Lee County Board of County Commissioners **Agenda Item Summary**

Blue Sheet No. 20020974

1. REQUESTED MOTION:

ACTION REQUESTED: Approve and execute Interlocal Agreement with Hendry County for the pro-rata sharing for Medical Examiner costs between Lee County and Hendry County.

WHY ACTION IS NECESSARY: Board approval is required for entering into Interlocal Agreements.

| | ON ACCOMPL District 21 Medic | | Lee and Ho | endry Count | ies to pro-rate an | d allocate the c | osts of facilities and |
|---|-------------------------------|--|--------------|-----------------|-----------------------|------------------|---|
| | IENTAL CATE | <u>GORY</u> : Γ# (| C/2, | A | 3. MEETING | DATE: | 002 |
| 4. AGENDA: X CONSEI | | 5. <u>REQUIREM</u> (Specify) STATUTE | | POSE: | 6. REQUEST A. COMMISS | | RMATION: |
| ADMIN | ISTRATIVE | ORDINAN | CE | | B. DEPARTM | IENT Cou | nty Attorney's |
| APPEAI | LS [| ADMIN. C | ODE | | C. DIVISION | Ger | eral Services |
| PUBLIC | : | X OTHER | | | BY: | Andrea Fraser | |
| WALK | ON T | | | | | Assistant Cou | nty Attorney |
| TIME R | EQUIRED: | | | | | | - |
| prorated share of Counties. The new Interl | of the costs of Dis | strict 21 Medical E updates Hendry | Examiner fac | cilities and se | rvices. District 2 | 21 includes Lee | nent for paying their , Glades and Hendry ts and extended the |
| | r a twenty (20) y | | | | | | |
| 8. MANAGEN | MENT RECOM | <u>IMENDATIONS</u> | <u>:</u> | | | | |
| 9. RECOMM | ENDED APPRO | OVAL: | | | | | |
| A | В | С | D | E |] | F | G |

| A Department Director | B Purchasing or Contracts | C Human Resources | D Other | E County Attorney | F Budget Services (MW-5/2) | G County Manager |
|----------------------------------|---------------------------|-------------------------|------------|-------------------------|----------------------------------|------------------------|
| N/A | N/A | N/A | N/A - | Buser. | AM RISK GO | NOON |
| 10. COMMISSION ACTION: APPROVED | | | | | RECEIVED BY | |

DENIED ATT ADMIN.
WARDED TO: DEFERRED **OTHER** *≥ 6/o* ∋

HENDRY COUNTY

BOARD OF COUNTY COMMISSIONERS

P.O. BOX 2340 LABELLE, FLORIDA 33975-2340

LESTER B. BAIRD, SR. County Administrator E. DAN STEVENS County Attorney **BARBARA BUTLER**

(863) 675-5295

August 16, 2002

Andrea R. Fraser **Assistant County Attorney** Lee County Post Office Box 398 Ft. Myers, Florida 33902-0398

RE: INTERLOCAL AGREEMENT FOR MEDICAL EXAMINER COSTS

BETWEEN LEE COUNTY AND HENDRY COUNTY

Dear Ms. Fraser:

Enclosed herewith are the original agreements regarding the above referenced matter. The delivery point has been filled in as required in section seven of the agreement. Also, please be advised that the County Attorney is not a party to the agreement, did not prepare the document and it is not his policy to execute agreements on behalf of Hendry County.

If you have any questions, or if you wish to discuss this matter further, please contact Dan Stevens, Hendry County Attorney at your convenience.

Sincerely,

Felicia Bee

Legal Assistant

FB

INTERLOCAL AGREEMENT FOR MEDICAL EXAMINER COSTS BETWEEN LEE COUNTY AND HENDRY COUNTY

This Interlocal Agreement is made and entered into this ______ day of ________, 2002, by and between Hendry County, a political subdivision of the State of Florida, acting by and through its Board of County Commissioners, the governing body thereof, "HENDRY", and Lee County, a political Subdivision and Charter County of the State of Florida, acting by and through its Board of County Commissioners, the governing body thereof, "LEE", and collectively, "the Parties" hereto.

