELEPHONED BEN HOMOLA-REQUESTED HE DEL                |             |
| (2) SIGNED, SEALED STAS.  |             |
|   |             |
| 627-01 REC'D (3) SIGNED, SEALED STA'S FM DENI. SENT TO CONTRACTS. | SECTION     |
| FOR PROCESSING, TELEPHONED BEN HOMOLA-QUOTE IS FIRM               |             |
| BUT DELIVERY DATE CAN BE CHANGED TO 4 WAS-"THE                    | 426         |
| DO THE BEST THEY CAN"   |             |
|   |             |
| 6-28-01 MAILED FAXED NTP#7 TO DENI ASSOC, FAXED COPY OF NTP       | #7          |
| TO ANIX SMITH/ JIM KIEK PATRICK. UPDATED INIVALUE DATABAS         | 'E          |
| SET GROUPWISE CALENDAR TASK FOR SURVEY DELIVERY DATE.             |             |
| GAVE OPIGINAL STA'S TO C. LOGAN WICOPY OF NTP#7.                  |             |
|   |             |
| 7-2-01 REC'D COPY OF NOTICE TO VACATE + REMOVE CATTLE FM B.FL     | IEGEL.      |
| REC'D (2) COPIES OF PHI FM GFA - MAILED (1) TO A. SMI.            | 7.44        |
| REC'D COPY OF EXECUTED PA. MAILED COPY OF PA TO MR.               | FUEGE       |
| MR DERZAVIS, STEPHEN BUCKLEY + ROBERT GERRIERO.                   | <del></del> |
| REC'D EXECUTED STA FM CONTRACTS FOR DENI ASSOC,                   |             |

Property Owner Contact Record
Page 7 of 9 Pages
Parcel No. 156
Project: Conservation Lands Program, Project NO. 8800

| <u> Contact resord = continued</u>                                   |
|--|
| 7-3-01 TELEPHONED BOB GERRERO, BROUGHT HIM OP TO DATE WITH           |
| STATUS OF CLOSING - DUE DATES FOR COMMITMENT, BOUNDARY               |
| SURVEY, STATEMENT,   |
|  |
| 7-5-01 RECID COMMITMENT FM ATTY, BUCKLEY. REUTEWED W/                |
| R. CLEMENS- EVERY THING LOOKS GOOD + ACCOUNTED FOR                   |
| REC'D PROPERTY LINE INCONSISTENCY FAX FM DENI ASSOC.                 |
| 7-6-01 CONF. CALL W/ BEN HOMOLA, R. CLEMENS RE: P/L INCONSISTIONEY.  |
| WE WILL CONFER W/ REALTOR BOB GERRERO AND GET BACK W/                |
| DENI ASSOC. FOR DIRECTION.   |
| LEFT PHONE MSG. FOR BOB GERRERO TO CALL ME,                          |
| TELEPHONED BERNARD FLIEGEL - HE IS AWARE OF ENCROACHMENT             |
| AND HAS TAKEN CARE OF IT IN THE PAST! WE TOLD HIM THAT WE            |
| DON'T WANT TO PURCHASE THE ENCROACHMENT AREA + THEREFORE             |
| WE WILL BE ACQUIRING THE ORIGINAL PARCELLESS THE ENCROACHING         |
| TO WHICH HE AGREED, WE GAVE HIM BEN HOMBLA'S PHONE NUMBER            |
| AND ASHED HIM TO CALL BEN, WE TELEPHONED BEN AND GAVE                |
| HIM MR. FLIEGEL'S TELEPHONE NUMBER IN CASE MR. FLIEGEL DOES          |
| NOT CALL FIRST.  |
| FAXED BEN HOMOLA'S LTR TO BOB GERRERO, PER HIS                       |
| REQUEST:   |
| 7-901 BEN HOMOLA TELEPHONED - HE STATED THAT THE INFORMATION PACHAGE |
| HE REC'D FM B. FLIEGEL DOES NOT ADDRESS OR RESOLVE THE               |
| ENCROACHMENT ISSUE I TOLD BEN THAT WE NOTIFIED B. FLIEGEL OF         |
| THE ENCROACHMENT.  |
| 7-10-01 TELEPHONED B. FLIEGEL- HE CONFIRMED THAT DEN ASSOC. WILL     |
| GENERATE NEW LEGAL DESCRIPTION, RESULTING IN A LESSER ACQUIRED       |
| AREA, TO WAICH HE VERBALLY AGREED, MR. FLIEGEL STATED THAT           |
| HE WOULD NOTIFY MR. DERZAVIS OF THIS INFORMATION.                    |
| 7-11-01 RED COPY OF STA #7/8 FM CONTRACTS.                           |
|  |
| _S:\POOL\LANDDFRM\CONTACT.WPD  |

