FORMAL QUOTE NO.: Q-120095

LEE COUNTY, FLORIDA PROPOSAL QUOTE FORM **FOR** CONTRACT PRINTING

DATE SUBMITTED:

VENDOR NAME:

The Board of County Commissioners TO:

Lee County

Fort Myers, Florida

Having carefully examined the "General Conditions", and the "Detailed Specifications", all of which are contained herein, the Undersigned proposes to furnish the following which meet these specifications:

NOTE NEW REQUIREMENT: EFFECTIVE 2/1/12 VENDORS WILL NO LONGER BE RECEIVING A POST CARD TO NOTIFY YOU OF PROJECTS ON THE STREET FOR BIDDING/QUOTING. WE WILL CONTINUE TO ADVERTISE IN THE NEWS PRESS RUNNING THE ADS ON FRIDAYS FOR FORMAL PROJECTS. NEW PROJECTS ARE POSTED ON OUR WEB SITE ON FRIDAYS. IT IS THE SOLE RESPONSIBILITY OF THE VENDOR TO CHECK THE LEE COUNTY PROCUREMENT MANAGEMENT WEB SITE FOR ANY PROJECTS. OUR WEB ADDRESS IS WWW.LEE-COUNTY.COM/PROCUREMENTMANAGEMENT CLICK ON PROJECTS AND OPEN TO VIEW THE PROJECTS.

The undersigned acknowledges receipt of Addenda numbers:

SECTION 1:

SECTION 2:

SECTION 3:

GRAND TOTAL: SECTIONS 1, 2 AND 3

SECTION 1: BUSINESS CARDS:

- 1. INCLUDES TYPESETTING
- 2. ROYAL SILK PLUS
- 3. WEIGHT 80 COVER
- 4. PACKING BOX
- 5. PROOF REQUIRED

QUANTITY	DELIVERED PRICE PER BOX OF 100	DELIVERED PRICE PER BOX OF 500
ONE SIDED, ONE COLOR, 2" X 3 ½"	60	1300
ONE SIDED, MULTICOLOR COLOR, 2" X 3 ½"	(300	1600

THE COUNTY RESERVES THE RIGHT TO NEGOTIATE FOR ANY OTHER CARDS TO BE PRINTED.

SECTION	1 .
VHI THUNN	ι.

TOTAL \$ 53°

SECTION 2: LETTERHEAD AND ENVELOPES:

- A. NATURAL ROYAL RESOURCE WRITING PAPER
 - 1. INCLUDES PRINTING
 - 2. INCLUDES SET-UP
 - 3. ONE COLOR
 - 4. SHRINK WRAP
 - 5.8 ½ X 11 LETTERHEAD
 - 6. 24 lbs

QUANTITY	PRICE
500	312
1000 2000	9500
3000 4000	156
5000 10,000	32500

15A

Jerry Kulin

5,376*98* 7,218*70** 3,859°00 31.00+ 40000 85:00+ 120006 156.00+ 199:30+ 325.00+ 56:004 85.00+ 155.00+ 230.004 302.00+ 375 • 00 + 745-00+ 36.00. 45.00 t 77000+ 114.00+ 147000 **+** 181000+ 3650004 8.889.90 *

49*UO+ 85-00+ 129•004 156-00* 1 190:00 + / 325·00+/ 56.00+ .85•00+* 155-00+ 1 250.90+ 302 • 00 • 1 375·00**4** 745.00+ 36.00 * T 45.00+1 77.50+/ 114.004/ 167.00 11 181-00+ 3,859°00 👌

B. NATURAL ROYAL RESOURCE WRITING ENVELOPES

- 1. INCLUDES PRINTING
- 2. INCLUDES SET-UP
- 3. ONE COLOR
- .4. NO. 10/24 LB

	PRICE
QUANTITY	100
QOIII.	36.0
500	95
1000	1650
2000	3300
	362 0
3000	325
4000	745
5000	
10,000	

C. WHITE WOVE ENVELOPES

- 1. NO. 10 WINDOW
- 2. INCLUDES SET-UP
- 3. ONE COLOR

3. ONE COLOR 4. 24 LB WHITE WOVE	
QUANTITY	PRICE 36
500	77*
2000 3000 4000	147 0 1810
5000 10,000	355

THE COUNTY RESERVES THE RIGHT TO NEGOTIATE FOR ANY OTHER PRINTING SERVICES.