RECITALS

WHEREAS, the Hendry Board of County Commissioners is the governing body in and for Hendry County; and the Board of County Commissioners is the governing body in and for Lee County; and

WHEREAS, both HENDRY and LEE are duly empowered pursuant to Florida Statutes, in particular, Section 163.01, Florida Statutes, to enter into Interlocal Agreements for the sharing of certain governmental powers and obligations; and

WHEREAS, the Parties receive benefit from the facilities and services of the Florida District 21 Medical Examiner; and

WHEREAS, the Parties desire to pro-rate and allocate the costs of such facilities and services of the District 21 Medical Examiner.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, to include the mutual covenants and promises herein, the Parties hereby agree as follows:

SECTION ONE: TERMS

1.1 The Recitals as set forth above are incorporated into the terms of this Agreement as if set out herein at length.

SECTION TWO: PURPOSE

2.1 It is the purpose and intent of this Agreement to define the terms and conditions under which certain Medical Examiner Services are provided.

SECTION THREE: DESCRIPTIONS OF COSTS/DEFINITIONS

- 3.1 For purposes of this Interlocal Agreement, "facility costs" shall consist of the capitalized costs for the construction of Phases I and II of the District 21 morgue. (Exhibit "A")
- 3.2 For purposes of this Agreement, "support costs" shall consist of the actual expenses incurred by LEE for the maintenance and operation of the Medical Examiner facility and its operations, to include all general operating expenditures and expenditures for equipment and furniture. (Exhibit "B")

SECTION FOUR: OBLIGATIONS OF THE PARTIES

- 4.1 LEE agrees to provide all funds for the facilities and support of the Florida District 21 Medical Examiner, which District includes Lee, Hendry and Glades Counties.
- 4.2 HENDRY agrees to reimburse LEE for their pro-rata share of the costs of the facilities and services as provided by the District 21 Medical Examiner, which shall be determined in a formula as outlined in Exhibits "A" and "B", attached hereto and made a part of this Agreement.
 - 4.3 HENDRY agrees to reimburse LEE on an annual basis for their pro-rata

share of all actual expenditures made by LEE for the District 21 Medical Examiner facility costs and support costs in the previous fiscal year, beginning with fiscal year 2002-2003, and continuing for the term of this Agreement.

4.4 HENDRY will pay LEE within thirty (30) days of receipt of an invoice outlining the respective Party's pro-rata share of the Medical Examiner facility and support costs per the formula as outlined in Exhibit "B".

SECTION FIVE: PERIOD OF AGREEMENT

5.1 The term of this Agreement will extend twenty (20) years, from October 1, 2002 and end on October 1, 2022.

SECTION SIX: TERMINATION

6.1 This Agreement in whole or in part, may be terminated for any cause by either Party with thirty (30) days written notice.

SECTION SEVEN: NOTICES

7.1 Any notices or other documents permitted or required to be delivered pursuant to this Interlocal Agreement, shall be delivered to Lee County at the Office of the County Manager and to Hendry County at the Office of the County Administrator.

SECTION EIGHT: AMENDMENT

8.1 This Interlocal Agreement may only be amended in writing and duly executed by both Parties with the same formalities as this Agreement.

SECTION NINE: CONSTRUCTION

9.1 This Interlocal Agreement shall be governed by and construed in accordance with the laws of the State of Florida.

SECTION TEN:

LIABILITY

10.1 The Parties agree that by execution of this Agreement, no Party will be deemed to have waived its statutory defense of sovereign immunity, or increased its limits of liability as provided for by Florida Statutes.

SECTION ELEVEN:

ATTEST:

FILING

11.1 This Interlocal Agreement and any subsequent amendments hereto shall be filed with the Lee County Clerk of the Circuit Court.

IN WITNESS WHEREOF, HENDRY and LEE have executed this Interlocal Agreement on the day, month and year first written above.

