

(239) 533-5458

John E. Manning District One

Brian Bigelow District Two

Ray Judah District Three May 18, 2011

Tammy Hall District Four

Frank Mann District Five

Paul Judson-Sam Galloway Ford, Inc.

Karen B. Hawes County Manager

RE: QUOTE: Q-110171 Ford Cars and Trucks

Michael D. Hunt County Attorney

Diana M. Parker County Hearing Examiner

Thank you for the Quote you submitted in response to the solicitation mentioned above.

I am pleased to advise you that on May 17, 2011, the Board of County Commissioners took action in awarding the quotation to your firm as the low quoter meeting all specification requirements.

All requirements of the specifications have been fulfilled. Please consider this letter as your "notice-to-proceed". The commencement date for this project shall be June 10, 2011.

Your contact person will be Bradley Wright @ 239 533-5350.

If you have any questions concerning this contract, please give me a call at (239) 533-5458.

Thank you for your interest in County projects.

Sincerely.

Chris Jeffcoat, CPPB

Purchasing Agent

cc: Marilyn Rawlings Bradley Wright