

John E. Manning District One

November 14, 2019

Cecil L. Pendergrass District Two

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Ray Sandelli District Three Brian Hamman Mr. Mike Jackson Thatcher Chemical of Florida, Inc.

245 Hazen Road Deland, FL 32720

District Four
Frank Mann
District Five

Roger Desjarlais County Manager

Richard Wesch County Attorney

Donna Marie Collins County Hearing Examiner SUBJECT:

Renewal of Annual Contract No. B180243RJD Sodium Bisulfite 40% Aqueous Solution

Dear Mr. Jackson:

This is to inform you that Lee County agrees to renew the above subject contract for an additional one (1) year period, from 11/13/19 through 11/12/2020.

We are hereby extending the annual contract for an additional one year period with the 1.8% CPI increase.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

## Kimberly urban

Kimberly Urban Contracts Analyst Procurement Management Division

C: Project File



## BOAR

BOARD OF COUN	TY COMM	HSSIONERS	
e			
	March 13	3, 2019	239-533-8871
John E. Manning District One			
Cecil L Pendergrass District Two	Mr. Mike Thatcher	Jackson Chemical of Florida, Inc.	
Larry Kiker District Three	245 Hazer Deland, F	n Road	
Brian Hamman District Four	,		k .
Frank Mann District Five	Subject:	Renewal of Annual Contract B180243	
Roger Desjarlais County Manager	D. W.	Sodium Bisulfite 40% Aqueous Solution	on
Richard Wm. Wesch County Attorney	Dear Mr.		
Donna Marie Collins Hearing Examiner	Lee Count period (11 the follow Kimberly kurban@le addition above-tincrease As a co	ty is requesting that this annual contract /13/2019 – 11/12/2020). Therefore, we ing options and return this letter to Lee Urban, P.O. Box 398, Ft. Myers, FL 339 (cereov.com), within 15 calendar days from a. I want to continue performing that one year period under the same term referenced quotation with the price adjuste.  Indition of this renewal, the vendor agrant insurance certificate upon expiration	are requesting that you choose one of County Procurement Management, Attn: 902-0398, (Fax: 239-485-8383 or email om receipt.  under this annual contract for an as and conditions as agreed upon in the stment of the August 2019 PPI  rees to provide Lee County with an a of the original certificate on file with
- mater w-	Vendor:  Signature  Pre	sident	Lee County:  Signature of Authorized Official  Procurement Management Director  Title
-	Date 8/	9/2019-	11-13-19 Date

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1.4915	\$	\$ 1.4651   \$	Sodium Bisulfite 38-42% 1500 gallons minimum
	Thatcher with 1.8% CPI Increase	Thatcher Chemical of Florida, Inc.	
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