



BOARD OF COUNTY COMMISSIONERS

March 3, 2020

John E. Manning
District One

Cecil L. Pendergrass
District Two

Ray Sandelli
District Three

Brian Hamman
District Four

Frank Mann
District Five

Roger Desjarlais
County Manager

Richard Wesch
County Attorney

Donna Marie Collins
Hearing Examiner

Mr. Edward Weiner
Trammo, Inc.
One Rockefeller Plaza, 9th Floor
New York, NY 10020

Subject: Extension of Annual Contract No. B180475BAW
Sulfuric Acid - Annual

Dear Mr. Weiner:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 48 day period, from 3/5/20 through 4/22/20.

We are hereby extending the annual contract for an additional 48 day period under the same terms and conditions as the original award with the requested price increase of 10% starting March 5, 2020.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

Kimberly Urban

Kimberly Urban
Contracts Analyst
Procurement Management Division

C: Project File



BOARD OF COUNTY COMMISSIONERS

Procurement Management Division
1500 Monroe Street, 4th Floor
Fort Myers, FL 33901

Notice of Extension

John E. Manning District One
Cecil L Pendergrass District Two
Ray Sandelli District Three
Brian Hamman District Four
Frank Mann District Five
Roger Desjarlais County Manager
Richard Wesch County Attorney
Donna Marie Collins Hearing Examiner

February 28, 2020

Mr. Edward Weiner
Trammo, Inc.
One Rockefeller Plaza, 9th Floor
New York, NY 10020

Re: Extension of Annual Contract No. B180475BAW
Sulfuric Acid - Annual

Dear Mr. Weiner:

Lee County Board of County Commissioners (County) and Trammo, Inc. (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of March 5, 2020 through April 22, 2020, a period of 48 days at the agreed upon terms and conditions with the requested price increase of 10% starting March 5, 2020.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Friday, February 28, 2020. If you have any questions, please contact me at (239) 533-8871 or kurban@leegov.com.

Lee County

Vendor Acknowledgement:

Handwritten signature of Christine Brady
Signature of Authorized Official
Christine Brady
Print Name
Assistant County Manager
Title
3-3-2020
Date

Handwritten signature of Edward G. Weiner
Signature
EDWARD G. WEINER
Print Name
PRESIDENT & CEO
Title
FEB 28, 2020
Date