BOARD OF COUNTY COMMISSIONERS

Office of the Hendry County Attorney

| BARBARA S. BUTLER, CLERK | OF HENDRY COUNTY, FLORIDA |
|-------------------------------------|---------------------------|
| By Jallaca & Butley Deputy Clerk | By: Janet B. Teyler |
| Deputy Clerk | / Chairman 0 |
| Date: <u>July 23, 2002</u> | |
| | APPROVED AS TO FORM: |
| | |
| | |

| ATTEST: CHARLIE GREEN, CLERK | OF LEE COUNTY, FLORIDA | | | |
|---------------------------------|------------------------|--|--|--|
| By: Deputy Clerk | By:Chairman | | | |
| Date: | APPROVED AS TO FORM | | | |
| | By: | | | |

EXHIBIT A

FACILITY COSTS AS DETERMINED BY AMORTIZATION OF CAPITAL COSTS*

MORGUE PHASE 1 - 1982

| CAPITALIZED COSTS: | м, | YEARS <u>CAP</u> ITALIZED | ANNUAL COST | |
|---|-------------|------------------------------|---------------------|---|
| GENERAL CONSTRUCTION PLUMBING, ELECTRIC | \$490,513 | 50 | \$ 9,810 | |
| AND HVAC** | \$123,225 | 20 | \$6,161 | |
| TOTAL - PHASE I | \$613,738 | | \$15,972 \$9,810 | FOR FIRST 20 YEARS FOR LAST 30 YEARS |
| MORGUE PHASE II - 1990 | | | | |
| CAPITALIZED COSTS: | | | | |
| | | YEARS <u>CAPITAL</u> IZED | ANNUAL COST | |
| GENERAL CONSTRUCTION | \$545,607 | 40 | \$1 3,640 | |
| PLUMBING, ELECTRIC | \$55,944 | 20 | \$2,797 | |
| AND HVAC** | \$87,100 | 10 | \$8,710 | |
| TOTAL - PHASE II | \$688,651 | • | \$25,147 | FOR FIRST 10 YEARS |
| | | | \$16,437 | FOR NEXT 10 YEARS |
| | | | \$13,640 | FOR LAST 20 YEARS |
| TOTAL FACILITY*** | \$1,302,389 | | | |

^{*}Information provided by Lee County Clerk's Finance Office **Heating, ventilation and air conditioning ***Differences in totals due to rounding to the nearest dollar

| NO | YEAR | PHASE I | PHASE II | TOTAL | NO | YEAR | PHASE I | PHASE II | TOTAL |
|-----|------|----------|----------|---------------------------|----|---------|-----------|-----------|------------------|
| 1 | 1982 | \$15,972 | 0 | \$15,972 | 26 | 2007 | \$9,810 | \$16,437 | \$26,247 |
| 2 | 1983 | \$15,972 | 0 | \$15,972 | 27 | 2008 | \$9,810 | \$16,437 | \$26,247 |
| 3 | 1984 | \$15,972 | 0 | \$15,972 | 28 | 2009 | \$9,810 | \$16,437 | \$26,247 |
| 4 | 1985 | \$15,972 | 0 | \$15,972 | 29 | 2010 | \$9,810 | \$13,640 | \$23,450 |
| 5 | 1986 | \$15,972 | 0 | \$15,972 | 30 | 2011 | \$9,810 | \$13,640 | \$23,450 |
| . 6 | 1987 | \$15,972 | 0 | \$15,972 | 31 | 2012 | \$9,810 | \$13,640 | \$23,450 |
| 7 | 1988 | \$15,972 | 0 | \$15,972 | 32 | 2013 | \$9,810 | \$13,640 | \$ 23,450 |
| 8 | 1989 | \$15,972 | 0 | \$15,972 | 33 | 2014 | \$9,810 | \$13,640 | \$23,450 |
| 9 | 1990 | \$15,972 | \$25,147 | \$41,119 | 34 | 2015 | \$9,810 | \$13,640 | \$23,450 |
| 10 | 1991 | \$15,972 | \$25,147 | \$41,119 | 35 | 2016 | \$9,810 | \$13,640 | \$23,450 |
| 11 | 1992 | \$15,972 | \$25,147 | \$41,119 | 36 | 2017 | \$9,810 | \$13,640 | \$23,450 |
| 12 | 1993 | \$15,972 | \$25,147 | \$41,119 | 37 | 2018 | \$9,810 | \$13,640 | \$23,450 |
| 13 | 1994 | \$15,972 | \$25,147 | \$41,119 | 38 | 2019 | \$9,810 | \$13,640 | \$23,450 |
| 14 | 1995 | \$15,972 | \$25,147 | \$41,119 | 39 | 2020 | \$9,810 | \$13,640 | \$23,450 |
| 15 | 1996 | \$15,972 | \$25,147 | \$41,119 | 40 | 2021 | \$9,810 | \$13,640 | \$23,450 |
| 16 | 1997 | \$15,972 | \$25,147 | \$41,119 | 41 | 2022 | \$9,810 | \$13,640 | \$23,450 |
| 17 | 1998 | \$15,972 | \$25,147 | \$41,119 | 42 | 2023 | \$9,810 | \$13,640 | \$23,450 |
| 18 | 1999 | \$15,972 | \$25,147 | \$41,119 | 43 | 2024 | \$9,810 | \$13,640 | \$23,450 |
| 19 | 2000 | \$15,972 | \$16,437 | \$32,409 | 44 | 2025 | \$9,810 | \$13,640 | \$23,450 |
| 20 | 2001 | \$15,972 | \$16,437 | \$32,409 | 45 | 2026 | \$9,810 | \$13,640 | \$23,450 |
| 21 | 2002 | \$9,810 | \$16,437 | \$26,247 | 46 | 2027 | \$9,810 | \$13,640 | \$23,450 |
| 22 | 2003 | \$9,810 | \$16,437 | \$26,247 | 47 | 2028 | \$9,810 | \$13,640 | \$23,450 |
| 23 | 2004 | \$9,810 | \$16,437 | \$26,247 | 48 | 2029 | \$9,810 | \$13,640 | \$23,450 |
| 24 | 2005 | \$9,810 | \$16,437 | \$26,247 | 49 | 2030 | \$9,810 | \$0 | \$9,810 |
| 25 | 2006 | \$9,810 | \$16,437 | \$ 26 ,2 47 | 50 | 2031 | \$9,810 | \$0 | \$9,810 |
| | | | | | | | Phase I | Phase II | Project |
| | | | | | TO | TALS*** | \$613,740 | \$688,640 | \$1,302,380 |

