



APPLICATION FOR A TYPE D LIMITED REVIEW DEVELOPMENT ORDER IN UNINCORPORATED AREAS ONLY

Project Name: Hancock Bridge Parkway Water Main Improvements

Request: Installation of approximately 4500 LF of PVC and 2500 LF of HDPE water main along Hancock Bridge Parkway, Moody Rd, Anchor Way and Seaworthy Rd CIP Project: [] No [] Yes

[] This application will be processed electronically. I acknowledge that final plans and documents will only be available through Lee County's ePlan system.

1. Name of Applicant: Lee County Utilities
Address: 1500 Monroe Street
City, State, Zip: Fort Myers, FL 33901
Phone Number: 239-533-8725 E-mail:

2. Relationship of Applicant to owner (check one) and provide Affidavit of Authorization form [10-107; 10-153(1)]:
[X] Applicant is the sole owner of the property.
[] Applicant has been authorized by the owner(s) to represent them for this action.

3. Authorized Agent: (If different than applicant) Name of the person who is to receive all County-initiated correspondence regarding this application. [10-153(a); 10-153(2)]

a. Company Name: Greeley and Hansen
Contact Person: Alexandra Terral, P.E.
Address: 5252 Summerlin Commons Way, Suite 104
City, State, Zip: Fort Myers, FL 33907
Phone Number: (239) 321-6375 E-mail: aterral@greeley-hansen.com

b. Additional Agent(s): Provide the names and contact information of other agents that the County may contact concerning this application. [10-153(2)f.]

4. Single owner (if different than applicant): [10-153(2)d.]
Name:
Address:
City, State, Zip:
Phone Number: E-mail:

5. STRAP Number(s): [Attach extra sheets if additional space is needed.] [10-153(3)a.]
Public ROW and Easements Sections 10-44-24 and 11-44-24

6. Street Address of Property: Hancock Bridge Parkway and Moody Rd

7. Planning Community or Community Plan Area*: North Fort Myers

*Note: Additional requirements may apply. See LDC Chapter 33 for additional information.

LEE COUNTY COMMUNITY DEVELOPMENT
PO BOX 398 (1500 MONROE STREET), FORT MYERS, FL 33902
PHONE (239) 533-8585

8. **Improvements in County Rights-of-Way.** Is the proposed development solely for improvements within County owned rights-of-way?
 YES – If **YES**, application items #10 through 17, 19 & 20 do not apply.
 NO
9. **Utility Installations. Is the proposed development solely an installation of utilities?**
 YES – If **YES**, application items #10 through 17, 19 & 20 do not apply.
 NO
10. **Legal Description: [10-154(1)]**
 Legal description (on 8½" x 11" paper) and sealed sketch of the legal description
OR
 The property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records (or Plat Books) of Lee County.
11. **Boundary Survey: [10-154(3)]**
 A Boundary survey, tied to the state plane coordinate system.
OR
 A copy of the subdivision plat if the property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records (or Plat Books) of Lee County
12. **Use(s) of Property:**
a. Current uses of property are: _____
b. Intended uses of property are: _____
13. **Lee Plan (Future Land Use) Designation:** _____
14. **Current Zoning of Property:** _____
15. **Property Dimensions [10-153(3)(c)]:**
a. Width (average if irregular parcel): _____ Feet
b. Depth (average if irregular parcel): _____ Feet
c. Total area: _____ Acres or square feet
16. **Zoning Approval(s).** List the case number or resolution number of any variance, special exception, rezoning, or other zoning actions that have been granted or requested on the property. **[10-153(4)]**

17. **DO/LDO Approval(s).** List the case number of any development order or development standards exemptions that have been approved or filed on the property. **[10-153(4)]**

18. **Site Plan.** Site plan (36"x24"), to scale, illustrating at a minimum: existing and proposed lot lines; buildings and uses; streets; accessways; off-street parking; water management facilities; buffering; open space; and any structures on adjacent property which may be affected by the requested development. **[10-175(2)]**
19. **Commercial Building Design.** Is the proposed development within a commercial zoning district? **[10-600]**
 YES – If **YES**, Commercial Architectural Design Standards apply (see LDC Section 10-600)
 NO – If **NO**, application items #20 through 22 do not apply.
20. **Commercial Architectural Design Applicability:** Which category best describes the proposed development? If the answer is anything other than "None of the above," then Commercial Architectural Compliance is required (see architectural review requirements in LDC Section 10-600, et al.). **[10-602]**
 New Building
 Building Addition (>50% of square footage of existing building)
 Renovation (>50% of square footage of existing building)
 Redevelopment (>50% of square footage of existing building)
 Discontinuance (use of building was discontinued for one year or more)
 None of the above (If none of the above, application items #21 & 22 do not apply)