Property Owner Contact Record
Page 8 of 9 Pages
Parcel No. 156
Project: Cons 2020, Project No. 8800

| 7-13-01 BEN HOMOLA RE        | EQUESTED COPY OF DOCUMENT CREATING 60'                       |
|------------------------------|--|
| SOUTHERN ROW                 | EASEMENT, FAXED COPY OF DEED BOOK                            |
| 280, P6 203 TO               | HIM  |
| REC'D COPY OF                | LTR FM R. GERRERO RE' SECTION 29                             |
| CONFLICTING LI               | NE.  |
|                              |  |
|                              | M HOMOLA - FAXED THE NEEDED CEPTIFICATIONS                   |
| ,                            | SO REQUESTED MOITAL FILE ON CO-HE WILL                       |
| PRINT NEW COPIES             | + DELIVER W/CO ON MONDAY                                     |
| SURVEY SHOWS 2               | 20.81 ACS, SO (221.73-220.81) X \$12,492.67/AC               |
| EQUALS \$11,493.26           | REDUCTION IN SALES PRICE.                                    |
| REC'D CORRECTE               | D SURVEY PLUS FILE ON DISC. DELIN FRED                       |
| SURVEY TO A.S                | MITH @ PARKS/REC.LEFT PHONE MS6 FOR B. GERRERC               |
|                              | <i>'</i>   |
| 130-01 DELIVERED SURV        | BY WITH NEW LGL DESCRIPTION TO D. CHAPMAN                    |
| C. GOLDSTEIN+ BUCK           | KLEY, ASKED FOR NEW SETTLEMENT STATEMENT                     |
| INDICATING REDUCTI           | ON IN PURCHASE PRICE. ASKED FOR NEW DEED                     |
| W/COPRECT LGL. DE            | ESCRIPTION, TELEPHONED/LEFT MSG FOR                          |
| R. GERPERO,                  |  |
| REC'D REVISED SE             | TTLEMENT STATEMENT, DELIVERED                                |
| FUNDS REQUEST ME             | MO TO FISCAL, UPDATED ACQ-LOG PLUS INVALVE                   |
| DATABASES.                   |  |
|                              |  |
| 7-31-01 GAUF COPY OF SU      | IEVEY TO R. GERRERO.   |
| SURVEY INVOICE SE            | ENT TO FISCAL FOR PAYMENT.                                   |
| 1-31-01 & gentuto Mr. Course | He colled vending he velution of the surface price           |
| of this excel He want me ?   | tomide received Still recorded that the                      |
| sine relistion I toll to     | in this ill come with weel I exclained that I have to follow |
| the terms of the surface (   | in the ill come with mad I explained that I save to follow   |
| that I gan it fiche Con      | side of town.  |
|                              |  |
| 8-2-01 CONFIRMED CLOSING     | DATE/TIME OF 8-10-ZOOI @ 9 EN N/ DEB                         |
|                              | DUPWISE APPOINTMENT TO R.CLEMENS +                           |
| MYSELF.                      |  |
|                              |  |
|                              |  |