SECTION 2:

16A

SECTION 3:

A. BROCHURE

1. 80 LB #3 GRADE FLO (GLOSS OR DULL)

1. 80 LB #3 GRADE FLO (C		Toron
	DESCRIPTION	PRICE
QUANTITY	ONE COLOR, SINGLE	250
QUANTIX	ONE COLOR, BITO	3.7
250	FOLD	7700
-	ONE COLOR, SINGLE	31
500	TOTA	
	ONE COLOR, SINGLE	50
1000	T TO T TO	
	ONE COLOR, SINGLE	80-
2000	TOT D	09
200	ONE COLOR, SINGLE	1/156
5000	ONE COLOR, SA	140
	FOLD ONE COLOR, SINGLE	7. 2000
EACH ADDITIONAL	ONE COLOR, SINGLE	20
EACH ADDITIO	FOLD	11 000
1,000	TWO COLOR, SINGLE	45
250	FOLD	A con
		45
	TWO COLOR, SINGLE	
500	FOLD	
-	FULD	60
	TWO COLOR, SINGLE	60
1000	TWO COLOR, BILLO	60
1000	FOLD SP. SPNGLE	060
	TWO COLOR, SINGLE	45
2000	FOLD	F 1600
	TWO COLOR, SINGL	E 160
5000	201 D	1 10
	TWO COLOR, SINGL	E
EACH ADDITIONAL		
1,000	THREE COLOR, SIN	GLE 1769
250	= OT TO	
250	FOLD THREE COLOR, SIN	IGLE 1250°
700	THREE COLOR, 511	
500	FOLD	IGIE
	THREE COLOR, SIN	165
1000	TOTA	
	THREE COLOR, SI	NGLE 740
2000	HOLD.	
	THREE COLOR, SI	NGLE 275
5000	OT TO	
\	FOLD THREE COLOR, SI	INGLE 7500
EACH ADDITIONA	THREE COLOR, S.	1300
	FOLD SI	NGLE // D %
1,000	FOLD FOUR COLOR, SI	160
250	FOLD	/
	*	<i>V</i>

ADDENDUM NO. 1 QUOTE NO. Q-120095

		130
500	FOUR COLOR, SINGLE	1652
	FOLD	100
1000	FOUR COLOR, SINGLE	715
	FOLD	200
2000	FOUR COLOR, SINGLE	215
	FOLD GRICLE	11, 50
5000	FOUR COLOR, SINGLE	450
	FOLD SNIGLE	100
EACH ADDITIONAL	FOUR COLOR, SINGLE	90-
1000	FOLD	

THE COUNTY RESERVES THE RIGHT TO NEGOTIATE FOR ANY OTHER PRINTING SERVICES.

SECTION 3:

TOTAL\$ 3,306

DELIVERY:

STOCK: 3-5 WORKING DAYS

NON STOCK: 7 - 10 Working days

Jerry Full

FORMAL QUOTE NO.: Q-120095

WILL YOU DELIVER WITH YOUR OWN VEHICLE AS OPPOSED TO COMMON
WILL YOU DELIVER WITH YOUR OWN VEHICLE IN
CARRIE?
NO
YES
CALENDAR DAYS AFTER RECEIPT
TO BE STARTED WITHIN CALENDAR DATS AT 1221
TO BE STARTED WITH
OF AWARD AND PURCHASE ORDER.
OF AWARD AND FORCEMED Quoters should carefully read all the terms and conditions of the specifications. Any representation of deviation or modification to the quote may be grounds to reject the
representation of deviation
quote.
Are there any modifications to the quote or specifications:
Are there any modifications to the questions are there any modifications to the questions are the second as separate page may
Failure to clearly identify any modifications in the space below or on a separate page may be grounds for the quoter being declared nonresponsive or to have the award of the quote rescinded by the County.
MODIFICATIONS:
Quoter shall submit his/her quote on the County's Proposal Quote Form, including the firm name and authorized signature. Any blank spaces on the Proposal Quote Form, qualifying notes or exceptions, counter offers, lack of required submittals, or signatures, on County's Form may result in the Quoter/Quote being declared non-responsive by the
County.
County. Is your firm interested in being considered for the Local Vendor Preference?
YesNo
Yes included in these
Yes

FORMAL QUOTE NO.: Q-120095

ANTI-COLLUSION STATEMENT

THE BELOW SIGNED QUOTER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS QUOTE WITH OTHER QUOTERS AND HAS NOT COLLUDED WITH ANY OTHER QUOTER OR PARTIES TO A QUOTE WHATSOEVER. NOTE: NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIAL (AS APPLICABLE) AND THE REMOVAL FROM THE MASTER BIDDERS LIST.

FIRM NAME SWHT POINT SerVICE
BY (Printed): Jerry A. Kuhn
BY (Signature): Jorny a. Kalun
TITLE: Prosident
FEDERAL ID # OR S.S. # 65 05 11 25 2
ADDRESS: 1431 S. E. 18th St. #B
Cape (ora), #1 33990
PHON NO.: (239) 458-22/2
FAX NO.: (239) 574-4329
CELLULAR PHONE/PAGER NO.: (259) 826 - 243/
DUNS #: DOAT Know, +
E-MAIL ADDRESS: 5 W H + Print & GMail, COM
E-MIVIT VIDINGOO: A- CA - A - A - A - A - A - A - A -
REVISED: 5/3/11

BASIS OF AWARD

All vendors meeting the requirements of these specifications will receive an award. It is the County's intent to award to a pool of vendors in order to afford Lee County maximum flexibility – as well as several sources of supply – when ordering.

<u>NOTE</u>: It is the County's intent to make every effort to obtain needed product from the lowest quoter, however, no guarantees are expressed or implied.

Lee County reserves the right to reject unbalanced quotes.

Lee County reserves the right, at the Purchasing Director's discretion, not to award certain items listed.

NEGOTIATION

Lee County reserves the right to negotiate prices of printing items not covered by this quote.

REQUIRED SAMPLES

Lee County reserves the right to request samples of the products quoted by a vendor. Upon request, the vendor shall supply the samples with in 10 calendar days to Lee County Purchasing. The requested samples shall be new and current production items at the time of this quote. All samples shall be clearly marked with vendor's name.

Proofs shall be provided on all items requiring typesetting.

SUBMITTALS

- 1. Insurance Certificate or letter from insurance provider.
- 2. Affidavit Certification Immigration Laws:
- 3. Quoters should provide with their quote proof their product meets the recycled content requirement, as outlined in these quote specifications.

RECYCLED CONTENT REQUIREMENT

All sections of this specification require the paper to have "RECYCLED" fiber content (unless otherwise noted). All recycled papers shall contain a minimum of 30% waste paper of which 10% must be post consumer material.

Note: Vendor may be asked to provide a written certification that the papers quoted meet the above requirement.

DELIVERY

There shall be no minimum dollar amount for delivery.

Jerry Kuhn

AFFIDAVIT CERTIFICATION IMMIGRATION LAWS

SOLICITATION NO.: Q-120095 PROJECT NAME: Contra LEE COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A (e) OF THE INA. VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A (e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY. BIDDER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS). Company Name: Title wature STATE OF COUNTY OF A. Kuhn 20<u>1</u>γ, by._ (Print or Type Name) as identification. personally Known (Type of Identification and Number) Notary Public State of Florida Notary Public Signature vnn E Fest Commission DD859846 Lynn E. Fest Printed Name of Notary Public

Notary Commission Number/Expiration The signee of this Affidavit guarantees, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. <u>LEE COUNTY RESERVES THE RIGHT</u> TO REQUEST SUPPORTING DOCUMENTATION, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.