21. **Architect Name:** _____ **Phone #:** _____

22. **Architectural Design Style:** Indicate the architectural design style proposed for this project. {Note: If the proposed development is within an individual Planning Community/Community Plan area (see application item #7), then refer to the specific Architectural style requirements outlined in LDC Chapter 33.}

- | | | |
|---|---------------------------------------|---|
| <input type="checkbox"/> Mediterranean | <input type="checkbox"/> Key West | <input type="checkbox"/> Spanish |
| <input type="checkbox"/> Old Florida | <input type="checkbox"/> Colonial | <input type="checkbox"/> Vernacular |
| <input type="checkbox"/> Modern International | <input type="checkbox"/> Contemporary | <input type="checkbox"/> Florida Vernacular |
| <input type="checkbox"/> Main Street | <input type="checkbox"/> Caribbean | <input type="checkbox"/> Other _____ |

23. **Other documentation:** Other relevant documentation such as copies of permit applications or other approvals applicable to the requested development. **[10-175(7)]**

SUBMITTAL REQUIREMENTS	
<i>Clearly label your attachments as noted in bold below.</i>	
SUBMITTAL ITEMS	
<input checked="" type="checkbox"/>	Completed application [10-175(1)]
<input type="checkbox"/>	Filing Fee - [10-108(a)]
<input type="checkbox"/>	Affidavit of Authorization [10-153] <i>Prior to approval, one signed & notarized original must be submitted</i>
<input type="checkbox"/>	Additional Agents [10-153(2)(f)]
<input type="checkbox"/>	List of STRAP Numbers (if additional sheet is required) [10-153(3)a]
<input type="checkbox"/>	Legal description and sealed sketch of legal description or copy of plat [10-154(1)] (if applicable)
<input type="checkbox"/>	Boundary Survey or plat [10-154(3)] (if applicable)
<input type="checkbox"/>	Title Certification [10-154(2)] (if applicable)
<input type="checkbox"/>	Traffic Impact Statement [10-154(10)] (if applicable)
<input checked="" type="checkbox"/>	Protected Species Survey [10-154(14)] (if applicable)
<input type="checkbox"/>	Protected Species Management Plan [10-154(15)] (if applicable)
<input type="checkbox"/>	Certificate to Dig [10-154(16)] (if applicable)
<input type="checkbox"/>	Historical Impact Assessment [10-154(17)] (if applicable)
<input type="checkbox"/>	Exotic Vegetation Removal Plan [10-154(18)] (if applicable)
<input checked="" type="checkbox"/>	State/Federal Permit Applications [10-154(22)] (if applicable)
<input type="checkbox"/>	Port Facility Permits (i.e. Tall Structures Permit) [10-154(13)] (if applicable)
<input type="checkbox"/>	Operation & Maintenance Covenants [10-154(23)] (if applicable)
<input type="checkbox"/>	Assignment of Maintenance [10-154(24)] (if applicable)
<input checked="" type="checkbox"/>	Cost Opinion [10-154(25)] (if applicable)
<input type="checkbox"/>	Surety/Cash Bond [10-154(26)] (if applicable)
<input type="checkbox"/>	Drainage Discharge Agreement [10-154(28)] (if applicable)
PLAN SETS	
<input checked="" type="checkbox"/>	Existing Conditions Drawings [10-154(6)]
<input checked="" type="checkbox"/>	Site Plan [10-175(2)]
<input checked="" type="checkbox"/>	Utility Plans [10-154(6)(h); 10-154(7)(j)]
<input type="checkbox"/>	Drainage Plans [10-154(7)(k)]
<input type="checkbox"/>	Landscaping Plans [10-154(7)(l)]
<input type="checkbox"/>	Exterior Lighting Plan [10-154(8)] (if applicable)
<input type="checkbox"/>	Architectural Elevations [10-604] (if applicable)