Property Owner Contact Record
Page \_9\_\_ of \_1\_ Pages
Parcel No. \_ 156
Project: \_Cons Land Program, Project NO. 8800

| 8-3-01 FAXED CATTLE LEASE INFO TO ANIK @ PARKS LREC   | 2            |
|---|--------------|
| a and the course the course we are the standard   |              |
| 8-8-01 TELEPHONED JIM GREEN- HE SPOVE WITH NELLY VAN METER                                    |              |
| (992-2555) TOLD AIM HE HAD 90 DAYS TO MOVE CATTLE, THEY DOW                                   |              |
| WANT TO CONTINUE THEIR CATTLE LEASE. I TELEPHONED MA  |              |
| VAN METER DIRECTLY HE STATED AS SOON AS THE WATER LES   |              |
| DROPS, HE WILL MOVE THE CATTLE ACROSS DEL PRADSONTO   |              |
| OTHER PROPERTY OWNED BY B. FLIEBER, HE STATED THAT  |              |
| ALL HIS LEASE PAYMENTS NERE UP TO DATE WITH MR. FLI.  |              |
| ME. WAN METER ALSO STATED THAT HE WOULD TRY TO LOCA   |              |
| THE LIABILITY POLICY AND FAX IT 10 ME PRIOR TO FRIDAY   |              |
| HIS INS. AGENT 13 WESTEY WILLIAMS @ FLORIDA FARMERS   |              |
| MUTUAL, FLORIDA FARM BUREAU INSURANCE (561-5700)  |              |
| REC'D CLOSING FUNDS FM FISCAL.  | <del></del>  |
| 8-9-01 TELEPHONED W. WILLIAMS @ FARM BUREAU INS., + ASKE                                      | =0           |
| FOR FAXED COPY OF CATTLE LEASE INSURANCE POLICY FOR   |              |
| MELLY VAN METER. HE STATED THAT HE WOULD FAX IT TO ME   | =            |
| SHORTLY.  |              |
| REC'D COPY OF INS. POLICY FM WENDELL WILLIAMS   |              |
| 8-10-01 CLOSED ON PROPERTY W/STEPHEN BUCKLEY & DEB CHA  | PMAN.        |
| SENT CLOSING NOTIFICATION E-MAIL. UPDATED ACQ-LO  |              |
| PLUS INIVALUE DATABASES.  |              |
| O'LL AL DEND DEED I COUNTY THE DEED CHARLES DESCRIPTION TO ALL THE                            |              |
| 8-16-01 REC'D DEED + POUCY FM DEB CHAPMAN. REVIEWED FOR ACCUR                                 |              |
| GOOD, UPDATED ACQ-LOG PLUS INIVALUE DATA BASES, SENT ORIG                                     |              |
| TO MINUTES, COPIES OF DEED TO TITLE/MAPPING SECTION A   | <i>VD</i>    |
| ROB IRVING @ ENVIRONMENTAL SCIENCES.  |              |
| 11-201 FILE FOLDER CLOSED OUT.  |              |
| 8.9.02 I receive a requestion Comon Mc Eacher loty of Color attray for soller They work to    | mote for     |
| sign constrain 185 from Ital him they want down since are paid full agoning value of full con | 1 seconand   |
| 8-9-02 Jack to Dan + she agreed.  | signing .    |
| 8-13-02 proceed Caron Mc Excher a letter declingt significacionts                             |              |
| _S:\POOL\LANDDFRM\CONTACT.WPD   | <del>_</del> |
|   |              |

| Property Owner Contact Record   |
|---|
| Page of Pages   |
| Parcel No Project:  |
| r roject.   |
| Contact Record - continued  |
| 8.26-02 I returned Robert Lancio's call I explained to him that I do not agree wit Moravell's |
| appraish value, and had explained to his client's attany, and that I will not sign a          |
| document indication my type of donakon or curred when one did not the wanted on to            |
| mat of he chest Ital him fwould but, find mot dange my position of the                        |
| said the document only states that the transition accussed I recovered the attach             |
| a copy of a doed - as there was no donation.  |
|   |
| 9.3.02 I secound a Bigg from bobert of James allusing the stone.                              |
| 9-3-02 lealled Jim Garger - be is on vacation.  |
| 9.3.02 I galled David Owen and explained the above, Itall him willnot                         |
| sign the document because these was no docation. The County said the top                      |
| aggraved mount. Doved said to send in the word valenter should be governed.                   |
| 9-3-02 Bernard & high called Le regrested that I sign the Sourcet Still him                   |
| on I did fibert Somewo relove Doll him full refer this to Devid Own I further                 |
| recommended that he file a copy of the deal.  |
| 9-6-02 I sent David Ouch a mens + Copies.   |
| - Le James Ballo Court of Mario + Copies  |
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CLASAC COORDINATOR
Status and Contact Record