ATTACHMENT A

LOCAL VENDOR PREFERENCE QUESTIONNAIRE (LEE COUNTY ORDINANCE NO. 08-26)

Instructions: Please complete either Part A or B whichever is applicable to your firm PART A: VENDOR'S PRINCIPAL PLACE OF BUSINESS IS LOCATED WITHIN LEE/COLLIER COUNTY (Only complete Part A if your principal place of business is located within the boundaries of Lee/Collier County) What is the physical location of your principal place of business that is located within the boundaries of Lee/Collier County, Florida? 1. What is the size of this facility (i.e. sales area size, warehouse, storage yard, etc.) 2. PART B: VENDOR'S PRINCIPAL PLACE OF BUSINESS IS NOT LOCATED WITHIN LEE/COLLIER COUNTY OR DOES NOT HAVE A PHYSICAL LOCATION WITHIN LEE/COLLIER COUNTY (Please complete this section.) How many employees are available to service this contract? 1. Describe the types, amount and location of equipment you have available to service this contract. 32

LOCAL VENDOR PREFERENCE QUESTIONNAIRE CONTINUED

VENDOR PREFERENCE QUISTE
3. Describe the types, amount and location of material stock that you
3. Describe the types, amount and
have available to service this contract.
proper mare house area.
Paper nutting
face participal is stocked to orders
ALL MATERIAL DELLA
11
Have you provided goods or services to Lee County on a regular basis for the preceding,
Have you provided goods or services to bee county
consecutive three years?
No
Yes
If yes, please provide your contractual history with Lee County for the past three,
If yes, please provide your contractual mistory was please provide your contractual mistory was a supply of the contractual mi
If yes, please provide your contractual insects consecutive years. Attach additional pages if necessary.
Do fonders GHICFT

LEE COUNTY PROCUREMENT MANAGEMENT - BIDDERS CHECK LIST

IMPORTANT: Please read care Please check off each of the follow 1. The Quote has been	ing items as the necessary	bid proposal. action is completed:
2. The Quote prices of	fered have been reviewed.	
3. The price extension	s and totals have been checked.	
4. The original (must be submitted.	ne manually signed) and 1 addit	ional copy of the quote has been
5. Two (2) identical se been submitted under s	ets of descriptive literature, broc separate cover.	chures and/or data (if required) hav
6. All modifications h	ave been acknowledged in the s	space provided.
7. All addendums issu	ned, if any, have been acknowle	dged in the space provided.
8. Erasures or other cl	hanges made to the quote docur	ment have been initialed by the
9. Bid Bond and/or co amounts indicated.	ertified Check, (if required) hav	e been submitted with the quote in
10. Any Delivery info	rmation required is included.	
11. Affidavit Certific	ation Immigration Signed and I	Notarized
MAILING Lee County P.O. Box 39	Procurement Mgmt.	PHYSICAL ADDRESS Lee County Procurement Mgmt. 1825 Hendry St 3 rd Floor Ft. Myers, FL 33901
13. The mailing enve	clope MUST be sealed and mark	ked with:
Opening Da	te and/or Receiving Date	
14. The quote will be specified opening da	e mailed or delivered in time to te and time. (Otherwise quote of	be received no later than the cannot be considered or accepted.)
and check of Do Un Un	NO BID" please write quote number of the following: not offer this product able to meet specifications (why able to meet bond or insurance	Insufficient time to respond. y)
C	ompany Name and Address:	
_		

Ciccarelli, Kathryn

From:

Figueroa, Mike

Sent:

Monday, April 02, 2012 10:00 AM

To:

Ciccarelli, Kathryn, Lauby, Michelle

Subject:

RE: Swift Print Liability auto and workmans comp insurance

Kathy-

Good to go.

