

1. ACTION REQUESTED/PURPOSE:

Developer Contributed Asset: Approve final acceptance, by Resolution as a donation of one 4" diameter fire line, to provide fire protection to CRYSTAL COMMERCE CENTER, LOTS 14 AND 15, a recently constructed commercial building. This is a Developer contributed asset and the project is located on the south side of Crystal Commerce Loop just south of Crystal Drive.

2. FUNDING SOURCE:

No funds required.

3. WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

4. MANAGEMENT RECOMMENDATION: Approval.

5. Departmental Category: 10 - Utilities C10D		6. Meeting Date: MAY 15 2007
7. Agenda: <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Administrative <input type="checkbox"/> Appeals <input type="checkbox"/> Public <input type="checkbox"/> Walk-On	8. Requirement/Purpose: (specify)	
	<input type="checkbox"/> Statute	<input type="checkbox"/>
	<input type="checkbox"/> Ordinance	<input type="checkbox"/>
	<input type="checkbox"/> Admin. Code	<input type="checkbox"/>
	<input checked="" type="checkbox"/> Other	<input checked="" type="checkbox"/> Approval
		9. Request Initiated: Commissioner _____ Department <u>Public Works</u> Division <u>Utilities</u> By: <u>Douglas L. Meurer</u> 4-26-2007 Douglas L. Meurer, P.E., Director

10. Background:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.
The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.
Record drawings have been received.
Engineer's Certification of Completion has been provided—copy attached.
Project Location Map—copy attached.
Warranty has been provided—copy attached.
Waiver of Lien has been provided—copy attached.
Certification of Contributed Assets has been provided—copy attached.
Potable water service and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located at the right-of-way of Crystal Commerce Loop.
No funds required.

SECTION 18 TOWNSHIP 45S RANGE 25E DISTRICT # 2 COMMISSIONER BIGELOW

11. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Res.	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: 4-27-07	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: 4/26	<u>S. Covert</u> S. Covert Date: 4/30/07	<u>RK5/1</u>	<u>NR</u> 5/1/07	<u>5/1/07</u>	<u>5-10-07</u>	<u>J. Lavender</u> Date: 4-27-07

12. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <u>RL</u>
<u>5/1 8am ml.</u>
COUNTY ADMIN FORWARDED TO: <u>PH</u>
<u>run</u>

Rec. by CoAtty
Date: <u>4/30/07</u>
Time: <u>3:35pm</u>
Forwarded To: <u>Admin.</u>
<u>4/30/07 4:30pm</u>

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Bruce Hoovis", owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line), serving "CRYSTAL COMMERCE CENTER, LOTS 14 & 15"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$8,216.63 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Brian Bigelow: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner Frank Mann: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2007.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIR

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS NO. 20070622-UTL, SIRE BS NO. 20071016

COPY

LETTER OF COMPLETION

DATE: 2/5/2007

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS + Y valve(s)** located in
Crystal Commerce Center Lot 14 & 15
(Name of Development)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Water Main and Bacteriological Test

Very truly yours,

Southwest Engineering of Lee County
(Owner or Name of Corporation/Firm)

Manuel Garcia 2/5/07
(Signature)

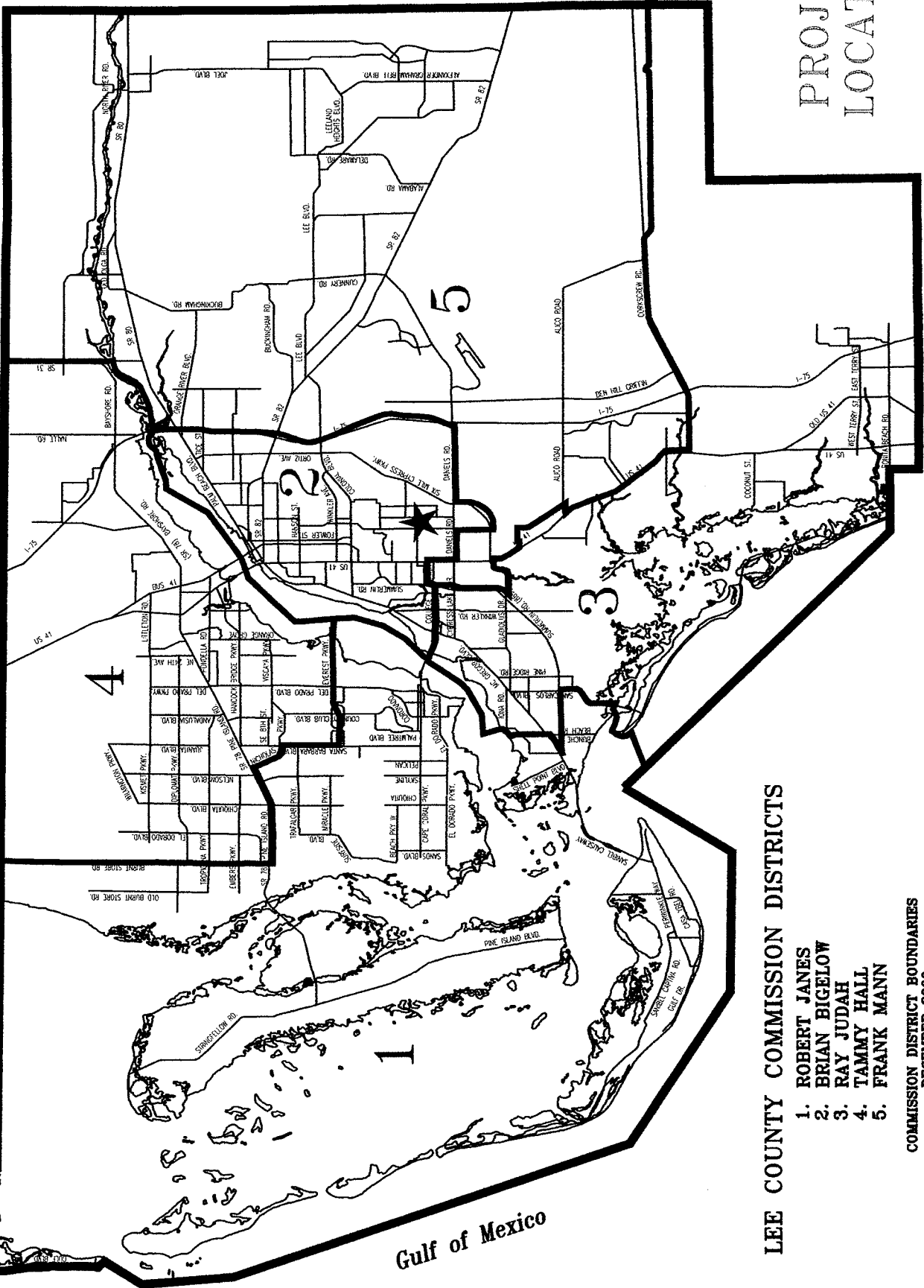
Principal
(Title)

