

**2008/2009 REGULAR LEE PLAN AMENDMENTS  
ADOPTION HEARING**

**COMMISSION CHAMBERS  
2120 MAIN STREET**

**MARCH 3, 2010  
9:30 A.M.**

**AGENDA**

- 1. Call to order; Certification of Affidavit of Publication**
- 2. Public Comment on Consent Agenda**
- 3. Consent Items to be pulled for Discussion by the Board**
- 4. Motion on the Balance of Items**
- 5. Consideration of Items Pulled for Discussion**
- 6. Adoption of Ordinances incorporating amendments proposed by Consent Agenda into the Lee Plan.**

**Consent Agenda:**

**A. [CPA2006-08 – Babcock Ranch Community](#)**

Amend the Lee Plan Transportation Element to address the potential transportation impacts in Lee County associated with the development of the Babcock Ranch Community in Charlotte County. Incorporate into the Lee Plan proposed Objective 36.3, supporting policies and referenced tables to document a potential list of road impacts through 2030 and final build-out; to identify the funding source for the road improvements; and to establish a process by which any required road improvements will be added to Lee Plan Map 3A, “2030 Financially Feasible Transportation Plan,” and the Capital Improvement Program.

**Sponsor: Babcock Property Holdings, LLC**

**B. [CPA2008-01 – Update Bikeways/Walkways Facilities Plan Map \(Map 3D\)](#)**

**C. [CPA2008-05 – Commercial Future Land Use Category Site Location Standards](#)**

Revise Policy 6.1.2.9 to add a cross reference exempting the Commercial Future Land Use category from Commercial Site Location Standards when appropriate site development regulations are incorporated into the planned development.

- D. [CPA2008-08 – Update to Lee County Utilities Future Water Service Areas Map \(Map 6\)](#)
  - E. [CPA2008-09 - Update Lee County Utilities Future Sanitary Sewer Service Areas Map \(Map 7\)](#)
  - F. [CPA2008-15 – Pre-Disaster Build-back](#)  
Permit pre-disaster build-back of existing multi-family developed densities under certain conditions.
  - G. [CPA2008-16 – Update the 2020 Financially Feasible Transit Network Map \(Map 3C\)](#)  
To change the planning horizon from 2020 to 2030.
  - H. [CPA2008-20 – Update Future Land Use Map Series to Reflect Municipal Annexations](#)
  - I. [CPA2008-22 – Update Future Land Use Map Series to Reflect Conservation Lands](#)
  - J. [CPA2008-23 – Public Facilities Update](#)  
Amend Future Land Use Map series to update Public Facilities future land use category by adding or removing lands to accurately identify publicly owned lands.
  - K. [CPA2008-24 – Update Constrained Roads Table 2\(a\)](#)  
Include “Historic” as one of the Constrained Conditions for Pine Island Road (Matlacha).
  - L. [CPA2008-27 – Commercial/Industrial Lands Study](#)  
Continue evaluating the Commercial/Industrial Lands Study recommendations to further refine appropriate Lee Plan policies.
7. **Consideration of items on the Administrative Agenda. Adoption of Ordinances incorporating the amendments proposed into the Lee Plan after public comment and Board discussion.**

**Administrative Agenda:**

- A. [CPA2007-49 – Buckingham Community Plan Update](#)  
Establish a revised Goal, and new and revised Objectives, and Policies specific to the Buckingham community.
- B. [CPA2008-07 – Lehigh Acres Community Plan](#)  
Amend the Future Land Use Element and Map series, Map 16, and Map 19 of the Lee Plan to incorporate recommendations of the Lehigh Acres Community Planning effort.
- C. [CPA2008-17 – Coastal Rural Commercial Uses](#)  
Clarify appropriate commercial uses in the Coastal Rural Future Land Use Category.

**D. CPA2008-25 – Update the Multi-Purpose Trails and Greenways Master Plan (Map 22)**

**E. CPA2008-06 – Implement DR/GR Study**

Amend the Vision Statement, Future Land Use Element, Community Facilities and Services Element, Conservation and Coastal Management Element, Glossary, Tables 1(a) and Table 1(b), and Future Land Use Map Series to reflect recommendations of the Density Reduction/Groundwater Resource Area Studies pertaining to Southeast Lee County.

NOTE: This amendment may be adopted as one or more ordinances.

**8. Adjourn**