Respectfully,

Mike Figueroa, Risk Manager Lee County Risk Management P.O. Box 398 Fort Myers, Florida 33902 mfigueroa@leegov.com

Office (239) 533-2310

Please Note New Fax Number: (888) 242-3233

From: Ciccarelli, Kathryn

Sent: Friday, March 30, 2012 2:27 PM To: Figueroa, Mike; Lauby, Michelle

Subject: FW: Swift Print Liability auto and workmans comp insurance

Here is another vendor's insurance for Q-120095 for Contract Printing. Do They comply? Thank you

Kathy Ciccarelli, CPPB Procurement Agent Division of Procurement Management Phone 239-533-5456 Fax 239-485-5460

Attention Lee County Vendors: Subscribe to the new Lee County Procurement Open Projects RSS feed and never miss out on a bid opportunity again. Get every new open project downloaded to your computer as soon as it's announced. For each open project - quote, bid, competitive negotiation, letter of interest, request for proposal, or request for qualification - you'll receive the project name, solicitation number, pre-bid information, opening information and contact information.

From: JerryK239 [mailto:jerryk239@gmail.com]

Sent: Friday, March 30, 2012 1:32 PM

To: Ciccarelli, Kathryn

Subject: Swift Print Liability auto and workmans comp insurance

I am attaching the Swift Print Liability and auto insurance and workman's comp insurance certificates. I will drop off a photo copy of the swatch book that indicates the 30% recycled content which you specified in your quote request. Please let me know if you need anything else.

Thank you,

Jerry Kuhn (239) 826-2431 cell. Swift Print Service (239) 458-2212

I am using the Free version of <u>SPAMfighter</u>. SPAMfighter has removed 1029 of my spam emails to date.

Do you have a slow PC? Try free scan!

Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

Ciccarelli, Kathryn

From:

Ciccarelli, Kathryn

Sent:

Wednesday, March 28, 2012 5:10 PM

To:

'info@pantherprinting.net'; 'John Parrilla'; 'swiftprint@gmail.com'

Subject:

insurance certificate and recycled paper content

Attachments:

Standard Insurance Requirement.docx; Insurance Certificate Example.pdf

I have received your bid for Q-120095 Contract Printing. I need the recycled paper content and your insurance certificate. They were not in the bid package. Please return them to me by 4:00 p.m. April 7, 2012. The sooner you can get it to me the better as this still has to go to the Board for approval.

Thank you

Kathy Ciccarelli, CPPB
Procurement Agent
Division of Procurement Management
Phone 239-533-5456
Fax 239-485-5460

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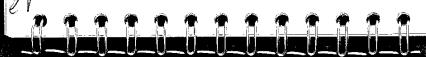
AS you specified

30% Recycled

FOSTUMEY

CONSUMEY







Royal Resource

W	TEXT			TEXT COVER				
	70		100	65	80	100	130	
0	٥	0	0	٥	0	0	Ф	A Britiant White 985 ———Smooth
o	c	٥			0	49	40	White 948 199% PCW Smooth

			C	TEXT			
			80	80	70	24	
Newtonia Schools	Smooth	48	4	ं	0	0	
Smanth (Vory	Smonth	3	9	ě		o	
Gray :	Emocil	48				*	
Velium	Velium		ं	€			
Bark	Bark		왕	្			
ិភាទនៅ៖ 	Smooth	<u>(</u>				æ	
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Menisered Velium Bak	Velium	ê	0	€9			
Sast	Sark		0				
Vellam	Vellaro	\$	٥	8			
					i		

Ciccarelli, Kathryn

From:

Figueroa, Mike

Sent:

Monday, April 02, 2012 10:00 AM

To:

Ciccarelli, Kathryn; Lauby, Michelle

Subject:

RE. Swift Print Liability auto and workmans comp insurance

Kathy-

Good to go.

Respectfully,

Mike Figueroa, Risk Manager Lee County Risk Management P.O. Box 398 Fort Myers, Florida 33902 mfigueroa@leegov.com

Office (239) 533-2310

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2102 #CC AD 10M 800

out on ins: