



## AGENDA ITEM REPORT

**DATE:** November 6, 2018  
**DEPARTMENT:** Procurement Management  
**REQUESTER:** Mary Tucker  
**TITLE:** Award Contracts for Environmental Maintenance Exotic Plant Control - Countywide

### I. MOTION REQUESTED

- A) Award Request for Proposal No. RFP180418JJB, Annual - Environmental Maintenance Contract (Exotic Plant Control), to the following vendors for an initial period of one year, to provide environmental maintenance and exotic plant control, as approved in the departments' annual adopted budgets: A+ Environmental Restoration, LLC; Aquatic Weed Control, Inc.; Cardno, Inc.; Deangelo Brothers, LLC dba Aquagenix; EarthBalance Corporation; Environmental Restoration Consultants, Inc.; Mettauwer Environmental, Inc.; Peninsula Improvement Corporation dba Collier Environmental Services; Sandhill Environmental Services, LLC; Walker Exotic Tree Eradication & Mitigation, LLC and Woods and Wetlands, Inc., for a one-year (1) period, as approved in the departments' adopted budgets.
- B) Authorize the Chair to execute the contract documents on behalf of the Board of County Commissioners.
- C) Grant the Director of Procurement Management the authority to negotiate renewals of the contracts, including changes in price, for up to three additional one-year periods, ~~and/or to extend the contracts~~, and to execute all associated documents, with County Administration approval, as approved in the departments' annual adopted budgets, if doing so is in the best interest of Lee County.
- D) Grant the Director of Procurement the authority to extend the contracts for up to six (6) month beyond the termination date with County Manager approval.

### II. ITEM SUMMARY

Award contracts for environmental maintenance services for an initial period of one year with the option to renew for three additional one-year periods to: A+ Environmental Restoration, LLC; Aquatic Weed Control, Inc.; Cardno, Inc.; Deangelo Brothers, LLC dba Aquagenix; EarthBalance Corporation; Environmental Restoration Consultants, Inc.; Mettauwer Environmental, Inc.; Peninsula Improvement Corporation dba Collier Environmental Services; Sandhill Environmental Services, LLC; Walker Exotic Tree Eradication & Mitigation, LLC and Woods and Wetlands, Inc. Total expenditures for these products and services during Fiscal Year 2017-2018 were approximately \$1,409,060.67.

### III. BACKGROUND AND IMPLICATIONS OF ACTION

- A) Board Action and Other History  
 On July 24, 2018, Procurement Management advertised Request for Proposal No. RFP180418JJB, Annual - Environmental Maintenance Contract (Exotic Plant Control) on behalf of the Board of County Commissioners. On the proposal deadline of August 21, 2018, Procurement Management received thirteen proposals. An evaluation meeting was conducted on September 13, 2018 during which the Evaluation Committee considered criterion as listed in the solicitation request, including such items as: firm history, qualifications, experience, plan of approach, references and personnel. After evaluating the proposals submitted by the firms, it was the consensus of the committee to recommend the top eleven qualified firms. Total expenditures for these products and services during Fiscal Year 2017-2018 were approximately \$1,409,060.67.
- B) Policy Issues
- C) BoCC Goals
- D) Analysis
- E) Options

### IV. FINANCIAL INFORMATION

|    |                                                                                          |                     |
|----|------------------------------------------------------------------------------------------|---------------------|
| A) | Current year dollar amount of item:                                                      | See comments below. |
| B) | Is this item approved in the current budget?                                             |                     |
| C) | Is this a revenue or expense item?                                                       |                     |
| D) | Is this Discretionary or Mandatory?                                                      |                     |
| E) | Will this item impact future budgets?<br>If yes, please include reasons in III(D) above. |                     |

|    |                                                                                                          |  |
|----|----------------------------------------------------------------------------------------------------------|--|
| F) | Fund:<br>Program:<br>Project:<br>Account Strings:                                                        |  |
| G) | Fund Type?                                                                                               |  |
| H) | Comments:<br>Expenditures will be as needed and within the departments' annual approved, adopted budget. |  |

**V. RECOMMENDATION**

Approve

**VI. TIMING/IMPLEMENTATION****VII. FOLLOW UP****ATTACHMENTS:**

| Description                                                            | Upload Date | Type      |
|------------------------------------------------------------------------|-------------|-----------|
| <a href="#">Environmental Restoration Consultants Signed Agreement</a> | 10/11/2018  | Agreement |
| <a href="#">Mettauer Environmental Signed Agreement</a>                | 10/11/2018  | Agreement |
| <a href="#">Woods and Wetlands Signed Agreement</a>                    | 10/11/2018  | Agreement |
| <a href="#">EarthBalance Signed Agreement</a>                          | 10/17/2018  | Agreement |
| <a href="#">Sandhill Environmental Signed Agreement</a>                | 10/17/2018  | Agreement |
| <a href="#">Walker Exotic Signed Agreement</a>                         | 10/18/2018  | Agreement |
| <a href="#">Cardno Signed Agreement</a>                                | 10/22/2018  | Agreement |
| <a href="#">A+ Environmental Restoration Signed Agreement</a>          | 10/22/2018  | Agreement |
| <a href="#">DeAngelo dba Aquagenix Signed Agreement</a>                | 10/22/2018  | Agreement |
| <a href="#">Aquatic Weed Control Signed Agreement</a>                  | 10/24/2018  | Agreement |
| <a href="#">Peninsula Improvement Corp Signed Agreement</a>            | 10/24/2018  | Agreement |

**REVIEWERS:**

| Department             | Reviewer         | Action   | Date                 |
|------------------------|------------------|----------|----------------------|
| Procurement Management | Turner, Nicole   | Approved | 10/26/2018 - 4:08 PM |
| Budget Services        | Henkel, Anne     | Approved | 10/26/2018 - 4:20 PM |
| Budget Services        | Winton, Peter    | Approved | 10/26/2018 - 4:29 PM |
| County Attorney        | Lira, Louis C.   | Approved | 10/29/2018 - 4:12 PM |
| County Manager         | Brady, Christine | Approved | 10/29/2018 - 4:15 PM |