Nomination No.: 156 CARL PROJECT: Project: Conservation Land Program Project No. STRAP NO. 29-43-24-C1-00001.0000 (all); 30-43-24-C2-00004.0000 (partially) PROPERTY OWNER NO. 1 PROPERTY OWNER NO. 2 Owner(s): Fliegel, Bernard Derzaris, Don D. Address: One Bluebill Avenue One Bluebill Avenue 2500 Oct PARTOR Napies, FL 34108 Napice, FL-34108-Capi and, FL 33904 Phone No.: Home: /Business941-597-3935 Home: /Business: 941-597-3935 463-4099 Fax No.: 941-597-3935 941-597-3935 NOMINATOR NO. 1 NOMINATOR NO. 2 CHOU Nominator: City of Cape Coral -Helen Dimpsu Steve Pohlman City Parles Director Address: P. O. Box 150027 Rear-wiverld: Bob Genero. Cape Coral, FL 33915-0027 leattor: 574-8121 Phone No.: Business: 941-574-0823/Home: Business: /Home: Fax No.: 941-574-0822 Process Dates Application Received: 6/6/00 Letter Mailed to Applicant: Application Accepted: Letter Mailed to Applicant: 6/6/00 Application Distributed to Staff for Initial Review: Application Distributed to C&R Subcommittee: Application Distributed to CLASAC Committee: Criteria & Ranking Subcommittee Meetings: Initial Reviews: Letters: Secondary Reviews: Letters: BOCC Recommendations: Letters: 8:30 am (Se Email Correspondence Field Review: CLASAC Meetings: Initial Reviews Letters: Steve Poblinas Boh Genour Secondary Reviews: Letters: **BOCC Recommendations:** ansu D Letters: Land Management Subcommittee Meetings: Letters: **BOCC Meetings:** Draft Empired Miston 10-31-00 File Forward to Acquisition Agent: (Date) (Agent) Summary of Scores: Initial Criteria Scores: (Staff) (C&R) (CLASAC) Secondary Scores: (Staff) (C&R) (CLASAC) 2 24 BOCC: (Forwarded) (Approved) (Not Approved) Additional Comments: Racimap-Vol.3, pg. 14-29

#### **Contact Record**

|            | PROPERTY OWNER NO. 1        | PROPERTY OWNER NO. 2          |
|------------|-----------------------------|-------------------------------|
| Owner(s):  | Fliegel, Bernard            | Derzaris, Don D.              |
| Address:   | One Bluebill Avenue         | One Bluebill Avenue           |
|            | Naples, FL 34108            | Naples, FL 34108              |
| Phone No.: | Home: /Business941-597-3935 | Home: /Business: 941-597-3935 |
| Fax No.:   | 941-597-3935                | 941-597-3935                  |

|            | NOMINATOR NO. 1                               | NOMINATOR NO. 2  |
|------------|---|------------------|
| Nominator: | City of Cape Coral -                          |                  |
| Address:   | P. O. Box 150027<br>Cape Coral, FL 33915-0027 |                  |
| Phone No.: | Business: 941-574-0823/Home:                  | Business: /Home: |
| Fax No.:   | 941-574-0822                                  |                  |

| 7-19-00-Called bob Genero re: "Attachment K" requirement. — Let menoses 1-20-00 Discussed "Attachment K" requirement by telephone with Bob Genero.  HE Stated that the requirement to be notified within 60-90 days of  The application is considered to be addressed by Don Derzauis—even  Though the market range was not specifically discussed at the CBS meeting.  We agreed to proceed with the nomination process. LR 8:50 am  10/13/20 9:mailed wife of Summshart to Heren Dempsy for C.C. Person |  |  |
|---|--|--|
| 1-20-00 Discussed "Attachmick K" requirement by telephone with Bob Genero.  |  |  |
| HE Stated that the requirement to be notified within 60-90 days of  |  |  |
| The application is considered to be addressed by Don Derzavis - even  |  |  |
| Though the market cance, was not specifically discussed at the CBS meeting.   |  |  |
| We agried to proceed with the remination process. LR 8:50 am  |  |  |
| 10/13/20 9 mails wow of Summshart to Helen Conocus Art C.C. Person  |  |  |
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