EXHIBIT B

SUPPORT COSTS AS DETERMINED BY ACTUAL YEARLY EXPENDITURES

FORMULA FOR REIMBURSEMENT OF LEE COUNTY EXPENDITURES FOR THE DISTRICT 21 MEDICAL EXAMINER

| l. ' | Formula for | Reimbursement |
|------|-------------|---------------|
| | | |

(County Costs X % of Caseload = Reimbursement)

II. Calculation of % of Caseload FY 2000-01

| | LEE | HENDRY | GLADES | TOTAL OF COUNTIES |
|---------------------|--------|--------|--------|-------------------|
| Autopsy External | 445 | 43 | 11 | 499 |
| Examination | 289 | 6 | 2 | 297 |
| TOTAL | 734 | 49 | 13 | 796 |
| % of Total | 92.21% | 6.16% | 1.63% | 100% |

III. Calculation Lee County Costs

| A. Operating Support | FY | <u>00-01 Actual</u> |
|----------------------------------|------|---------------------|
| Janitorial Services | \$ | 29,405.76 |
| Other Contracted Services | \$ | 6,079.64 |
| Vehicle Maintenance | \$ | 3,393.62 |
| Internal Telephone | \$ | 7,205.62 |
| Electric | \$ | 18,803.34 |
| Water & Sewer | \$ | 3,054,60 |
| Trash & Garbage | \$ | 5,968.52 |
| Self-insurance Assessment | \$ | 485.00 |
| Office Equipment Maintenance | \$ | 461.00 |
| Other Repair & Maintenance | \$ | 207.50 |
| Internal Fuel | \$ | 1,088.17 |
| Minor Equipment | \$ | 1,518.96 |
| Other Supplies | \$ | 298.60 |
| Total Operating Support | \$ | 77,970.33 |
| B. Facility Costs (Debt Service) | _\$_ | 32,409.00 |
| | | |
| TOTAL COUNTY COSTS | \$ | 110,379.33 |

IV. Calculations of Reimbursement

FY2000-01

Hendry County \$110,379.33 x 6.16% \$6,799.37