

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20120353**

**1. ACTION REQUESTED/PURPOSE:**

1. Approve award of Formal Quotation No. Q-120095 Contract Printing.
2. Approve award to the following local vendors: Cape Coral Minuteman Press, Direct Impressions, Strategy Marketing Group, Inc. dba/Panther Printing, New York Press Inc., Swift Print Service, Inc and Pride Enterprises at the prices listed on the attached tab sheet.
3. The initial term of this quote is for one-year. Also request the authority to negotiate and renew this quote for four additional one-year periods at the same terms and conditions if in the best interest of Lee County and to exercise the consumer price index adjustment as per the specifications should it be deemed necessary to do so.
4. Please approve a not-to-exceed amount of \$300,000 for the County's printing needs.

**2. FUNDING SOURCE:**

Funding will be available from the individual department or division's budget that will be responsible for monitoring their individual expenditures.

**3. WHAT ACTION ACCOMPLISHES:**

Provides the departments with several competitive sources to provide printing for Lee County.

**4. MANAGEMENT RECOMMENDATION:** Approve as stated.

**5. Departmental Category:** <DeptCategory>

**6. Meeting Date:** 5/1/2012

**7. Agenda:**

Consent

**8. Requirement/Purpose:** *(specify)*

- ☐ Statute  
☐ Ordinance  
☒ Admin Code      AC-4-1  
☐ Other

**9. Request Initiated**

**Commissioner:**

**Department:** PROCUREMENT  
MANAGEMENT

**Division:** No Divisions

**By:** Robert Franceschini

**10. Background:**

10. Background:

On March 27, 2012 the Division of Procurement received seven sealed quotations for Contract Printing of which one did not meet specifications.

Funding will be available from the individual department or division's budget that will be responsible for monitoring their individual expenditures.

Please see Attachments:

(1) Tabulation Sheet

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**11. Required Review:**

<Signature>	<Signature>	<Signature>	<Signature>	<Signature>	<Signature>
<Department>	<Department>	<Department>	<Department>	<Department>	<Department>
<Signature>	<Signature>	<Signature>	<Signature>	<Signature>	<Signature>
<Department>	<Department>	<Department>	<Department>	<Department>	<Department>

**12. Commission Action:**