(Seal of Engineering Firm)

COPY

PROJECT
LOCATION

CRYSTAL COMMERCE CENTER, LOTS 14 AND 15
18-45-25-19-00000.0140
COMMISSION DISTRICT # 2 - BRIAN BIGELOW

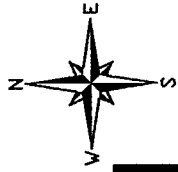


LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. BRIAN BIGELOW
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. FRANK MANN

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico



COPY


WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Crystal Commerce Center Lots 14 & 15 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

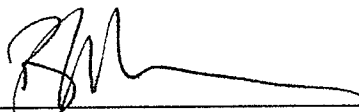
B.J. Enterprises, Inc.
(Contractor/Company Name)

Michael Sappah, President
(Authorized Representative, Title)

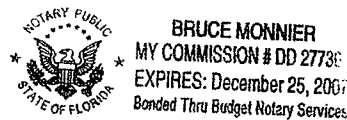
BY: 
(Signature)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 14 th day of March, 2007 by Michael Sappah who is personally known to me - _____, and who did not take an oath.


Notary Public Signature

Bruce Monnier
Printed Name of Notary Public



(Notary Seal & Commission Number)

COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Eight Thousand Two Hundred Sixteen Dollars 63/100's (\$8,216.63) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Hoovis Bruce on the job of Crystal Commerce Center Lot 14&15 to the following described property:

Crystal Commerce Center Lots 14 & 15
(Name of Development/Project)

12320 Crystal Commerce Loop, Fort Myers, Fl. 33912
(Location)

Fire Line up to and including 1st OS and Y valve
(Facilities Constructed)

18-45-25-19-00000.0140
(Strap # or Section, Township & Range)

Dated on: December 7, 2006

By: *Michael Sappah*
(Signature of Authorized Representative)

By: Michael Sappah
(Print Name of Authorized Representative)

Title: President

Phone #: (239)731-2333 Ext.

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917-
(City, State & Zip Of Firm Or Corporation)

Fax#: (239)731-5205

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 14 th day of March, 2007 by Michael Sappah who is personally known to me - _____, and who did not take an oath.



(Notary Seal & Commission Number)

B Monnier
(Notary Public Signature)

Bruce Monnier
(Printed Name of Notary Public)

COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Crystal Commerce Center lots 14 & 15

STRAP NUMBER: 18-45-25-19-00000.0140

LOCATION: 12320 Crystal Commerce Loop, Fort Myers, FL 33912

OWNER'S NAME: (as shown on Deed) Hoovis Bruce

OWNER'S ADDRESS: 6941 Luke Devonwood Dr. Fort Myers, FL 33908

OWNER'S ADDRESS: , -

OWNER'S TELEPHONE # (239) 209-0929

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	12" x 4"	1.0	EA	\$3,475.00	\$3,475.00
CL-50 DIP	4"	13.5	LF	\$20.25	\$273.38
HDPE SDR-11 CASING	10"	30.0	LF	\$55.00	\$1,650.00
HDPE SDR-11	4"	33.0	LF	\$20.25	\$668.25
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	4"	1.0	LS	\$2,150.00	\$2,150.00
TOTAL					\$8,216.63

(If more space is required, use additional forms(s)).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah
(Signature of Certifying Agent)

Michael Sappah, President
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 7th day of December, 2006 by Michael Sappah who is personally known to me - _____, and who did not take an oath.

Linda Isley
Notary Public Signature

Linda Isley
Printed Name of Notary Public

Linda Isley
Notary Commission Number
DD 512 828

(NOTARY SEAL)

